

**TRUTH  
CENTERED  
TRANSFORMATION**

**MODULE 1**



**ACAKI MI PONJIRI MI  
KWO MAZO  
JAMTIC MA TIRO  
JAPONJI**

Cungu iwi lembe mandha makelo aloka aloka – Lemponji mir 1: caku lemb Lemponji i lembe pa Mungu i yo ceke version 4.3 Copyright © 2019 Reconciled World, Phoenix, Arizona, United States of America.

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**Mi kuloka ungo** — I copo ka ketho tic eni ungo udok ni kuloka.



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# Foyofoc

Utiye yor moku manok mi foyo dhanu ceke ma gikethu cing' gi ikum jamtic maeni man ni kethu lembe maeni ubed kite mumaku ebed kude. Pol pa Lemponji macon maber uai kud I Darrow Miller mi Disciple Natiyons Alliance man Bob Moffitt mi Harvest Foundation. Lembe maeni uyikre man utimre i oro mi tic para I miyo cam ni ju ma kec unego gi. Atiye ku yomcwiny madit pi kare mumiye ira ni temu pidoic maeni man mio lim nikethu tic maeni ucopre.

I lemb Lemponji mir 1, akwayu lembe madit kud Ibang' Bob man jamtic kud ibang' Darrow, akoya "kura mi lemb dongu" ni kum Darrow Miller man "nwangu lemb Lemponji ikum dongu mi tela" ni kum Bob Moffitt. Pidoic mikethu jamtic eni uai kud ibang Mark Wilson. Uda mi kadhu nam kud I Lemponji mir abora utiye para ungo, kadi nwangu ewok I jamtic mange dupa meyiye ira ungo ni nwangu won lembene mandha.

Atiye ku anyonga man foyofoc ni dhanu ma ucopere ira ya wa tii kudgi I oro maeni ceke kinde ma gi ngiyo ie man giketho pidoic maeni I tic. Giweg aloci mandha ira itic maeni. Etiye ketho cing migi man nwangu adwogi muketho tic maeni ucopre, man etiye cukucwiny migi mukonya iwoth minindo mapol kinde ma ayenyo ngoc'. Atiye ku foyofoc ni ungu mir acel mi Lemponji mubedo I anyobanyoba mathuc kinde ma anwangu ngeyongec ikum kite mi ponjo man piny ang'o mumaku aLemponji. Gibedo ku pidoic mayo mithembo ka nyang' man ponju pidoic ma wadwog wanyang' yor ing'eye nia iye ubedo tek i saa mitimo tic migi. Make Mungu uwodhu ungu pacu maeca gi kud ican. Apoyo wiwu kendo-kendo ya lembe maeni ubedo ungo i kuma kadi ikum piny mabedo katimu ento ni kum Mungu man tic pare. Aporira man amulira ka Mungu uyio ira nibedo i uda maeni man nitiyo kuda kadok I goro para ceke. Dwong udok ire enikende.

Matok cen, ayeny ami foyofoc ni won ot para muweko tic pare ni tiyo kuda karacelo I lembe maeni. Mumbe en, acel mikind lembe eni ma nwangu ucopre de umbe. Ang'eyo pi miyiri peri I kind oro eni niketho tic maeni utimbre. Iyamu mi theyotha.

Anna Ho

Jawi piro madit

# Mapodi Ilar Icaku Ungo

## Yikiri pi Lemponji

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1. Kwan **gin ma konyo jaLemponji** zo itic pare macu, Wang'mapol kan ecopre. Nwang' lembe ma pigi tek tek man keth gived agora i nget buku ni poyo wi ikum lembe ma pigi tek.
2. Nen **pidoic ma pigi tek tek** ilem Lemponji ceke kara wek ing'ei piny ma awia umaku usom i Lemponji.
3. Lar ikwan **lembe agora** ceke yor i wang'e.
4. Ng'iy ie ni neno **jamb tic** mumitre i Lemponji ceke, man nen nia iyiko piny mamitre itic mi Lemponji, man inen nia inyayo piny mamitre pikonyo tic mi Lemponji peri.
5. Nen nia ing'io **ku tic acel acel** i Lemponji (tic mi timo, tugu ma tung' tung', jam tic makonyo Lemponji peri). Icopo time ku juruot peri nyo ke jurimo peri.
6. Miykare ni **rwo** ni Mungu ni yubo awia, ni winjo lembe ma Mungu uyenyo gi winji man kara ekonyi ni ketho jamb tic maeni itic. Poi nia etiy e kende ni kum tego pa Mungu ma bicopo ni neno dhanu ulokri.

## Lembe ma pigi tek ma mitre mi Lemponji ma kud adwogi maber

1. Tund con man iyik jamb tic peri ku kabedo ma ibituyu kude.
2. Kud kudieng' I kum jamb tic. Mi saa mu romo pi nyamu lembe, tic ma tung' tung', man yom. Yeny utiye ni dhanu ni bedo ku saa mi nyang' man ni bedi ariba i lemb somo. Woth ku ba wilembe yo yo ni ketho dhanu ceke nyang'. Lemb Lemponji moko copo ting'u nusu mi nindu, nyo ke nindu ma zo.
3. Woth iwie kubang' kare. Nicako Lemponji ceke, uwoth iwi Lemponji ceke ma juponjo isomo. Nwoy lembe ne ku konyo dhanu ni poi ikum lembe magi somo.
4. Lub gin ma konyo jaLemponji man piny ma ikiewo.
5. Nen nia iroyo kum lemb Lemponji angwen ceke i Lemponji ceke.
  - a. Nyuth ukungu wilembe – lembe mutimbre ma bi kubo kind wi lembe ikum lembe mular ukadhu.
  - b. Mi lembe manyen – yore dupa nuti mi ketho lembe manyen utund ibang' dhanu.
  - c. Mi tic moko ni awia ma gitim ikum lembe ma ginwangu Lemponji ikume – tic maeni bikonyo gi ni nyang' ikum pidoic itimo tic ku juwadgi, wok ku lembe moko nyo ke timo lembe moko.
  - d. Kub kind lembe ku kwo migi – loko lembe idhog nyathin konyo nyathin ni nwan'gu yo ma kilili ma gibi loko kudo lembe ma gisomo manyen I kwo migi. Somo m'umbe ketho lembe itic kelo ungo aloka loka ungo man kony ne upe.
6. Ng'yo i kura peri i lemb Lemponji mi tegni man diro mange ma juponjo i kum lemb dongu pa somo.
  - a. Miyo yo makilili.
  - b. Penj penji materu wigi ikum lembe ma gi somo
  - c. Foy dhanu pi weco ma karacelo
  - d. Kud iyer ni dhanu piny magicopo ka somo nwan'gu gi sayo gigi
  - e. Gier gi iwi lembe magi ngeyo con man poi pi lembe ma gi lar gitimu.
  - f. Bed yo man kur dhanu ugam lembe.
7. Cuk cwiny dhanu ceke ni wecu karacelo, nyamu,man mio par migi ikum lembe ma gibe somo. Nwang' yo mi konyo dhanu uwec karacelo ma lewic umbe iwigi.
8. Rwo inindo eca ya Mungu unyuth lembe manyen ma awia u kwan.

## Yore mi tiyo ku jam Lemponji ma konyo jaLemponji

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1. **Pidoic Madongo Dongo kud Jam Tic:** Kuba Lemponji ceke cako ku lembe maeni.

- a. **Pidoic Madongo Dongo** – Maeni gi tie lembe ma pigi tek ma umaku juru kwan gi nyang’ iie kilili kubang’ ajiki mi somo migi acel acel. Kubang’ ajiki mi Lemponji peri ceke, koi saa moku mi wotho iwie man inen nia jurukwan ginyang’ maber ikum pidoic enu.
  - b. **Jamtic** – Jamtic makoya mumitre umaku juketh gi thendhe kamaleng’ pi Lemponji acel acel.
    - i. **PINY MA KONYO JALEMPONJI** – Jubi kethu lanyuth ikume i ayi mae. Umaku juwodh jamtic maeni i ma podi saa mi Lemponji uromo ungo.
    - ii. Wakwayo ibed ku karatasi manyuthu kiew, tiyo ku piny matar makonyo ketho gor ni Lemponji mi jurukwan.
    - iii. Piny ma nyuthu odayo mi kwan ni juru kwan icopo tiyo ku kad nyo ke ungo. Theng Lemponji makoya manyuthu piny munyutho odayo mi Lemponji ni juru kwan juketho lanyuth ikume i gin ma konyo jaLemponji i tic pare mi Lemponji i ayi mae:  
(SG)
2. **Lembe M’umaku Japonji Utim:** Utie lembe makoya i lemb Lemponji ma umaku ukonyi ni telo wi i Lemponji peri maber. Maeni umako ungo iketh lembene ung’eyere ni jurukwan. Lar ikwan lembe maeni yori i wange kara wek uyiki ni telo wi nyamu ilembe ku lembe matung’ tung’. Penji moko gi bibedo ku gam mi kiew ma upielere apiela maeni nikonyi calo jami Lemponji ning’eyo piny ma umaku igam kud ibang’ juru kwan. Maeni utie lagam ma dhe ne kende ngo, dhu kende gamu lembe maber.
  3. **Gwoko man lubu kura / Ayi mi wotho pa saa:** saa maju ng’olo pi Lemponji acel acel juketho ungo.
    - a. Ting’ saa muromo mamitre ni konyo dhanu ni nwang’u Lemponji ikum pidoic i Lemponji. Pire tek nia ibed ku pidoic makilili ikum lembe ma dhanu gi be somo ni sagu daro Lemponji isaa majuketho.
    - b. Poi nia iweko saa moku ni jamiy Lemponji nicako lembe pare ku lembe pa Mungu, nyuthu sadeni, man nyamu i lembe moko majurukwan utie kudu, man rwo kakaracelo.

# Lem Ponji Mir 1: Uda ne ma zoo

## Par Madit

Par pa Mungu utie ngo kende ni neno ya dhanu ubothi, ento ni neno dwogo wat munyothre ikindwa ku Mungu man ku juwadwa man cwic mange

## Jamtic

1. Jamb tic mi konyo jaLemponji
  - a. Wat i kind ju adek (Cal ang'wen ma tung' tung': Cwic, Podho i dubo, Yen Mathara man Dwogo)
  - b. Tic ma Adamu ku Eva gitimo (lembe ario ma tung' tung')

## Caku lembe

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### NYAMU LEMBE I UNGU MADIT

- Pirang'o Yesu tho?

**Lembe M'umaku Japonji Utim:** *I cukucwiny i gamu penji. Poi wi juru kwan nia gam ma leng' utie acel kende ungo. Mi foyofoc pi lembe maber ceke ma jugamu.*

Wabed wayeru ya Yesu ubino nilaru wa kud I dubo mwa. E lembe mandha, ento ebino nitimo lembe musagu maeni. Tho pare wi yen mathara utie acel mi kind theng uda mi kwo pare zo. Ninyang' mathuc i lembe mi Bibilia, umaku walar wanyang' i uda maeni ni ai acaki nitundo I kajik ne.

## Cwic

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### NYAMU LEMBE I UNGU MADIT

Ku ng'eyong'ec ma ilar i bedo kude, ikite ma Mungu ucwio kude ng'om, i copo gamu penji mae gi nenedi?

- Wat ang'o ma ubedo i kind Adamu ku Mungu? (*Thangambere 1:26-27, 31*)
- Wat ang'o ma ubedo i kind Adamu ku Eva? I paru ya gibedo ku piem man loko lembe i kindgi? (*Thangambere 2: 23-25*)
- Wat ang'o ma ubedo i kind Adamu ku cwic ma tung' tung'? Nyo Adamu ubedo ku piny ceke ma mitre ire? Nyo ke ebeto ku cam muromo? (*Thangambere 1: 29-30*)

**Lembe M'umaku Japonji Utim:** Nyuth **PINY MA KONYO JALEMPONJI** I tic, pare: Cal 1: Cwic konyo jurukwan ni neno nia i acaki mapodi dhanu upodho I dubo ungo, wat i kind dhanu adek eni ubedo ber.

## Podho

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Som Thangambere 3: 1-20.

## TIC MAETIMU

**Lembe M'umaku Japonji Utim:** *Penj dhanu ario umiyiri ni cungo pi lembe maegi. Nwang' dhanu ario mumiyiri man imi igi lembe mumaku gitim*

### **“Wec Ikind Adamu Ku Eva”**

- Adamu: (Ipodhu) Eva, tiyu I podhu lembe udoku tek sawa ma wakiero mungu I ngey camu nying yen caa!
- Eva: Eyo, man dong awobi mwa eh de dong gibetimu ngo maber kendo. Gi piemu man gigoyri sawa ceke. Aparu nia kud edok marac musagu! Man ith yen marac mumaku akendi! Gi recu!
- Adamu: (Piemu) ber, wacopo ngo ni ngiewu bongo manyen, dong kud idthaw! (Kur manok) I koso nindu mukadhu baa, ma Mungu ubed uwotho kudwa man wecu kudwa. Kawono etiyie ku kisa nia watiye. Man poi kite ma leya ubed uworo wa kudu? Kawono giringu ka nyayu lworu I iwa!
- Eva: Eyo, nyo ke gimito kakayu wa! Ugh.... Adagu twol! Acopu yiyo ngo nia agamu par kud ibang twol! Lembe mujebre eno zoo utie racu pa twol!
- Adamu: Ungo, eno zoo utiye racu peri! Itimu ngo gin matira! Pir ango mumaku ating par kud ibang twol?
- Eva: Ber, kud iketh racu iwia. Eno racu peri! (Ekulu wiye piny, kucan madit) bed ku kisa ikuma. Dong ekonyu ngo ka kok. Adamu, iparu nia lembe bibedo kite me lar ebedo ko?
- Adamu: Angeyo ngo. Mungu kende ma copo yiko anyoba nyoba eeh!
- Eva: Oh, ungo—ango dong? (Ywak, ringu cen) ujik ka dthau wun awobi ario! Ujik kawono. Uwinja? Ebeci yeru ni wegu, man cwinye bibedo yom ungo!
- Adamu: (Dok ipodhu weru) tic, tic, tic, tic, tic.....

### **NYAMU LEMBE I UNGU MADIT**

Peko ang’o ma ni kum tugu ma utimbre ing’ey somo Lembagora, ma dhanu kadhu i ie ni kum adwogi mi podho i dubo?

- Som Thangambere 3:8-10 - Ang’o ma utimre kinde ma dhanu podho idubu i wat mi kind dhanu ku Mungu?
- Som Thangambere 3:12 - Ang’o ma utimre kinde ma dhanu podho idubu i wat mi kind dhanu ku dhanu wadi?
- Som Thangambere 3:15 - Ang’o ma utimre kinde ma dhanu podho idubu i wat mi kind dhanu ku cwic mange?

Ni kum podho, dubo umondo I ng’om, dubo mi kura kende ngo, ento dubo manen ngbang ka maleng, Kapodi dhanu podho ngo, cam ubedo muromo man digidigi ubedo upe, pong’ mi pii ubedo upe man polo de utalu koth ungo. Ni kum podho I dubu, lembe maeni gi ceke dong’ ubino iwiwa.

Podho idubu unyotho wat adek maeni zo.

**Lembe M’umaku Japonji Utim:** Nyuth **PINY MA KONYO JALEMPONJI** i cal mir 2: Podho I dubu man kony juru kwan ni neno ya podho I dubu unyotho wat 3 ceke.

## Lemb Anyonga

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Lembe mange i uda ikind Mungu ku cwic nwang'ire i lemba gora mange mi kajik mi lembariba macon.

**Lembe M'umaku Japonji Utim:** Nyuth ni juru kwan lembe ma lac kud i Bibilia ma ijengiri iwie.

Eni dong' kaka madhe ma Mungu ube yeny dhanu pare. Etie ku yeny mi dwoko wat ma utur.

**ABRAM** – Som Thangambere 12:1-3. Kakeni Mungu uting'o Abram man emio ire mugisa. Mungu umio mugisa ire pirang'o? (*Mungu yeny emy mugisa ni thek ceke*). Ku I lembagora maeni waneno par pa Mungu mi bodho ng'om ceke. Ni ku Kanisa, eyenyo ekel mugisa ni thek ceke.

**MUSA** – Mungu umio cik 10 ni ng'om ceke kara wang'ei kite mi dwogu wat munyothre.

- Cik konyo lembe mi tipo kende, kadi ke nyo lembe mi wat ikindwa ku juwadwa man cwic mutiekowa?

Cik ang'wen makwong'a yiko wat mi kindwa ku Mungu. Wat makani ma cik abusiel ma udong no yiko? (*Wat mi kindwa ku juwadwa*) Cik eni ceke konyo yiko wat mi kindwa ku Mungu (Ai 21:3), wat ku juwadwa (Ai 21:12), man kendo wat mi kindwa ku cwic mange (Ai 23:10-12) Cik makoya utie makonyo dhanu ubed ku yot kum (Ku lembapora Lembemijulawi 13) maeni nyuthu kite mumaku wabed kude ku juwadwa kulembapora (Ai 23:1-9). Mungu paru pi lembe mi tipo kende kende ungo, ento eparu pi lembe mi kwo mwa ceke de. Maeni re ma ukethu emio cik i kabedo ceke ma dubo unyotho.

Som Poi micik 28:1-14

- Mungu uwacu ang'o bibedo ni adwogi ka dhanu pare woro cik maeni?
- Nyo Mungu ucikre pi mio mugisa mi tipo kende, kunu ke mugisa mipiny mi kwo maeni ma nen de?

Mungu uting'u rwodhi ku jubila, ire malu re kendu kendu nyithindho mi Israel usendri i lembe mi can man lwiny ni kum gi loko ng'eigi ni Mungu man gi woro lembangola pare ngo.

Som 2 Lemkei 7:14

- Mungu ulwong'o ng'a gi nijwigiri man gi rwo? (*Dhanu zo ungo, ento Dhanu mapare gire—calu kawono Jukristu.*)
- Mungu uyeru ang'o ma bitimre ka tek gibedo wor? (*Mungu bi cangu ng'om mwa*). Maeni ene lembe mandha cil tin. Meani nyuthu ungo kende ya wabineno bodho kwo. Lembagora maeni yeru iwa ya Mungu bikelo cangu wat mi kind ju adek — wat mwa ku Mungu, ku juwadwa, man ku cwic.

## Yen Mathara`

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Maeni utie theng uda maber musagu ungo, ento e theng lembe ma pire tek. Kud i dini mapol, dhanu yeny gi tier lam kara gi nyai anyonga i Mungu maraga migi. Kud i bedo jakristu, kum Mungu umaru dhanu mumbe ketho emio wode nitho piwa.

Som Jukolosai 1:19-20. Yesu utho pirango?

- *Ni kubu wat ceke ma unyothre*

**Lembe M'umaku Japonji Utim:** Nyuth **PINY MA KONYO JALEMPONJI** itic Pare kudi cal mir 3: Dwoko wat man nyuth ni jurukwan ya, Yesu ubino ni kubu wat murwinyo piny ceke munyothre kinde ma dhano upodho i dubu. Ceke bibedo ndhu cu ngo wang' ma uda ne udar.



Yesu uwekuwa ku lembang'ola mi yeru lembanyong'a. Etie lembe mwa ni neno ya dhanu udoko Jukristu kende ngo, ento ni ketho thek ceke udok julub. Dwoko thek ceke ni julub nyuthu konyo thek ceke ni lubu pidoic pa Mungu iyore ceke ma Yesu ubino ni yiku.

## Dwogo Cen

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### NYAMU LEMBE I UNGU MADIT

Kwan Lembanyutha 21:1-7

- Wat mikind dhanu ku Mungu bi bedo nenedi i kajik?
- Wat mikind dhanu ku juwadgi bi bedo nenedi?
- Wat mikind dhanu ku cwic bibedo nenedi? Wabibedo ku cam muromo? Wabibedo ku remo kwa?

**Lembe M'umaku Japonji Utim:** Nyuth **PINY MA KONYO JALEMPONJI** itic cal mir 4: i adwogine man kony jurukwan ni gonyo pi dwogo pa Yesu, wat mikindwa ku Mungu bi dwogo ku kite ma elar ebedo i ie.

## Ajiki

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Maeni utiye uda mazo ma ucakre cil i kajik. Enyuthu pi kite ma Mungu ucwio ng'om maleng'. Kite ma dubo umondo ing'om, ku turo wat ma ni kind dhanu ku Mungu man tic matung' tung'. Kite ma Mungu umaru kude dhanu ku mer m'umbe ukethu eoro wode kara ubin uyik wat ma urwinyo ikind dhanu, ing'ey podho i dubo, ku nindo moko ma Mungu bibino kendo nidwoko gin ceke nyen.

Mungu umeri makwe. Eoro wode nitho kara ibed ku wat kude man ku dhanu, ku cwic mange de.

# Lemb Ponji Mir 2: Dhanu Piwa Tek Ni Mungu

## Par Madit

Dhanu ceke Mungu ucwio gi en man pigi tek I wang'e. Umaku wamiy kony ni dhanu ceke kadok ni juma jusendo gi calu giracwia pa Mungu ma pire tek.

## Jamtic

1. Jam tic mi somo ma nyathin musomo copo tiyo kudu nyo ecopo tiyo kudu ngo (SG)
  - a. Penji ma juyiku gi ii ayi pa Mungu

## Caku lembe

### NYAMU LEMBE I UNGU MADIT

I Congo, Kanisa mapol gicako wok woko ni yeru lembe pa Mungu ni weg asara I congo, giyio ni bedo I ot lega man niponjo gi ku bodho mi kwocu. Weg asara gibedo Anyira ma wed asara magibedo kakwo idhu ngudu, ma gi lar gi gamu ic mapodi nwang'u gi gamiri ungo, man pacu migi uriemogi woko.

- Eni Iparu kanisa umaku ukony wadi dhanu maenig'i?
- Iparu nyo kanisa umaku nen bang' dhanu makumeni gi?

## Ayi Cwic Pa Mungu

### UNGU MADIT KADI NYO MANOK MI NYAMU LEMBE (SG)

Som Thangambere 1:26-27

- Dhanu ke ukoc ku cwic mange nenedi? Mungu utiu kudu ni jampor ang'o mi dhanu?
- Ang'o ma Kura pa Mungu macopo nwang're i dhanu? Nwang' ma icopo ni nwang'u mapol.

Som Zaburi 139:13-16.

- Lembagora maeni nyuthu iwa pi dhanu, pire tek nenedi?
- Iparu lembagora maeni uweco pi dhanu ceke ceke, nyo ke pi dhanu moko kende kende?

Mungu ucwiowa I rieko man egoro nindu mi kwo mwa ceke I kitabu. Ecwiowa kubang'wa acel acel man wa wabedo ngbang' ungo.

### NYAMU LEMBE I UNGU MADIT

Som Yohana 3:16.

- Mungu timo ang'o, miloko kwo pa ng'om?
- Eni ya mungu tho piwa ni kum wa bedu beri? (*Tek gi nwangu ka cunu mi pidoic ungo, nen buku pa Jurumi 5:8*)
- Kanwangu Mungu uoro wode utho pi dhanu, adong I paru pi dhanu tek nyenedi ire?
- Maeni nyuthu ang'o ikum lembe mumako wakwo kude ku dhanu?

**Coko dhu lembe:** Kudi lembagora maeni gi wacopo ni neno Mungu uparu pi dhanu ni kum pigi tek. Ecwiowa i ayi pare ma ng'atuman ecwie ku diru—enginowa kud I megwa. Eparu pi dhanu pare makwe ketho eoro wode ni tho piwa.

Ke par kendu pi Kanisa mabedu konyo weg asara

- Nyo pidoic maeni copo konyowa ni nyang' thelembe ma umaku ya gi kony gi?

## NEN IKWO PERI

Kubang'wa acel acel piwa tek i Mungu. Kakumeno dong' dhanu ceke i adhura ma itie iie, Koi saa ni lwodho ilembe ling' ling' ikum kite ma ibedo kude ku dhanu i adhura ma ibedo iie calu ya pigi tek ii Mungu.

## Uda Ma Mio Lembponji: Kanisa Macon

### NYAMU LEMBE I UNGU MADIT

Jukristu mi Kanisa macon ginyang' ya dhanu pigi tek. Isaa maeca, dhanu dupa giparu ya mungu maraga kiedo ikindgi pir aloci man gi kwayu dhanu utim thier mi lamu lam ni Mungu kara kud gi nwang' fot kud ibang' mungu maraga. Jukristu ginyang' ya Mungu mwa madhe ukoc. Kaka kwayu lamu lam mi kier, kum edaru tiero lam ni dhanu I oru wode mir amara ni tho pigi (Yohana 3:16). Lam mi tier pa Yesu nyuthu nia kuba dhanu acel acel pigi tek makwe. Nyang pa Mungu ikum mer me maru ku ng'om pare man ni dhanu utelu wi Kanisa macon ni kwero kura marecu macalu, wodho ic man nego nyithindho ma thindho. I saa ni ca, ka nyathin ma nyaku ju nyolo, jubae I nget ngudo. ento jukristu gi nyang' nia pi juma kwo tek igi, mafodi ju nyolo ngo, coo nyoke mon, ang'eca nyoke weg piny ma pigibedo tek ni mungu. Gibedgi bodho nyithindho ma nyir kud I odayo ma gibed gitungo gi calu nyithindho migi.

Kanisa ma con de giyio nia, kinde ma Mungu nyotho mer pare ni tiero kwo pare piwa, ubedo tic migi ni miyiri nikonyo juma nge bende. Julub ba Yesu ginyang' nia umaku gibed kungisi man kisa ni dhanu ceke I yore marom ma Mungu ubedo kungisi man kisa I kumgi. I saa ma eca two ic akaya ku ng'ok u podho. Ka ng'atu ma utie ku two ic akaya ku ng'ok umadho pii, kare migi ni both utie maber. Mumbe pii, gibi tho. Ento re, two ic akaya ku ng'ok dak makwe. Pien jurumi gi lworu nwang' u thoje, ndhu ndhu ka gineno ng'ati ma utie ku two ne, gi bayogi woko I ng'et yo kara gi tho I kare mumaku jumik Igi pii. Kwo pa dhanu pire ubedo tek ungo igi. Jukristu re bedo mu koc. Gi cidho ba dhanu mu bedo ku two ic akaya ku ng'ok, gi kelo igi pii man gi tungo gi. Gi yio I tic mi miyiri man kisa. Jukristu dupa gi bed gi tho ku two ic akaya man ng'ok, ento ka ju mange bedo sadeni mi mer migi, dhanu mange dupa gi mio kwo migi ni kristu. Kanisa udongo pio.

## NEN IKWO PERI

Ting' kare peri giri, ling' ni paru pir uda eni.

Kwai Mungu ukonyi inen kite mi tiyo ku dhanu

- Itiyo kugi calu Mungu paru ya pigi tek man nia ecopo tho pigi?
- Nyio itiyo ku dhanu moko maber man jumange maber ungo?

Kwai Mungu uwek iri kakama itiyo ku dhanu munyayu anyonga ungo I iyi. Kwai enyuth iri kite ma Eneno kudo dhanu.

### NYAMU LEMBE I UNGU MANOK

- I paru kit dhanu makane ma pigi tek ungo?
- Yore ango ma wacopo nyutho ni dhanu nia pigi tek ni Mungu?



- Nyo ineno kadi ing'eyo pi dhanu moko ma gi yero lembanyong'a i ayi maeni?
- Etimre maber nenedi i anyim?
- Ayi mi yero lembanyong'a maeni porire nenedi ku ma Yesu uyero kude lembe pa Mungu?

Lembag'ora nyuthu iwa kilili kite ma i Mungu pido pi nyayuya can i dhanu—wan de umaku watim kumeno. Yore acel maber ma umaku ukonywa ni nyang' i lemebe mir adunde pa Mungu nwangre i cik pa Yesu.

## Ngol Ma Piretek

### NYAMU LEMBE I UNGU MANOK

**Lembe M'umaku Japonji Utim:** Kiew uda maeni i gin ma ketho I gor. Kony ungu maeni ni neno I lembagora maeni acel acel man gigam penji.

Som lembagora maegi. Lembangola ario ang'o ma jung'olo iwa watim?

Matayo 22:26-40                      Luka 10:27

Som lembagora maegi. Lembagora maeni gi nyuthu acel mi kind lembe ario mamalo no. Gin ang'o?

Matayo 7:12                      Jurumi 13:9                      Jugalatia 5:14

### DWOK ADWOGI CEN

Cik mi lebang'ola ang'o ma wanwang'o kud I lembagora ario mayomalo no?

- *Mar Mungu*
- *Wamar juwadwa*

Yesu yeru cik makani ikind ario enegi ma piretek i? (Som kendu Matayo 22:37-38)

- *Mar Mungu*

Kinde ma Cik man lembe pa Jupurofeta ujugere ni Cik ma Piretek zo, cik ne ango?

- *Mar jadhugola peri*

Pirango ma Yesu ujwigo lembe mi Cik man lembe pa Jupurofeta ma etiyo ku lembe maenigi?

*Tek jurukwan ujigu ungo nyamulmbe nia dhanu nyutho mer pa Mungu nwango gi khadu I timo migi, eni nyutho nia umaku icidhi I penji mutiye iajiki pa kwan maeni.*

## Maru Ju Wada

### NYAMU LEMBE I UNGU MANOK

Som 1Yohana 3:17, 1Yohana 4:20 man Yakobo 1:27.

- Lembe agora maenigi ponju ango pi maro jadhugola peri?

### NYAMU LEMBE I UNGU MADIT

Wat ang'o ma utie ikind mer pa Mungu man lembe mumaku watim ilemebe mi rombo ku miti pa dhanu macopre ngo igi?

- *Tek wamaru Mungu, wabi nyuthu mer ne ikum juwadwa. Tek wawacu ya wamaru Mungu, ma re wamaru juwadwa ungo, ennyuthu ya wamaru Mungu i andha ungo.*

Eni wacopo yeru lembe pa Mungu nwang'u re wakonyo ungo lembe mi miti mi kwo pa dhanu?

- *Ungo*

Eni ya adha wabedo julub pa Yesu tek watimu lembe mi rombo ku miti pa dhano ngo ma yo woko manen ra i tipo?

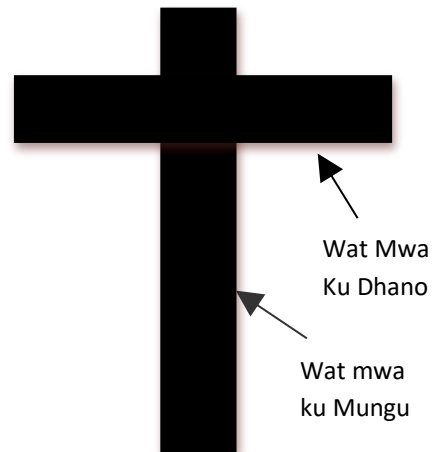
- *Ungo. Kum tek waneno lembabola pa rombo ku diegi, lembe ma poko kindwa utie kura tic mawa timu ku ma timu ungo. “Kinde ma kec unega imio ira acamu, kinde ma rieu pii unega imio ira amadhu...” (Matayo 25:35). I lembagora maeni Yesu uyenyo ya wakony dhanu ku lembe mi miti mi kwo migi ma copre igi ngo, tek andha wajulub pare.*

## Yen Mathara

**Lembe M’umaku Japonji Utim:** *Goy cal pa yen mathara I kor ot calk u kite me etiyе kude. Nyuth pi cal mi yen mathara ungu jurukwan.*

Cal maeni juyike I ayi mikonyowa ni nyang’ ikum thelembe  
Thol atira ma uai yomalu nyuthu wat mikindwa ku Mungu. Etiye gor madit matira.

Thol mariwa nyuthu wat mi kindwa ku juwadwa. Thol mariwa Umakre ku thol matira. Ma umbe thol matira thol mariwa tije umbe. Eni utie lembe mandha ungo pi cal maeni kende, ento pi kwo mwa de. Mungu mitre ikwo mwa ni ketho wat mi kindwa ubed ber.



## Jadhugola peri Enga’?

**Lembe M’umaku Japonji Utim:** *Ilemebe maeni, ibi kwanu uda pa jasamaria ma kwo pare ber manwang’u jurukwan giyike i ayi mi tugu. Kwai ikind jurukwan ni ting’u theng tugu i lembe uda. Dhanu abiru mitre i yiku lemb uda maeni. Nico 1, weg ayeki 2, Jalam 1, Jalawi 1, Jasamaria mapire ber 1, jarakur 1.*

Ng’ati acel upenjo Yesu. “Ang’o mumaku atim kara amond i ker mi polo?” (Enu ke copo mondo iker mipolo nenedi?” Yesu uyeru ire lembe ario mamitre ire—ya wa mar Mungu man wamar juwadwa. Ng’ati enu umedre ku penji, jadhugola para ng’a? E Yesu loko lembe 14udu da maeni.

*Som Luka 10:30-37*

### NYAMU LEMBE I UNGU MADIT

- Jasamaria ma pire ber ungeo ngati mu bedo ingom?
- Ango ma Jasamaria ma pire ber utimo ni ngati ne? Aloka loka angu mutiye ikinde ku dhano mu bedo kakadho iyo eca?
- Jasamaria ma pireber unyutho mer nyenedi ni jadhugola pare? Etimo mu pore nyoke etimo mukadho zo?
- Lembe mi uda maeni ponjowa lembe ang’o ikum ng’agi ma judhugola mwa?
- Lembe mi Lemponji ang’o mawanwang’o ikum nyuthu mer ni judhugola mwa?

## Ketho Lembe itic

Par pi dhanu ma ibeneno kendo kendo. Lembe ang’o acel ma icopo timu ni ng’ati moko mange?

# Lemb Ponji Mir 4: Dongo I yore Ceke

## Par Madit

Yesu udongo i kabedo ang'wen-nen, itipo, idikiri man ng'eyong'ec. Wan de umaku wadongi iyore ang'wen maeni ma copo konyo dhanu i adhura mwa man Kanisa de ni dongo i ayi maeni.

## Jamtic

1. Piny ma konyo JaLemponji itic mi Lemponji
  - a. 'Kabedo mi cal ma Yesu udongo iigi' (kubang' nyathin kwan acel acel
2. Piny ma nyuthu cal man gin mi ketho gor matar
3. Nyathi karatasi ma ketho cal nen ikum piny ma nyuthu cal kadi nyo piny mi ketho gor matar
4. Jam tic mi somo ma nyathin musomo copo tiyo kudu nyo ecopo tiyo kudu ngo (SG)
  - a. Luka 2:52 Calne

## Caku lembe

### NYAMU LEMBE I UNGU MANOK

- Ang'o mamitre idongo pa nyathin ikind oro 0 ni tundu 18

**Lembe M'umaku Japonji Utim:** Gor gam mi lembe mir ungu manok i karatasi (Ibi tiyo ku karatasi maeni itic mange mabibino). Ka jampor moko umbe ikind kabedo ang'wen (nen yopiny), poigi ni miyo. Jampor: kabedo mi dikiri: Iparu ng'ati maeni nyo copo mi juru ot nyo ke ng'ati moko ni maru gi?

## Luka 2:52

Som lembagora kud I Buku pa Luka 2:52: "Man Yesu udongo irieko man woru, man kisa pa Mungu ku dhanu."

Yore ang'wen makani ma Yesu udongo iigi? Dhok ang'o ma copo nyuthu yore ang'wen ma Yesu udongo iie?

- |                           |        |
|---------------------------|--------|
| • Ng'eyong'ec             | i paru |
| • Kura                    | i nen  |
| • I nwang'u beru ku Mungu | i tipo |
| • I nwang'u beru ku dhanu | dikiri |

**Lembe M'umaku Japonji Utim:** Kiew lembe ang'wen ma pigi tek iwi piny mi ketho cal kadi ke piny mi ketho cal matar. Tiyyu nyithi karatasi mathindho majuyiko I caku lembe man ikwai ungu manok ni neno iie.

Calu Yesu, umaku wan de wadong iyore ang'wen maeni. Wacopo ketho ayi midongo pa Yesu maeni ni jampor mi paru kite mumaku dhanu gidong' kudu.

## Dongo Pa Yesu

### NYAMU LEMBE I UNGU MADIT

1. I ayi mi piny manen/jamtic, bedo ku, dikiri yore ang'o ma Yesu udongo? (Ecidho I ponjiri mamalu? Ebedo ku mac mirundi maeni iot pare? Ebedo ku cam muromo I pacu? Engeyo kite mi kwanu man kwewo? Ebedo ku jurunyodo mu mare?

- *Yesu udongo i pacu mi can. Gimio giramia mir akuru ario. (Nen Luka 2:24 ku Lembe mi Julawi 12:8)*
  - *Ebedo ku cam muromo. Won ubedo ku tic man ebeto ku pacu ma edongo iie.*
  - *Eponjo kwanu man goro isaa mi somo pare I od rwo*
2. Nyo Yesu ubedo ku piny mamitre pi ketho yeny pa Mungu pi kwo pare upong kakare?  
Pirang’o kadi ke Pirango ngo?
- *Yohana 17:4 nyuthu iwa ya Yesu udaru tic ma Mungu mio ire. The lembe ma edaru thelembe ma ebino pire.*
3. Lonyo maru kani ma mitre pi tundu ikum yeny pa Mungu?
- *Yesu ubedo jacan, re ecopo epong’o yeny pa Mungu pi kwo pare kakare.*
4. Yesu udongo iyore ang’wen matung’ tung’. Wacopo konyo dhanu ni dongo iyore ang’wen maeni?  
Nenedi?
- *Eyo, yore ang’wen maeni copo bedo iwa ni jampor ma wacopo tiyo kude ni konyo dhanu mange.*
  - *Dongo iyore ang’wen maeni gi ting’o kare I kwo mi Dhanu.*
5. Dongo pa Yesu eni utimre ndhu ndhu, kadi ke nyo e ting’o kare?
- *Dongo pa Yesu utingo kare – oro maromo 30!*
6. Tek alokaloka I kwo pa Yesu utingo rundi mapol, ecopo tingo kare marukani ketho dhanu ubed kud alokaloka? Kare marukani mu maku juti kudo ketho dhanu nen alokaloka?
- *Etingo kare ni dhanu ni dongo. Tek wa yenyo wakony dhano, udongi umaku wabed agonya ni mio saa pi oro mapol.*

## Loko Lembene I kwo Mwa Giwa

En ungo ya wa dong iyore ang’wen macalo Yesu utimo, ento wakony dhanu mange ni dongo iyore angwen maeni.

**Lembe M’umaku Japonji Utim:** Miyini ngati acel acel yore ang’wen maeni ma Yesu udongo iie (**Piny ma Konyo Jalemponji**) (SG).

Mir acel, pong’ I cal maeni ku mio jampor pa kite ma icopo dongo kude I yore ang’wen maeni man icuk cwiny juru ot peri, Kanisa man adhura ma ibedo iie ni dongo iyore ang’wen maeni.

Poi nia:

- Lond piny ma copo timu i yenga acel. Tek iting’o piny madwong’, dare ucibedo tek, e adwogine bedo lembe ma turu cwiny dhanu. Lond piny manyanok ma icopo daru man icopo londo mange pi yenga ma ubedino.
- Kud ilond piny ma dong’ itie katimo.

**Ungu ma ng’eyong’ec mi ni piny**—Tek lembene tek ni dhanu ni pong’o iie, dong’ I nyam ilembe maegi:





- Par pi yore ang’wen maeni ma waweco pire ma icopo dongo iie. Piny ang’o gi ma podi ibetimogi ngo?
- Ke par pi paco peri giri. Gibe dongo iyore ang’wen maeni? Piny ang’o acel ma icopo timo i yenga maeni ni konyo pacu peri kadi ke ng’ati ma bedo ipacu peri ni dongo ikind acel mi yore ang’wen maeni?
- Par pi kanisa peri—ng’a ma icopo ka konyo i dongo kar acel ikind lembe ang’wen no? Piny ang’o ma romo ka timu?
- Par pi ungu pacu peri—ng’a ma icopo ka konyo i dongu ka acel ikind lembe ang’wen no? Ang’o ma iromo ni timo?



Pong' i dong karatasi mudong' no gi ku par ma konyo pacu peri, kanisa man ungu pacu peri udongi i kabedo ma Yesu udongu iie.

**Lembe M'umaku Japonji Utim:** *Mi saa ma uromu ni nyathin kwan ni paru. Pire tek nia gi bed ku saa muromo ni nwang'u par ma ber uloy ka laru ni poru ka paru mir acel ma gi copu.*

*Ka gidaru, penj ju mumi yri gigi ni nyamu paru migi ku jurukwan mang'e i ot kwan. Penj nyo kabedo moko dong' ma etek ni pong'o ka nwang'u lembapora man ni neno nyo ungu eno gi copo nwang'u lembapora kakar acelo. (Ka saa nok macopo ngo ni yiyo ya dhanu zo udar, yiy nia awia kwan gi dok ku tic ne man gimedri kude ipacu.)*

Lembe mi jumoko		Yore matung' tung' ma Yesu udongo kude		
Ni Dongo	Rieko	Ayi ma nen	Ayi mi Tipo	Ayi mi lwak
 <p>An</p>	Kwan buku nyo ke gor pi kabedo ma asom i kume	Ting' woth ma bor	Ting' nusu pa nindu ni koyo saa mi rwo	Cwal gor mi teng'o teng' ni jarimbi
 <p>Juruot</p>	Wunyam ilembe ku mio lembe abola ario ni juruot para	Lwok ajeni yo ng'ei cam ku jupacu	Tel wi juot para i rwo ma ku bang' ceng'	Ter jadhogi i "nambu" (ma awia umbe)
 <p>Kanisa</p>	Tim rwo mi kasi acel iwi lembe ayera mi ceng' yenga	yub ayi wotho manyen iwang' kanisa	Rwo ku bang' ceng' pi judong' Kanisa man jukwac	Lwong' Jukristu matung' tung' ipacu mwa ni madhu mukalu
 <p>Ungu Pacu</p>	Nyam peku pa ungu pacu ku jadit wi ungu pacu	Wothu i bang' jadhu gola man i kwany susu	Lwong' judhu gola pi kwiru karema i pacu mwa	Tug mupira kud awia pa jadhu dhugola peri

## Ajiki

### NYAMU LEMBE I UNGU MANOK (DHANU 2-3)

I ungu pa dhanu 2-3 (makadhu ungo 3!), iwor par peri iwi piny acel ma imiyri nitimu. Wu rwo man pi wadi man pi wadi nia Mungu bi mi tegu mi daru miyri peri.

# Lembe Ponji Mir 5: Mungu Yenyo Kanisa Ni Konyu

## Par Madit

Julwong'o kanisa umar ungu pacu migi i ayi mi timu, masagu ne kethu miti pa juru can Pire bed tek.

## Jam tic

1. Karatasi - ithe ario pir ung'u ang'wen
2. Cal makonyu i Lemponji
  - a. Yore ma cal mio kude kony - acel ku bang' ung'u
3. Jam tic mi somo ma nyathin musomo copo tiyo kudu nyo ecopo tiyo kudu ngo (SG)
  - a. Yore ma cal mio kude kony

## Caku lembe

### NYAMU LEMBE I UNGU MANOK (DHANU 4)

Yik lembe matung' Tung' mi tic ma kanisa peri timu (goi cal ne ni nyuthu tic acel acel kan umitre nyo)

**Lembe M'umaku Japonji Utim:** Ka i daru, kwai ungu ne uwoth i wie man gi nen ka juyiko lembe pi dhanu ma giwotho i kanisa ku juma gi wotho ungo i Kanisa. Adi matiye kubang'i? Yik lanyuth pi tic matung' Tung' ma unyuthu lembe pi jucan ku juma umitu kony. Gi tiye adi?

### NYAMU LEMBE I UNGU MADIT

1. Ang'o ma dhanu mi ungu pacu paru i kum Kanisa?
2. Ang'o ma dhanu mi ungu pacu pare nia kanisa timu?
3. Ang'o ma dhanu mi ungu pacu paru i kum Jukristu?
4. Nyo dhanu mi ungu pacu yenyo giben i Kanisa nyo ke umaku ju lwong' gi?
5. I paru dhanu mi ungu pacu gi copo winjri nenedi tek Kanisa umbe i kindgi?
6. Iparu nia maeni kethu anyong'a nego Mungu?

## Isaya 58

Isaya ugoro lembe maeni ni nyithindhu mi isreali ma gibedo dhanu pa Mungu makoya. Gi tiye jampor ni kanisa matin.

Som isaya 58:1-10 man wunyam ie:

- Dhanu eno gi bedo katimo ang'o?
- Loko lembe ang'o ma Mungu bedo kude ni dhanu eno?
- Pirang'o ma Mungu loko lembe i ayi maeno?

### NYAMU LEMBE I UNGU MANOK (DHANU 4-5)

Kwai ungu eno gi ceke ucok dhu lembe goyo cal nyo ke kyewo lembe macek.

Yo ng'ei nyuthu cal nyo ke kiewo macek pa ungu ceke, penj gi ni nyang' nia lembe magi paru i pidoic konyo kanisa matin.

## Kadu ku Der

### NYAMU LEMBE I UNGU MANOK KU MADIT

Som Matayo 5:13

- Tic pa kadu moku ang'o?
  - *Dwoku piny leng', gwoko piny ka kwok, medo midu.*
- Pir ang'o ma Yesu wacu nia Jukristu utie "kadu mi ngo'm"?
  - *Umaku wabed ku pidoic maber i kabedo ma wakwo iie. Umaku wa kel lembe madha makonyo ungu pacu ikum lembe marecu. Ka kumeno don'g umaku wanen nia ungu pacu mwa uwotoho I yo pa mungu.*
  - *Nen kadu manyanok loko mido pa cam, marom bende Jukristu ma wend gi nok copo loko kabedo magi bedo iye.*

Som Matayo 5:14-16

- Don'g wacopo rieny musagu nenedi?
  - *Nwan'gu ndhu watimu lembe mabecu.*
- Ang'o mumaku ubed adwogi pa timu lembe mabecu?
  - *Nying wegwa mani polo dodre*

## Uda pa Kadu ku Der

### NYAMU LEMBE I UNGU MADIT

Som Uda 1 – Saris (Kendi) pa Mon mi Hindu

Jukristu i Kanisa maeni ubed I unwang'ri nia gi tie ither idici mania gin dini migi nok. Gibedo lwor ka wok woko ni ai kud i ungu pacu pa Jukristu migi ni rweyo lembanyong'a. Ing'ey nge'yo nia umaku gi nyuth mer pa Kristu ni lwak ungu pacu, Jakwath umio amora ni mon mi Kanisa eno ni sayu piny ma ungu pacu mitu I nindu miyom kud I tic migi.

I ceng' lega ma kucelu, mon eno udwoko lembe man uwacu gi nwang'u mon hindu apar ario ma acel acel mi kindigi ubedo ku Sari (bongo) acel. In ng'om ma lieth, sari umaku ju lwok kubang' ceng'. Dong' ka dhaku tie ku sari acel, ebedu i ot paka wang' ma sari pare uthwo i ceng. Jakwath ugam upenju ka nyo mon moko ilega eca utie ku sari adek ma man gitiye agonya ni mio ni mon hindu eno. Mon muromo umiyri gigi ni daru yeny maju dwoko pire eno. I yenga manyen, mon mi kanisa eno uliewo pacu ma mon mi igi ubedo ku sari acel kende, man gimio sari mir arionde. Mon hindu meno ubedo kud anyong'a ku lembene maeno gilwong'o nyi sayuni ni rwo igi. Moko ikind mon hindu mubedo ku igi de ukwayo Jukristu ma mon eno ni rwo ni awia migi mapodi gi nyologi ngo.

Som Uda 2 – Pii pir Ungu Pacu

I kabedo moko acel dhanu bedo ni nwang'u peku pa pii madit. I ng'ey nyang' ikum pidoic pa Mungu ni Kanisa ni tund i ungu pacu migi, judong Kanisa uparu nia gin ma gi copo timu iwiggi gigi ni daru peko pa pii. Gi pangu kabedo man piny ma ju tiyu kude pi golo pii ma ku cing'. Mir acel, dhanu ular ukweru par ne-giparu nia pii nee ucibedo thuth akeca. Nia agola ku cing' copre, gi paru, pirango ma gi largi gole yor iwang' kare? Re judong Kanisa uparu nia gike tembu. Gi pango mita acel iwi acel gi ketho jamb coco pii mi Cuma. Gi tere i ungu pacu migi man gi caku golo pii ingei piny pa kanisa. Kinde ma pi tund I bor cing' 40, dhanu ceke ubedo kud anyong'a madit apila.

Ju ma gi Jukristu ngo, re cwiny gi ubedo yom ungo. Gi paro nia Jukristu bigwoko pii pigi gigi. Ento, Kanisa ulwong'o ungu pacu kethu gi copo poko mugisa pa Mungu maleng'. Ndhu jawang' ungu pacu makago keca ucaku penjo judong Kanisa nyo gi copo konyo ka golo pii ing'eti gi bende. Kanisa udwoko wa lembe maber. Ing'ey oro acel de ngo, pii apar abic ma jugolo ku cing' acel mukadhu bor cing' pier abora ithuth ne.

Dhanu ne gibedo ku mutoro madit i ayi ma kanisa nyuthu kude mer pa Mungu ma saa ma kanisa ulwong'o ungu pacu ni bino kawinjo lembkwenda mi mer pa Mungu, ot ne upong' ku dhanu ma ubedo kud ava mi ngeyo lembe ikum mungu man dhanu pare ma ukelo igi pii.

## NYAMU LEMBE I UNGU MADIT

- Kanisa enogi gi timo ang'o?
- Gibedo Kanisa mulony i?
- Gi tiyu ku jamtic ang'o?
- Pirang'o gi timu piny enogi?
- Lembe magitimu okelo adwogi ang'o?

## Urombe ku Diegi – Matayo 25:31-46

### NYAMU LEMBE I UNGU MADIT

**Lembe M'umaku Japonji Utim:** Kony jurukwan ni nyang' lembe ma dit i karatasi maeni utie lembe manen. Yesu wacu ngo nia "kec ubedo kanega man umiyo acamu nyo ke abedo i ot yath ma ucwalu lembkwenda moko." Gi piny manen lagam mi piny manen"

Som Matayo 25:31-46







1. Tung' tung' ang'o I kind urombe ku diegi?
2. Piny ang'o mi paro nia urombe timu? Gi piny mi tipu kadi ke nyo mi kumi?
3. Dong' ing'ey kare ma ro kane ke ma kanisa peri timu gin ma Yesu nyuthu?
4. Dong' ecopo konyo ungu pacu peri nenedi ka Jukristu mikanisa peri ceke gi timu piny maeno gi?
  - Gi bibedo ku nying' maleng' pi kanisa
  - Kwo migi bi lokre
  - Gi bi gonyo cwinygi ikum somo pi Mungu.

## Yomi Konyo Jumange

### TIC PA UNGU MANOK (SG)

**Lembe M'umaku Japonji Utim:** Mi ni ungu manok kyew ikum 'Yore mi Konyo' muai kud **KONY MINENO.**

Ke par pir ayi moko makoya ma kanisa copo konyo kude lembe macalu – kec, rieyo, munero, remu, man mabusi. Tiy ku yo mi cal nikonyi man wu time karacelo ni pong'e.

Lembe	Ayi ma Kanisa copo Konyo
 Kec	
 Ryeu Pii	
 Munero	
 Can Kabedo	
 Remo	
 Bedo Atwiya	

# Lembe Ponji Mir 6: Yeny Macopo Konyo

## Par Madit

Mungu yenywa dar peku moko cii i ungu pacu mwa. Mungu tie ku par maber pi ungu pacu mwa

## Jamtic

1. Jam tic mi somo ma nyathin musomo copo tiyo kudu nyo eco po tiyo kudu ngo (SG)
  - a. Jakwac Wong man penji
  - b. Yusufu man mariamu uda

## Gin Mawok Iwang pa Jakwac Wong

### NYAMU LEMBE I UNGU MADIT

*Lembe M'umaku Japonji Utim: Wec ni od kwan nia ibeci gonyo uda. Inge'y winjo nia gi Mitu winjo gam penji maegi.*

- Peko ang'o gi ma nwang're i ungu pacu pa Jakwac Wong?
- Yeny mungu ubed ku yeny ango ikum ungu pacueno kud l peko acel acel, nen lembema yesu maku nwang'ugam
- Yesu wacu nia Jakwac Wong utim ang'o?

## Som Uda pa Jakwac Wong

Ubin ubedo Jakwac acel mi Kanisa moko acel ma jacan akeca, ikama diny i adhura moko. Nyinge bedo Wong. Wong ucidhu i kabedo eca pien eparu nia Mungu ore. Kanisa ne ubedo nok maromo dhanu pier ang'wen. Pol ne de bedo mon kud awia. Wong ubedo ku tic ario. Etimo gin mumitre ni kwayo urombe pare ma nyanok, man etimo tic mange pi ketho cam iwi meza ni min ot pare man awia pare mathindho ario.

Nindu acel, calo ebedo kura pare dong', e ai saa acel mapodi piny uleru ngo ni bedo ku saa makoya ku Mungu. E ai malu, e kende, man ewok lingu lingu yor ing'ey kusika mapoko kind yor l ot ku ot bedo pa ot pare acel ni kabedo ma min ot pare kud awia gi medri ku vutu. E cwinyu mac kaduma mir umo tara pare, man ecaku ka kwanu ni ai kud Biblia pare. I kugwenu makoya maeni ebedu ka kwanu ni ai kud l isaya, thek 58, man ebed winjo Mungu be ywak pi kit pak ma eyenyo:

Eni re kit riyo kec ma afoyo ne: ni gonyo nyoro mi bedo ngo agonya man gonyo juma gin ang'eca? E! Ungu ndhu ni poku cam peri ku juma kec unegu man juma utie muneru i kendi ku bongo man kudi ai cen ivut kum ku rimu peri?

Wong copo medre ngo iwang'e. Adunde pare udhau ku paru pare. Ka Mungu pare le pidu jucan, Pirang'o Wong unwang're ikind can ku tagu mauturu adunde pare? Eng'eyo kite ma dhanu mi ungu pacu tagu ku kwo. Gi bedo ither adici mapek. Wong gire gire saa moku ebedu tek ire ni nwang'u yath majuru ot pare gi mito. Eparu, "Mungu ni kane? Nenedi mania lembe agora maeni copo rombo ku miti mi ungu pacu eno?"

Kinde mapodi ebe paru l lembe eno, judwong'o dhugola nyar opio opio, "maeno copo bedo ng'a, l kugweno ma kumeno?" Wong uparu. Ecidhu i bang' dhugola. "Eno ng'a?" dwal ing'ey dhogola uwacu, "ana Yesu, Wong." "Ng'a?" Wong upenjo. "ana Yesu, Wong" dwal ugamu. "inre ing'a andha?" Wong

upenjo. Dwal ugamu, ana Yesu a bino pien awinjo ywak mir adunde peri. I mitu in I kenyuth ira nia lembe ang'o ma ubedieng'o cwinyu."

Dwal ne ewinjre mit. Wong uyabu patha man eyabu dhugola. Nwang'u podi ngo'm ubedo col man Wong copo neno ayi, re enen kite ma Wong paru nia Yesu bedi. "Mondi, Rwoth, "Wong uwacu. "Ungu, Wong I mitu itera I ungu pacu man inyuth ira gin maturu adunde mu. "Wang'ic, wong uyio, nyu umaku wawoth maber—calu podi eai ka cwiyo koth, susu unyai man soroni mwa de pe ee eh."

Kinde ma gibe wotho i wang'ayo mir ungu pacu, wong uwacu ni Yesu uda pa udi ma gikadho gi. I ot ma ca dhaku ma lworere kara emi cam ni awia pare re ma kwo iie. I ot mange jaramero mafodo dhaku pare saa ceke ma kan emer ma ke de re. Ka kaca utie pacu pa jawi ungu pacu maeni, e jaram mucamu sente pa lwak ku par ma nia ekelo mac ni ungu pacu—re emadhe man etugu mange zo i kalulu.

Gi kadho i kabedo moko ma twa i diere pa ungu pacu. Umaku nwang'u kabedo eca ubed pa ungu pacu re ju pong'e ku susu mutop man uyo."Ineno ot maca?" Wong upenjo, ma ebe cimo kudu pier got. "dhaku ma kud awia ang'wen gi kwo keca. Wii ot ne cwir marac mandha. Gi jucan ma hoi. Gitye ku piny manok mir acama man kendi man kumgi remo kubang' saa." Saa maeno ju ario maeni gibedo iwi got madong' jugiero iie ungu pacu eno. Wong ucimu ku kama mabor. "yo piny eca utie kamoku ma mon man awia mathindho nwang'u pii. Pi acel de pe i kabedo eca."

Wong ucaku ka palu, re ewinju kumu moko ma nyayo. Elokre ibang' dwal. Ubedo Yesu-Yesu ma ubedo ka ywak! Wong uneno gin marom ma uturu cwinye uturu cwiny Yesu bende. Wong ucaku ka wecu, re Yesu utund ing'ete man ekethu cinge ikum Wong, enene, man ewacu, Wong i mitu a nyuth lembe mi cwinya pir ungu pacu mu."

Ndhu ndhu eca, Wong unwang're piny i ungu pacu. Yesu caku weco, man Wong ubedo ka neno piny ma Yesu be nyuthu—man gibedo ka timbre! Yesu wecu pi dhanu i Kanisa pa Wong—cal ku can ma gi jucan—re gipoko piny migi ku judhogola migi. Re gi gwoku nyathi mucele moku mi gi bolo. I thum pa yenga gin ceke gibedo ku mecele magikelo i Kanisa pir apoka, in nying Yesu, kud ungu pacu ma ubedo kude nyanok pir atima. Gi timu marom ku sabuni. Mond kanisa uliewo mond tho i ungu pacu man giluthugi ikind—konyu gi ku lwoko ajemi, tedo, neno bang' awia migi kan uberemu.

Yesu wecu pi tic, man Wong copo neno nia dhanu copo tiu. Re tic ma cul ne le ungo ento tic ma mio yung' man culo pi gin mamitri upio pio pi kwo. Yesu weco pi udi, man Wong uneno udu miko ma ol copo konyo koth ma ayi migi lokre. Udi maleng akecha ngo, ento udi mabecu. Yesu wecu pi pii man mupira pa pii uwok ndhu i kabedo ma gi mitri iie man i kabedo ma awia man mon ubedo ni nwangu iie pii. Yesu weco kum leng'u man Wong uneno soroni uwok—pi udi acel acel ungo ento re macopo romu ni konyo dhanu ceke. Man susu mubedo idiere pa ungu pacu eca urwinyu. Yedhi ma utie ma awia bedo ni tugu iwigi ku liero iwigi gineno gi kud ayonga man gi gweyu mupira bende. Yesu uwecu bende ikum kwo ma u lokre, man wong unenu dhaku mubedu ni lworu kume kawono dong' ugwoko awia pare ku tic muiyire. Jamadh kong'o de udoko won ot man wegu mir amara. Jawi ungu pacu de ucaku tiyu ku sente i thwolocwiny man ekonyo ungu pacu hai.

Man Yesu wacu, "Wong, unen kanisa!" wong uneno. Epongu de. Wegu gibedu utie man dhanu ne gibedu kud mutoro. Gibedo ka paku mungu pi bero pare. Wong ubedo ni rweyo lembanyong'a ku tello

wi dhanu i tipo i ayi mi mer. Yesu ugonyo, “Wong, gin ma wok iwang’ maeni utie yeny para ni ungu pacu muu. A yeny i pok gin mawok iwang’ man i cak telo wi dhanu i kume.

Wong ucaku ni jai nia, “re, Rwoth, wa jucan do” “Wong,” upenjo Yesu nyaling’ ling’, “ng’a telo wi nyidhindho mi Isreal nikadhu nam makwar? Ng’a nyayu mugati ku rec ma uromu dhanu elifu pier ang’wen ma co ku mon kud awia? Ng’a nyayu mogo man umo pa dhatho mi Zefaria kara ebed utie ire pi rundi adek mi kec? Ng’a ma ujuku nam I Gadilaya? “I timu, Rwoth,” Wong uwacu, bed wor ni lembe ma awacu iri tin. wupok piny mamutie kudu, kadok gi nyanok. Nyuth pira adieng’a cwiny para ni dhanu peri—ikum kud itipu man a bi cangu ngom peri

Wong uwinjo kokulok ukok. Min ot pare uai man ukemu ku wang’ ng’et katen acel. Ebedo kende man mac pare de tho. Ng’om nwang’u dong’ ucaku kalero. Wong uneno ng’ete man eneno yesu ungo ing’ete. lie de wang’ lii, “eno abedo ku lek?” ebedo gin mawok iwang’?” e ng’eyo ngo, re wong ung’eyo nia Yesu urombo kude man ebedu ku nyang’ ikum dieng’ pa Mungu pi jucan...man gin manyen pi telo wi dhanu ni nyang’ ikum Mungu I ungu pacu pare.

### NYAMU LEMBE I UNGU MANOK

**Lembe M’umaku Japonji Utim:** Pok I od kwan I ungu mathindho. Nwoi penji man kwai gi ni nyamu ie iungu mi nwang’u lagam. (SG)

- Peko ang’o manwangere li ungu pacu pa Jakwac Wong?
- Yeny pa Mungu utiye ang’o pi ungu pacu maeni? Nen kubang peko acel acel man nen adwogi ma yenyo utimere.
- Yesu wacu jakwac Wong utim ang’o?

### DWOK ADWOGI CEN

Ang’o ma copo inyang kud i uda pa jakwac Wong ku penji mir ungu?

- Mungu tie ku yeny maber pir ungu pacu maeno pi tipo migi man ikum bende.
- Yesu wacu ni jakwac Won unyuthu yeny pare pi ungu pacu.
- Bedo jacan utie ngo peko ni Mungu. Umaku kende wawore.
- Mungu bi cangu ngom mwa tek walubu yo pare.

## Somo Bibilia

### NYAMU LEMBE I UNGU MADIT

Som Yeremiah 29:11

- Lembe ang’o ma mung’u kperu iwa? (ni timu wa rac ungo, ni miyo iwa gen, kara wa kwo (bed kud anyim))

Ungu pacu pa jakwac Wong mubedo ku Malaya, jurumeth ma recu, ayany, abamba pa lim man can ma hoi. Dhanu bedo ku can pii, cam, man gi kwo ingom marac. Re maeni tie ngo gin ma Mungu yenyo pir UNGU pacu maeno. **Mungu tie ku yeny maber pi ungu pacu enogi.**

Som 2 Lemkei 7:14

- Mungu yeny dhanu pare utim ang’o? (jwigiri, rwo, mio dwong’, tiku dubu)
- Dong’ Mungu gamu ang’o tek watimu lembe eno gi? (E bi winjo rwo mwa, weko dubu mwa, man bi cangu ng’om mwa.)

Wacako ka neno alokaloka ka wacako kwo I Iworo pa mungu. Tic mwa calu kanisa utie ni rweyo yeny maleng pa mungu ni ungu pacu nwangu wa timu lembe mamitre. Tek walubu yoo pare, mungu bi cangu ngom mwa.

## Jose ku Maria Lemb Ponji

### NYAMU I LEMBE PA UNGU MADIT (SG)

*Lembe M'umaku Japonji Utim: Pi penji acel acel, gam moku manyuthu jukethu kae i ayi muvutu avuta. Poi, nia eno kende ngo mutie gam mabecu, kende dhu maber moku.*

Keth ungu pacu pa Jose ku Maria ubed calu peri

Ot pa Jose ku Maria podi uwang' awang'a;—man piny mudong' acel de pe. Manyaworo, gin kud awia migi abic- kwo ku wedi migi. Re dhanu apar nwangu dong ubedo i nyathin ot eca, ka kumeno dong kabedo udong' ungu ni dhanu abiru mange. Jose ubedo jarafur, man nwang'u dong' edaru pidhu kodhi l podhu pare manyanok, re udong' dwi adek mumaku juwodh kude kodhi. E tiyo ku sente ceke iwi nying kodhi mi podhu pare man dok piny ma ebedu kude ceke uwang' l mac.

Dong' ang'o mamitre pi pacu maeni?

- *Cam*
- *Ka kwo*
- *Kendi*
- *Jamb tedu*
- *Ka kamoku mi vutu nwangu pacu migi jubegieru*

Ang'o ma utie i ungu pacu macopo konyo?

- *Dhanu*
  - *Jurutic pi kony mi gieru ot*
  - *Dhanu ma umaku kony ni tedu pi ju ma umiyri pi gieru ot*
  - *Dhanu ma umaku ukony kaneno bang awia*
  - *Dhanu ma umakuujuk cwinygi man umiygi tego*
  - *Dhanu ma umaku uyik kaka ot mawang'*
  - *Ucung lwi biek macopo mio kony manyar upio pio*
- *Jamb tic*
  - *Agulu mung'eny ku sufuria munyothre*
  - *Cam*
  - *Kendi*
  - *Jamb um*
- *Piny mamitre*
  - *Kamoku mi bedu*

## Ungu Pacu Mwa

### NYAMU LEMBE I UNGU MANOK

Tek icopo, mi tegocwiny ni ungu mi wotho i ungu pacu migi pi dakika 10-20 ni poyo wigi ikum peko ma pigi tek i ungu pacu migi ni gamu penji maegi:

1. Ang'o matie peko moku l ungu pacu mu?
2. Ang'o ma l paro utie yeny pa mungu ikum peko enogi?

### TIC PA UNGU MADIT

*Lembe M'umaku Japonji Utim: Tiy ku nying' kodhi pi yer pa peko adek niai kud l ungu majukethu*



***Yer pa nying' kodhi umaku ulubi:***

*Mi ni ng'atu acel acel nying "kodhi" apar (Piny moku ma copo tiyu calu nying' kodhi: ith yen, kidi) man kwai gi gipoke ikind peku ne, man mio kodhi mange ni lembe magiparo nia pigi tek. Med wend nying kodhi l peku ceke – man peku maku nying' kodhi musagu Pire tek loyu zo, ma ulube de kumeca man matok cen mir adek de.*

Ang'o ma Mungu ubepenju kanisa peri nitimu?

Ting' peku adek ma i yero man pir acel acel, wec ikum piny matiye l ungu pacu macopo konyo. Wec ikum dhanu, jamtic, lim man piny mamitri ma utie nikonyo peko.

Wurwo karacelo ikum piny ma ibitimu ni bedo ni lanyuth pa lembe ma wa nyamu iie.

# Lembe Ponji Mir 7: Well Kal

## Par Madit

Jacan ma jayic de copo ni mio. Calo gi timo, man gibineno Mungu medo kero migi iyo ma jugoyo.

## Jamtic

### 1. Kony Mineno:

- Ungu 1: Isaya 40:29 lanyuth (Ith karatasi 5/ kubang ungu 1 kende)
- Ungu 2: Mugati abic, Rec ario mutiye i basa (Basa 1 kubang ungu)
- Ungu 3: Eliya man Dhatho basa migi (Basa 1 kubang ungu)
- Ungu 4: Dhatho kud Ontongolo pare ario i basa (Basa 1 kubang ungu)
- Ungu 5: Lembe' Abola pa Talanto i basa (Basa 1 kubang ungu)

**Lembe M'umaku Japonji Utim:** I Lemponji maeni, I bi nwoyo uda abic mi Biblia man ibi kwayu awia kwan ni yoth "jamb wel" moko nwang'u etiyo ku jam kony mi cal. Tek ungu ne gi tie kud ung'ith manyanok ikum wel dong' tiu ku kadi ni nyuthu gin matimu yor iwang' kare man ingeye de. Kwai ungu ni ketho cal ario matung' tung' – yor iwange man dok ing'eye de. Penj gi "Tung' tung ang'o mikind cal no?" Dhanu uai nenedi kud i ungu acel ni cidho I ario? Gam ne ke utie Mungu. Nen ma tek nia gi nyang' ikum Mungu nia nyayu.

## Caku lembe: Isaya 40:29

Nyo inyang' nia Biblia utie kud ung'ith moko mi wel iie de? I Lemponji maeni, wa bicitho ni nyang' ikum wel moko ma nwang'giri I Biblia.

## NYAMU LEMBE I UNGU MADIT

Som isaya 40:29. Nyuth nia maeni bibedo vesi mwa mapiretek i somo mwa.

- Ng'a matek? Nga magoro?
- Mungu timo ang'o iwa?
- Nyu wacopo ketho versi I ayi mi wel? Wake temb...

**Lembe M'umaku Japonji Utim:** Kan itie kud ungu madit, lwong' dhanu abic ubin iwang'e man miy igi kubanggi kubangi (**PINY MA KONYO JALEMPONJI**: Kony set 1) ni ungu manok, keth kadi i ng'om man tiy karacelo ni nwang'u der matira

"Goru Mwa x Mungu = Keru"

- Lemponji ang'o ma wacopo nwang'u ni ai kud I versi—man "ayi wel"?
  - Dong' etie tic pa Mungu ni nyayu
  - Pi tego pa mungu tek musagu goru mwa

## 'Jalawobi ku cam pare Midieceng': Yohana 6:1-14

**Lembe M'umaku Japonji Utim:** Pir uda acel acel i Lemponji maeni, yubri ka yero uda ne mange musagu.

Ubin ubedo jalawobi moko manok. E winjo nia jaLemponji moko mapire ng'eyere ubedo kabino i dhu nam mi Gadilaya man emito ecidh ewinje kan eweco. E penjo min, re min ukwero. Kabedo ne ubedo bor, man cam mi dieceng' udhingu cek. E kwayo kendo kendo, man i ajikane min uyio. Man juboyo ire nyathi cam moko i kitambari pare man ecidho.

Kide ma etund i kabedo pare, enwang'u nia kabedo ne dong' upong' ku dhanu. Calu kud awobi mathindho, e ridre ku kind dhanu eno cil etundu ko iwang'e. I kajik ne enwang'u kabedo ma eco po winjo ko wec ni ai kud ibang' JaLemponji man julub pare. Eco po yio ngo kite ma JaLemponji eno uweco kudo man gin maeweco. Kec urwinyo man wiye de wil nyo kunu ecamu de.

I ajikine, enwang'u nia kec ubenege man epoi nia min uboyo nyathi cam mi dieceng' moko ire. Eyabu kitambari eno, man edwogo paru pare ibang'e gire.

Ndhu ndhu nica, JaLemponji ujigu Lemponji man uwacu ni julub pare umiy cam ni dhanu. Jalawobi eno uloko wang'e man uneno nia wel dhanu medre paka 5000maco man mon de mulwar kud awia bende. "wow," iie wang', "eno re gi ci tedo cam nenedi ie udul dhanu ee?" calu poti iie be wang', Jarakony de bedo ku paru marom, man acel upenjo JaLemponji ka ma 'gi ci ni nwang'u cam ni udul dhanu.e cidho ni ting'u nusu oru ni nwang'u dhok acel ni dhanu cam.

JaLemponji upejo gi,"ang'o ma utie kudu?" jal awobi maeni ucaku ka kano cam pare, re ebedo ka timo lembe pare yoo. Jakony acel, Adrea, unene. "jaLemponji,"ewacu, jal eh utie kud 1, 2, 3,4,5 mugati ku rec 2."JaLemponji udwoko, kel gi kae."

Nyo icopo nyang' i gin mutimbre?

Andrea wacu ni jalawobi eno "JaLemponji umitu cam peri." Jalawobi uyio pi cam pare ni andrea man emie de, ma egam emie ibang jaLemponji.

JaLemponji uting'o cam pa jalawobi maeni man efoyo Mungu, man ecaku ka poko I cam ne. Jalawobi uneno lembe ne ma eyio ngo man jukony ucwalu cam ibang lwak. Dhanu ceke camu man umedri ku camu paka wang' ma gi yeng'. E neno ngete man katoku 12 mudong.

Kawono dong' eco po ngo ni kuru ka dok ipacu man weco ni min. eringu paka I pacu man ewecu lembene ni min kud anyong'a madit nia cam pare uromo coo 5000 mon, man awia! Min ulokre ibange man eketho eling,"woda wang' adi ma awaci iri kud igony uda?"

- Wacopo dwoko uda maeni nenedi i ayi mi wel i?

### **TIC PA UNGU MANOK (DHANU 3-4)**

**Lembe M'umaku Japonji Utim:** Mii ni ungu acel acel basa mi cal pa "Awobi ku cam pare mi dieceng" ma thuma (Kony Mineno ithe 2) Nyoke yub lanyuth malac man penj ungu ni tiyo karacelo ni yubu yore mi wel. Mi'igi paru macopo konyo gi nwangu adwogi ne. Tek ungu nwangu yore mi wel eno karacelo, gi copo timo mudong ne iungu manyanok.

**Gam:** "jalawobi + mugati 5 + rec 2 x Mungu = cam ni coo 5000 + cam ni mon man awia + katoko 12"

Eno tie well mi kal

### **NYAMU I LEMBE I UNGU MADIT**

- Nyo yesu mitu jalawobi ku cam pare? Nwang'u nyo yore mange tie ma eco po mio kude cam ni lwak dhanu?
- Pirang'o ma Yesu uting'u cam pa nyathi Jalawobi eno?

Calu podi waneno penji wacopo medra kutimu well mi ker.

## ‘Dhatho ku Cam Pare Matok Cen’: 1 Ubimo 17:7-16, 18:1

Ubedo saa matek ma loyo zo kud i uda pa ju- isreali. Ng’om eno ubedo ku kec ma ie tek pi oru adek ku nusu. Dhanu bedo ka katho. Kadi Elia mubedo Jakwenda pa Mungu de utagu.

Ento Mungu utiyo ku dhatho ni paro pi Elia. Kinde ma Elia bedo kawotho i adhura, e eneno dhanu kwanyo yen man Mungu wacu ire ecidh ibang’e man epenj “pii moko nyanok i jagi wek emadhi” dhaku ne de eyiyo ka kelo pi ni Elia, re mafodi ekelu ungo, Elia upenjo kan ecopo kelo ire kwen kara ecam, iwang’ camu giku wode.

Dhaku ne gamu, “calu Rwoth kwo, i tie ku maromo wang’ acel, pi woda man an, man ing’eye wa gam tho!” tim maeno; Elia uwacu ire, “Iworo kud unegi, Rwoth bi miyo.”

Dhaku ne lokre man ecidho ka yiko kwen ni Elia ni ai kud nyathin umo man mogu maebedo kude. Re kinde ma edaru tiyu kud umo pare man mogu ni yiko cam ni Elia, ie wang’ ni nwang’u nia jagi pare pa umo ku mogu bedo pong’ kendu, calu vee jumulu kume ngo. Dhaku ne weco ni Elia, “atiyo ku mabedo ko iri nen e dwogo. Pak ubed ni Rwoth!”

Bibilia nyuthu iwa nia Mungu mio ngo kende ni Elia, dhaku, man ni juru ot pa dhaku inindo eno, ento emio ni juru ot eno pi oro adek! Maeni thangu.

- Wacopo ni dwoko uda maeni ni ayi mi wel i?

### TIC PA UNGU MANOK

**Lembe M’umaku Japonji Utim:** Pok baasa (**PINY MA KONYO JALEMPONJI** kadi set 3) man yii ungu acel acel ni yiko ayii mi wel.

I nyang mapiny baasa keth ayi pa:

- Drisa
- Mugati
- Cam pi dhanu adek pi oro adek

**Gam:** “drisa + 1mugati x Mungu = mugati 1 x drisa, awobi man Elia x nindu 365 \* oro 3 = 3,285 mugati”

Maeni utie wel mi kal

### NYAMU LEMBE PA UNGU MADIT

- Dhaku eno ebedo jacan I?
- Nyo Mungu nwang’u uci mio camu ni Elia I ayi mange?
- Pirang’o mungu uoro Elia ibang’ dhatho ma jacan eno ni penjo cam?
- Pirang’o Mungu penjo jalawobi manok pi mugati 5 man rec2?
- Mungu utie ku cwiny pi dhanu ma gi jucan man mon tho?

## ‘Dhatho ku Utongolo Pare Ario’: Marko 12:41-44

Ubin ubedo ceng’ moko acel kinde ma Yesu bedo I tempulu ing’et uasau mi their, Eneno julonyo giyungri gigi saa mi miyo their. Dhaku ma jacan acel ubedo ku utongolo ario mathindho. Re ebedo piny ceke me tiye kudo, ebedo ku lewic man emitto ngo dhanu ginen, e ekethe nyaling’, calu i amung. Yesu coko dhu Jukwenda pare man gineno, giweco “dhaku mae mio nisagu jumange ceke”

## NYAMU I LEMBE I UNGU MADIT

- Yesu, ubedu ka wecu ang'o? Nenedi ma nia emio musagu?
- Pirang'o Yesu wacu ire ngo imite masagu hekalu." Nwang'u ecopu, re ewecu ngo, Pirang'o?

Kaka juke ajuka, Yesu neno lembe ikum giramia pare. Ni ai echa uda pa lemb mic pare jugoro ni lwak wek ukwan. Re ku lembe mandha emio ng'et piny ma ie, ku lembe mandha bende. Pi oru mukadhu 2000, Jukristu unwangu amora ni ai kud ibang'e. Ke par rom kani ma jumio nilubu jampor pare. Eno tie yo mi nyayo MADIT maloyo. Emio piny ma ebedo kudo, man Mungu nyaye. Maeni tie wel mi komker!

## TIC MI UNGU MANOK

Tii ku **KONY MINENO** ma athuma ni yubo yore mi wel

**Gam:** "drisa + utongolo 2 x Mungu = oru 2000 mi tegocwiny!"

*Poi wi kilasi:*

- *Mungu kwayo jalawobi manok ku cam pare manyanok mi dieceng...*
- *E kwayo dhathoo ni mio cam ni elia miracle, me mio cam pare matok cen*
- *Eweku dhathoo maeni ni piny ceke mebedo ko...*

## NYAMU I LEMBE I UNGU MADIT

- Nyo yesu ukwetu ni dhathoo kamio tier pare?
- Nyo piny moko "manok" mi mio ni mungu?
- Nyo mungu mio mugisa iwi tier pa jurucan?
- Yo ang'o ma mungu tiyo kudu ka miyo migisa iwi tier mwa?
  - *Mio mugisa iwi jamtic*
  - *Neno kwo pa jumange lokre*
  - *Aloka loka pa ungu pacu*
  - *Kwo ma ju bodho*

Saa moko wa nwangu mugisa mi jamtic make ngo utie lembene. Saa mange mungu miyo iwa mugisa nwangu eyio iwa ni bedo ikind dhanu moko ma kelo aloka loka I ungu pacu mwa nyo ke neno dhanu mange bino I ba kristu. Saa mange e miyo iwa mugisa ku kupiny micung. Ju poyu wa I Jukorinto mir 1 9:11 nia thelembe mukethu mungu miyo iwa mugisa utie nia ketho wacopo medra ka miokud ava I ayi moko cii kethu nying mungu unwang dwong.

Uda matokcen. Maeni re anyonga pe le iie...

## 'Lembe Abola pa Talanto': Matayo 25:14-30

Ubedo jalonyo acel mubedo kacitho I kabedo mabor. Mapondi eweku ngo, e lwongo jurutic pare adek. Ni ma kwonga, emiyotalanto abic (talanto uite ungu pa lim madit) man ewacu, "kethe I tic cil abidwogo." Mi arionde, emio talanto ario man ewacu, "kethe I tic cil abidwogo."

Jaralonyu cidhu cen man, ingei kare mulwar, edwogo. Elwongo jurutic pare adek man epenju kite magitimo kudu ingei bedo pe pare. Jaratic makwonga udwoko lembe uwacu jadit nen atiyu ku talanto peri abic man anyayu kudu abic mange. Mi maeni, jaralonyu udwoko lembe man ewacu, 'itimu ma ber! Jartic maber, dong gam mange. "Jaratic mir arionde udwoko lembe man ewacu rwoth nen anyayu talanto ario mange man jaralonyo wacu, afoyo tic maber! Kakume dong gam mange imedi"

Matokcen, jaratic matok cen udwoko, “angeyo nia in lemb peri tek man kiti de tek. Lworo bedo ka nega ku rwinyo sente peri ma imio I banga, I yike I ngom kara kud erwiny.” Ni maku maeno jaralonyo udwogo lembe, “janyap man jaratic macwinye rac!” Egamu talanto pare, man emiye ni jaratic mir acel, man erieme cen kud I kal.

Eni bende utiye Wel mi Kal. Ke nen e...

#### TIC PA UNGU MANOK

**Lembe M’umaku Japonji Utim:** Poki evalop (**PINY MA KONYO JALEMPONJI** kony set 5) man iyi ungu ceke utem ka yiko ayii mi well

**Gam:** “jaratic + talanto 1 x 0 (timu piny upe) = medu 0 + jaratic maju bolo I mudhu”

#### NYAMU LEMBE I UNGU MADIT

- Ng’a ma jumiyo ire manok? Re kenen ang’o mutimre!
- Nyo Mungu dieng’ ungo ikum jucani? Pirang’o majubole cen kud ikom ker eca?
- Adwogi ango ma utie pi jucan de ka gi woro Yesu ungo?

### Ajiki

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#### NYAMU LEMBE I UNGU MANOK

1. Wabedo mandha i gin ma Mungu mio iwa?
2. Kanisa bedo I bedo mandha ku piny ma Mungu umio iwa, kadi ka watiyo kude i bero mwa?
3. Wa neno Mungu umio mugia iwa ilembe mi bedo mandha kum piny me mio?
4. Aloka loka ango ma acopo kelo i lembe mi bedo ku Kura mandha i kwo para man I kanisa?

# Lembe Ponji Mir 8: Tic ma Nyuthu Mer

## Par Madit

Wacopo maru adhura mwa ku timu tic ma nyuthu mer. Kura ma nyuthu mer ne gi e: tic ne timre ku nyuthu mer pa Mungu, tic ne timre i jwigiri ni Mungu, tic ne timre ku tego pa Mungu, tic ne timre ku lwak dhanu macope, tic ne timre ma mio yung' ni Mungu, tic timre ku piny ma nok ma ai kudi cingwa magi piny ma thindho thindho.

## Jamtic

1. Bei manyanok pa piny ma thindho thindho ma wa ketho i tic

**Lembe M'umaku Japonji Utim:** Lemponji maeni umaku uketh lembe mi poi ikum lembe 7 i Kura mitimo tim ma nyuthu mer. Wakwayo ya lembe maeni jukethe i tic ma yo ma jutimu ku cing, wek kara poi pigi ubed yot. Ku lapor-timu tic ma wa jengra ikum tego pa Mungu copo nyuthre ku leko cing', tic ma timre i jwingri ni Mungu copo nen I ayi mi thang'u cing' i rwo. Kinde ma inyuthu kura lembe maeni gi acel acel, woth iwi lembe mi tic ku cing' I kura mudong no gi ceke.

## Caku lembe

### NYAMU LEMBE I UNGU MADIT

- Piny ang'o ma wubed wutimu kare mapol calo kanisa ni nyuthu mer ni dhanu ma gi Jukristu ungo i adhura mu?
- Dhano adi majukethogi ikum lembe ne?
- I ng'ei kare marokane ma ubedo timu lembe ne?
- Wubed wuwok ku par nenedi ikum lembe ma umaku wutim?
- Dhano jolo lembe ne nenedi?
- Wubed wutimu lembe maeni gi ceke pirango?

## Tic Manyutho Mer

I lemb Lemponji matok cen, ju poyo wiwa rokani ma Mungu umaru ku dhanu acel acel. Waneno ya ju ng'olo iwa ya wamar ju dhugola mwa. Timo tim mi mer ene odayo acel ma wa copo timo kude lembe maeni.

Tic ma nyuthu mer utie acel mi kind lembe ma Kanisa timu ni nyuthu mer pa Mungu I adhura. Tic ne de gi yot ma copo timre i nindu acel.

Utie kura tic 7 ma nyuthu timo tim mi mer. I lemb Lemponji maeni wabi lwodho I kura lembe abiro maeni gi.

### 1. Tic ne timre ni nyuthu mer pa Mungu

Acel mi kind lembe ma pire tek itimo tim mi mer utie nyuthu mer pa Mungu ni adhura peri.

I adhura acel, kanisa acel uporo ni timu tic ma nyuthu mer. Giparu ya Mungu uweco ibang'gi ya gi miy kony ni dhaku pa Jaranek acel i kabedo migi. Gibedo ku lworu, kum gingeyo ya Jaranek maeni maku ngeicwiny upio pio man egoyo dhanu ikum lembe ma there pe. Enre Kanisa yenyo dit gi wor Mungu. Gi kuro wang ma Jaranek maeni uwok man ecidho I adhura, e gi cidh gi konyo min ot pare ku kayu cam kud I podho man gi yiku kodhi maber pir alwora. Kinde ma Jaranek maeni dwogo ipacu, Ereno kodhi ceke jucoko, ecaku ni kok, ng'a timo maeni? Lworu nego dhako pare ni yero ire, ku lworu mania ebi kelo peko, ento yor ing'eye eyero ire ya Kanisa ubin umio kony ire re. Jaranek maeni ucidho I Kanisa man udhongo dhugola, kinde ma julwong'o jakony mi Kanisa ni mio kony, Jakwac uyabu dhugola man Jaranek maeni umondo I ot. Epenjo ya Pirango utimo kumeni? Ekwayo. Egigamu ya gi yenyo gi nyuth mer pa Mungu. Jadit maeni Ucako ni ywak, ya ngati moko mbe munyuthu ire kit mer maeni ikwo pare zo. Imaeni edoko Jakristu, eloko kwo pare man ecidho man ecaku ni telo wi pacu mi Juru nek abusiel mange ni jolo Yesu Kristu.

- Timo tim mi mer enu ukelo adwogi ang'o?
- Iparau ya loko lembe pa Jaranek maeni bedo rom rom ma kanwang'u gi yero ire lembanyong'a mi ker mi polo?

Pidoic i kum timotim mi mer utie ni woro lembang'ola pa Mungu ya ma mar judhugola mwa. uyenyo wanyuth mer pa Mungu ni dhanu mir adhura mwa. Ni cako lembe maeni, eber ni cako ku dhanu ma wabed wanyuthu mer igi kubang kare ku pare. Kulembapora ni dhanu ma gilego ungo

- Pirang'o iparu pire tek ni nyuthu mer ni ju ma juyic ungo?
  - *Juruyic ungo mapol utie agonya ngo ni bino ka winjo lembe pa Mungu I kanisa, Enre macalo uda maeni, tek gi neno mer pa Mungu bicopo timu lembe madit ikwo migi*

## 2. Ticne timre I jwigri ni Mungu

Macalo ku piny ceke, wayenyo wanen ku tek ni wotho ijwigri iwang' Mungu. Ni sagu ceke ka peku mi lembe pa dhanu mir adhura uwok ku par mi konyo gi maeni yenyojucak ku rwo mi penjo Mungu pir ang'o ma etim pi jigu peko. **Timu tim mi nyuthu mer utie lembe ma nya swa swa ma ka kit gi upe.**

Ke par pir uda ma wawinjo ikum Jaratela mi Jurunek.

- Kanisa be wok ku lembe nenedi pi mio kony ni dhano ma nyuthu timo tim minyuthu mer pa Mungu?
  - *Ka girwo, Mungu nyuthu igi ya gi cidh gi nyuth mer ni jaratela mi nek.*
- I paru gibedo ku par ikum jatela pa junek ka giti ng'iyu i lembe I mi piny mamitri I adhura?

Saa moko Mungu penjuwa ni timu gin makony ne pe iyo ma waparumacalu maru jatela pa junek. Re wa copo cungu matek ka Mungu betelo wiwa katimu gin moko, ku daru gin ma ie paru, wa bi nwang'u mugisa ka watime I rieko pare.

## 3. Manok man Mayot

Kan icaku lubu ayi mi mer, miy amora ting'u piny giyot musagu, kacopre umaku gi timbri i nindu acel.

- I paru Pirango ma pire tek ni nicaku kud ayi mi mir manok man ma yot?

Ting' par angwen: cak ku mayot man manok...

1. **Wa copo dare.** Tek watimu piny madit, ebeto yot iwa tek enuru wa man ebeto tek ninwangu adwogi ne. Ka watimu piny manok man mayot, wacopo time ku dare.
2. **Emitu wend dhanu madit:** e yot ni dhanu ni ketho cing'gi ikum tic manok ku miyiri tek gi nyang' nia yaa mi nindu acel nyu ke retu acel. Ketho dhanu ne gi niwacu gicopo, kum gibedo agonya." Ento tek e piny madit macopo ting'u nindu mulwar mi dare, dhanu gi jai ni mio saa man migi. Maeni en andha pi timu piny moku ka dhanu mange nyen ikindgi.



3. **Wa tie ku kare mi giero bodho mwa:** ma calu wabedo pe ku kare mi timu lembe. Maeni mio iwa kare mi timu piny mayot ku nwang'u bodhu mafodi nwangu watimu piny matek ungo.
4. **Wa nwangu aloci manyar upio pio:** tek wa aloci unen I piny manok, aloci maeni bitelo jumange de wu. Tek wucaku nyanokil kanisa maeni bicaku ni medo lwak. Re Kan iponju tic maber, dhanu bibedo kud ava mi mondu.

Eber ni timu ayi mi mer kubang' saa (wang' acel kokoro iyenga acel nyo ke pi yenga ario) maloyo katimu piny madit. Ni medo bero pa timu tic madhidhu ku mer macalu mamalo eno, timu ayi mi nyuthu mer bicopo konyo ni nyuthu ayi pa Kanisa mudieng' pi paro pa dhanu mir adhura.

#### 4. Daru ni tiyo ku piny mi the deru ne

##### TIC PA JUDHOK

Wabe ci tugu tugu moko. Par pi nyuthu mer ma Kanisa peri copo timu ni dhanu manwang'u gi nyotho sente ungo. Por ru rieyo nying' gi kan ecopre. Jadhog maku gam ing'ey dakika 5 eebi nwang'u mic.

**Lembe M'umaku Japonji Utim:** Ing'ey dakika 2, poy wigi ketho gi par pi bodho madhanu tiye kude I kanisa migi maju copo mio. Ing'ey dakika 5, bed ku jadhogi wu lok nyuthu mer ma gi paro Pire. Miy mic manok, macalu cam mang'ati maru, piny mange, nijadhog muloyo.

##### NYAMU LEMBE I UNGU MADIT

- I paru pirango ma pire tekni timu nyuthu mer mi tiyu ku piny mir adhura?
  - **Nyuthu mer musagu**  
ke par pir uda pa sari ku i Lemponji mir 5. iparu ebidoko adwogi kan ungu pa NGO ukelu sari I adhura? Ungo, ebi ngo
    - Pirang'o dhanu paru niju maro gi?  
*Etie piyeny gi gi neno mer pa kanisa calu gimio. Tek adhura awinjo ngo gin magimiyo nyu ke keru mucindho iie, gi bi neno ngo mer pa mungu ikum gi iyo marom.*
  - **Mugisa mi mio.** Som Jukorinto mir arionde 9:6-11. Mungu wacu iwa ebi mio iwa mugisa I rom kud ma wamio ko. Ento, ke inen vasi eno kendu.
    - Mungu mio iwa mugisa pirango?
      1. Ketho wa copu bedo jurumic ikare ceke ma kony umitere.
      2. Kethu nying' Mungu unwang' dwong'

Calu kanisa mio kud amora, waneno nia Mungu mio igi mugisa. Gi cako kawok cen kud I can. Ento ma pire tek musagu en e timu mi nyuthu mer.

#### 5. Timu ku Tego pa Mungu

Som Yohana 15:1-8

- Lembe agora eni yero ang'o ikum kite rukani ma wacopo timo tic ikendwa? Pidoic peri utiye ang'o ikum lembe eni?
- Wacopu nyayu nyig'wa maber nyenedi?

Dong dhanu re bedo tek. Ento Mungu re macopo kelo aloka I kaka wadieng' ni neno I adhura mwa. Tek wayenyo neno aloka loka I adhura mwa ku nyuthu mer, umaku wanen bang' Mungu man wakwaye ni konyo.

Umaku wabed warwo iwang'e, kinde man yor ing'ieye wanyuth mer. ka warombo ku peku. Umaku wakwai Mungu uyab yo. Tek waol nyo ke wavoc, umaku wagen mungu ni mio iwa keru mi cidho.

## 6. Umaku Ubed wend Dhano Muromo Kacopere

### TIC PA UNGU MADIT

**Lembe M'umaku Japonji Utim:** Pok ungu I ungu ario—A man B. Penj ungu A nifoyo kende ng'atu acel nicungu kaka juwadi. Wac ni ungu mir arionde dhanu zo bibedo ilembe. Nyuth ni ung'u mir ario nia umaku gi rom kind ot ng'ete ku ng'ete nwang'u gitiyo ku minwangu. I ungu Ang'ati acel umaku utim lembe ne ceke, re gicopo gamu jamb tic ibang' ung'u mange. I ungu B, ng'atu moko cii copo ka timu tic ne karacelo man ketho piny ing'ete mange pa ot. Nyuth ni ungu nia jumange no mito umaku ngo kud gi wec isaa mi timo tic. (Tek gi Waco tim, waci, "kayo bed ling'; jurutic pa mungu ube tiyo")

Tek ungu ne ceke udaru penj:

- Ng'a daru mir acel?
- iparu wanyang' ang'o ikum tic eno?
- Ungu A
  - Ng'atu mudaru penji eno ceke winjre ninedi?
  - Dong' dhanu mange no gi winjri nenedi?
- Ungu B
  - Dong' iparo nia bero pa tiyo karacelo utie ang'o?
- Tek wanyuthu mer, wa biparo kaketho wend dhanu muromo-dong' I paru pire tek pirango?

Kare mapol ikanisa, dhanu manok re matimo tic ceke. Dhano manok eno gii ol man ginwangiri nya umaku giweki, dhanu mukende ca nwangiri gi bedo abeda nyoke ryeko migi jubetiyu kudu ungu. Dhanu eno gi dongu ungu itic man iyioyic. Polkare waol tek jupenjowa ni miyu jampiny mwa ento tic upe mawabetimo karacelo. Tek wa timo tic mi mer, eber nikelo dhanu mapol mi kanisa kanwangu ecopere itic mubetimo. Iyore maeno wanwangu adwogi maber itic padhanu mudikiri karacelo man rieko bende. Tic maber mi mer utiye ungu ni coku piny bang dhanu ceke ikanisa, ento nidiku dhanu karacelo ni timo tic mube mitere. Tic majutimo karacelo calu kanisa utiye calu: yubu dhu pii pa lwak, kwanyu susu mutiye ipoga nyoke inget yo man jwero man lwoko ot yath mutiye iungu pacu.

## 7. Timu makethu Mungu Udok Dwong

Som Yohana 15:8 kendu

- Thelembe mi cegu nying musagu utie ang'o?

Som Matayo 5:13-16

- Tim gin maber utie ang'o?
- Lembaketha mwa pi nyuthu mer utie ang'o?

I ng'eye nyuthu mer, umaku wating saa mineno lembe ma ukadhu,ango ma ubedo adwogi ne? ke par pi kabedo adek:

1. Nyo jukonyo dhanu?
2. Jutime tic ne I ayi mi meri?
3. Mungu nwang'u eyung'i?

Saa moko dhanu neno wabe nyuthu mer man wabedo agonya ni kum Mungu. Re Saa ceke re ungo. Re lembe mandha utie nia wape ku kare mi weco pi Mungu saa ceke wa timu lembe mi mer. Ento re wacopo sayu niyungu Mungu saa ceke ma nwang'u watimu I ayi ma yungu nyinge. Kad i Kura mwa, anyong'a man amora mwa nitimu nidhanu mange copo bedo ni sadeni makelu yung' ku dwong' ni Mungu.

## Ajiki

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**Lembe M'umaku Japonji Utim:** Lemponji I Lemponji mange nia wa becidho ni bedu ku rieko mi nyuthu mer. Tek iponjo kubang' yenga dong' ting' saa ni paru I yenga maeni ikum piny ma kanisa peri copo timu ni nyuthu mer

*Dar nwang'u I neno cing matiyo isaa manyanok.*

# Lembe Ponji Mir 9: Yik Mi Nyuthu Mer

## Par Madit

Lembe madit pi somu maeni utie niyikri pi nyuthu mer.

## Jamtic

1. Ith buku malac pi dhanu 5-7

## Uda pa Umegu Ario

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Som Matayo 21:28-32

- Wego ukwayo wode nitimu ang'o? (*tiyo i podhu ulok*)
- Nyo awia ario ceke unyang' ikum par pa wegi? (*e'yo*)
- Tung' tung' ang'o ikind wot ario eno?
  - *Wot mir acel ular uwacu nia eworu won ungore edong' eloku paru man eworu won ne.*
  - *Mir arionde uwacu eworu won re etimo ngo*
- Wode makani ma yesu yungu? (*Wod mubedo wor*)

Yesu bedo katiyo ku lembe abola nitundu wi jurutela mi dini ma wor ungo. Ewacu nia jacok musoro (joram pa gavmente) man Malaya ma gicako worogi bidadho ikom ker pa mungu iwang jurutela mi dini ma wacu gimaru Mungu re giwore ungo.

Wacopo ngo nidaru somu ku winjo lembe-anyutha mi lembe mandha pa mungu. Dong' kawoni umaku wa keth lembe mandha pa Mungu I tic. Mungu yenyoro woro ku mer mwa. Wang'eyo pidoic pa mungu piwa: nimiru juwodhwa man judgogola mwa calu wan giwa. Umaku wacak ka woro yeny pa mungu piwa nwangu wamaru dhanu mange I nyuthu mer.

Adhura ku kwo mwa lokre ngo ndhu nwang'u wakethu gin ma wabedo ka kwanu I tic. Nicaku katimu tim, dong watim tic nikonyo!

## Yore mi Yikiri

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### NYAMU LEMBE I UNGU MANOK (Dhano 5-7)

**Lembe M'umaku Japonji Utim:** *Tek ibe ponju i kanisa manok, eyot nitimu maeno I ungu. Tel wi ungu ikum lubu lembe acel kud acel.*

### Yore mir 1: Rwo

Piny mir acel ma umaku watim utie rwo. Ting' saa ni rwo. Kwai mungu ninyuthu piny ma umaku itim pi nyuthu mer peri. Ting' saa manyanok niwinju kud ibang' mungu.

### Yore mir 2: Yeru tic

Calu ungu, wafoy gin mumaku watim ninyuthu mer. Nyo Mungu mio tegocwiny? Tek ng'atu moko utie ku par moko pi nyuthu mer, kwai gi nyam ie. Kendu nen i par ma ikyewo I Lemponji mir 5: mungu yenyoro kanisa nikonyo Lemponji 6: yeny ango ma wacopo konyo kude. Wayi Karacelo, ikum piny ma wapar mungu telo ie wiyi nitimu.

Tek i yero wi lembe, nen nia epiny ma icopo timu inindo acel. Ungu moko foyo piny madit akeca. Medri kaparu cil ma inwang' piny mir atima inindo acel, ku jamb tic mi the deru, man niroyu dhanu calu ma eporire kude.

I ungu manok, tek wuwok ku rieko mibedo kud ungu acel cil wupok par migi mi nwang'u adwogi kud ibang' jumange.

- Nyo enyuthu meri?
- Enyanok man eyot de?
- Ecopo timbre ni tiyu ku piny ma utie?
- Nyo emitu dhanu mulwari?

### **Yore mir 3: Yik yo mi wok ku Rieko**

Wunyam I penji maegi. Tek ecopre, bed ku ng'atu acel ma ubed ka goru gam kethu wiwu kud uwil.

- Wubeci timo ang'o?
- Wumitu ang'o ma wutiy kudu? Wubinwang'u piny ne kani? Ng'a mabi nwang'e?
- Wube ci konyo ng'a?
- Ng'a ma wuci medu I kony ne? Ng'a ma bi lwongo dhanu ceke?
- Ucitime I nindu makani?

**Lembe M'umaku Japonji Utim:** *Tic kilasi ubetiyu I ungu mathindhu, bed kud ungu acel acel ninyuthu mupngu migi. Kwai ungu pi par moku manyu gicopo medu mi mio keru nimupangu*

### **Yore mir 4: Rwo**

Tek I daru ka goru mupangu, ting saa mi rwo kendu. Kwai mungu nikonyi man dar tic man nyai adwogi. Rwo nia nyinge udodire I kind yenga acel nyu mir arionde, nwangu ibe yikri pi tic peri, umaku ibed ka rwo nia mungu ukonyiku tic peri

**Lembe M'umaku Japonji Utim:** *Nyuth ni ungu nia utie yore ario mange macidhu ka tiyu kude tin. Aya Kwan kite ma yore ario ma udong' uwotho kude.*

### **Yore mir 5: Tim Tic**

Lembe mange mulubu utie timu tic ne kite ma ikethu. Cak nindu ku rwo man keth tego Peri i mungu. Poi nia ibetimu tic eno ninyuthu mer pa mungu ni adhura peri. Por ni kethu Kura peri uromb ku lembe ma i kethu.

### **Yore mir 6: Neno Itic man Adwogi**

Lubu Lembe matok cen uite adwogi ku neno iye. umaku wanen ie pirang'o? ni kum ekonyo wani ng'eyo.

Wacopo paru pir ang'o ma watimo maber man ang'o mawacopo ka timu kuyiko ie saa mange. Uyenyo ngo ebedo lembe ma ie bor; icopo ting'u kende dakika manok nidaru yeku I penji maegi:

- Ang'o ma uwotho maber?
- Ang'o muwothu maber ungo?
- Icopo yiko lembe ang'o ma iwoth I rieko?
- Dong gam ne bedo calu iparu? Kan ungo, Pirango?
- Mungu unwangu yungi?

## **Ajiki**

Wa daru kite ma juyiko Mir 1

### **NYAMU LEMBE I UNGU MANOK**

Ting' saa mi nyamu ilembe i ungu ma nyanok ikum par madit ni poi pi Lemponjiri maeni.

- Ang'o matung' tung' ma itie ku gen pi nitimu I yenga mubebino?

Calu wadaru, wek wapo pir uda pa wot ario I Matayo 21:28-31. I uda maeni wot acel uwacu nia ebiworu won man etimu ngo. Wot mir ario uwacu ebiworu wone ne ungo re elund ewore. Yesu uyungu ma ubedu wor. Etiye ngo nia nibinu man somu kende. Umaku wakethe I tic. Adhura ku kwo mwa bilokre ungo dhu ka wakethenilubre ku piny ma wa somu. Icopo caku maru jumange loyo nyuthu mer ni ng'atacel.

***Lembe M'umaku Japonji Utim:*** *Rwo pi ungu nia mungu bikonyo gi nikethe I tic piny magibedo ka somu.*