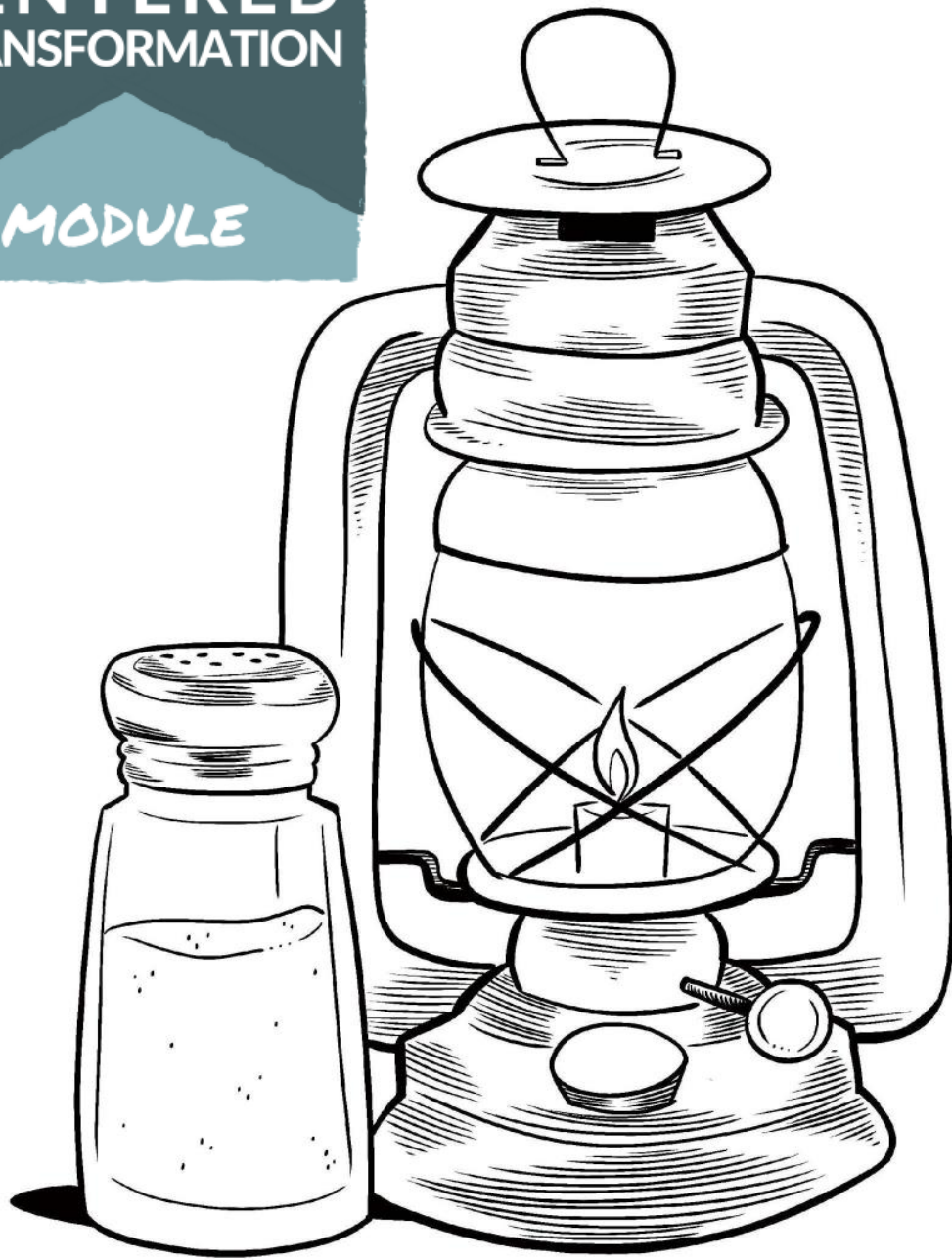


**TRUTH
CENTERED
TRANSFORMATION**

MODULE



ITSWAYI LOKUKHANYA UGWALO LWABABALISI

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Inguquko Egxile Eqinisweni—Ugwalo Lwezifundo: Itswayi lokukhanya v5. Copyright ©2020^[1]Reconciled World, Phoenix, Arizona, United States of America. www.reconciledworld.org

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Ungakaqalisi

Ukulungiselela Ukufundisa Isifundo

1. Bala uzwisise **Ugwalo Lwababalisi**, uma kudingeka ukuthi uyiphindaphinde yenza kanjalo. Khanyisa loba ulobe imicijo emqoka eceleni kwephepha ukuze uyikhumbule uma usufundisa.
2. Khangelisisa **imiqondo emqoka** yesifundo sinye ngasinye ukuze wazi ukuthi abafundi bamele bafundeni kuleso sifundo.
3. Funda **imibhalo** ezasetshenziswa esifundweni isifundo singakaqalisi.
4. Bona ukuthi yiphi **impahla yokusebenzisa** oyidingayo kulesi sifundo, ubone ukuthi uyadinga lezo ndingakalo lempahlakuphathisa ezizasetshenziswa kuleso sifundo.
5. Bona ukuthi **imisebenzi** yonke emele yenziwe esifundweni uyayazi (imidlalo lempahlakuphathisa). Ungazama ukukwenza labangane loba lemuli yakho ungakayenzi phambi kwezifundi.
6. Thatha isikhathi **ukhuleke**, ukuze uNkulunkulu avule indlebe zezifundi ukuthi zizwe lokho uNkulunkulu afuna zikuzwe njalo akusize ukuthi ufundise kuhle. Khumbula ukuthi kungamandla kaNkulunkulu ukuze sibone abantu beguquka.

Ugwalo Lwababalisi

1. **Imiqondo Emqoka lempahla yokusebenzisa:** Isifundo sinye ngasinye siqala ngalesi sigaba.
 - a. **Imiqondo Emqoka** – Le yimicijo eqakatheke kakhulu okumele izifundi zibe ziyizwisile ekupheleni kwesifundo. Ngemva kwesifundo thatha isikhathi liphindele emuva ukueze ube lesiqiniseko sokuthi izifundi ziyabambile imiqondo le.
 - b. **Impahla Yokusebenzisa** - Okumele kusetshenziswe kusifundo sinye ngasinye kuyabe kubhaliwe.
 - i. **INSIZA EBONWA NGAMEHLO** – ziyabe zibhalwe kanje. Kumele zilungiswe izifundo zingaqali.
 - ii. Sikhuthaza ukuthi libe lamaphepha amakhulu amhlophe awokubhalela, kumbe umduli wokubhalela, okokusebenzisa uma uleqembu elikhulu.
 - iii. Ugwalo lwezifundi uyakhetha uma ufuna ukulusebenzisa. Yiloba yisiphi isigaba esikulolu ugwalo esikhona egwalweni lwezifundi siyabe sitshengiswe kanje: **(SG)**.

Insizwa Ezibonwa Ngamehlo

Insiza ebonwa ngamehlo ezezifundo lezi sisegwalweni olwehlukene lalolu. Uziprinte ulungise njengokuxwayisiweyo ezixwayisweni ezilotshwe ekhasini elokumunyethweyo egwalweni lwensiza ezibonwa ngamehlo.

Isifundo sakuqala: Itswayi Lokukhanya

Umqondo Omqoka:

- Njengetswayi, impilo zethu kumele zidale inguquko lapho esikhona lasezigabeni zethu.

Impahla Yokusebenzisa:

- Insiza ebonwa ngamehlo: 'Angizikwanisi inombolo!' Umdlalo obhaliweyo (kufunakala amaphepha amathathu)
- Insiza ebonwa ngamehlo: Indatshana ezifitshane ezintathu (printa uqume wehlukhanise)
- Igabha lesawudo, isipunu
- Uma ufuna logwalo lwezifundi (SG)
 - Indatshana ezifitshane ezintathu

Isingeniso: Itswayi

UMSEBENZI WOKWENZA OWEQEMBU ELIKHULU

Iziqondiso Zoqondisayo: Phakamisa igabha eliletswayi phakathi ulinikeze abantu baqhubelane babone.

- Yikuyini lokhu?
- Kusebenzani? *Ukwenqabela ukuthi ulutho lungonakali, ukwengeza ubunandi, ukuhlanza ulutho, ukuhlambulula ulutho.*

Ukusebenzisa tswayi yindlela enhle, evamileyo yokwenza izinto zibengcono! Ngeqiniso, itswayi, liqakathekile emizimbeni yethu; angeke saphila singelalo.

UJesu wakhuluma ngetswayi elifanisa lesimo samaKristu. Namhla sifuna ukubona ukuthi singaba litswayi njani ezigabeni zethu. Asiqaleni ngokukhangela imibhalo ukuze sizwe ukuthi uJesu wathini ngetswayi.

Wena ulitswayi

INGXOXO YEQEMBU ELIKHULU

Bala uMathewu 5:13: 'Lina lilitshwayi emhlabeni; kodwa uba itshwayi seliduma, lizakuvuselelwa ngani na? Kalisasizi lutho, kuphela ukulahlwa ngaphandle, linyathelwe ngabantu.'

Kulendatshana, uJesu ukhuluma labafundi bakhe. Njengoba singabafundi bakhe, kutsho ukuthi ukhuluma lathi njalo. Ngesikhathi sika Jesu, itswayi laliyinto eligugu njalo liqakathekile – lalintengo ephezuli. UJesu wazisa abafundi bakhe ukuthi baqakathekile kakhulu.

Woba litswayi

Itswayi lali (njalo lilokhu) liqakathekile ngoba liyasebenza. Ngokusifanisa letswayi uJesu usifundisa ukuthi siyenelisa ukuba lusizo ezigabeni zethu. Ukwenza kube sobala ukuthi singaba njengetswayi njalo sibe njengetswayi.

UMSEBENZI WOKWENZA OWEQEMBU ELIKHULU (Sebenzisa **INSIZA EBONWA NGAMEHLO: UMDLALO** 'Angizikwanisi inombolo!')

Okudingakalayo: Othengisayo oyedwa, abathengayo ababili, amabele athengiswayo.

Okwenzakalayo: Othengisayo uthengisa amabele esitolweni sakhe. Ofuna ukuthenga uyafika efuna ukuthenga amabele.

Othengayo owakuqala: (*uyangena esitolo*) Litshona njani! Ngizathanda ukuthenga amabele. Ayenza malini?

Othengisayo: Yebo, Nanko.

(*Othengisayo unika othengayo amabele, othengayo owakuqala uyabhadala, othengisayo abe esemnika itshintshi.*)

Othengayo owakuqala: (*uyaphuma ebala itshintshi yakhe*) Namhla yilanga lami lenhlanhla! Lo obethengisa unginike itshintshi enengi. Ngumuntu ongafundanga; akakwanisi ukuhlanganisa inombolo. HAHA!! (Othengayo owakuqala uyahamba).

Othengayo owesibili: (*Uyangena esitolo*) Linjani. Ngibuye ukuzothenga amabele.

(*Othengisayo uyamnika amabele, othengayo owesibili uyabhadala, othengisayo umqhubela itshintshi.*)

Othengayo owesibili: (*uyaphuma ebala itshintshi*) Hayibo! Othengisayo unginikeze itshintshi enengi. Wenze iphutha njalo uzalahlekelwa yimali kubhizimusi yakhe ngale indlela.

Othengayo owesibili: (*uyabuyela kothengisayo*) Ngiyaxolisa. Ngiphiwe itshintshi enengi. (uyabisela imali).

Ngiyabonga kakhulu. Angizange ngaqeda isikolo njalo inombolo angiziqedisisi kuhle. Lokhu kuyangiphazamisa kakhulu kubhizimusi lami. Ngiyafisa ukuthi ngabe ngiyazazi okungcono inombolo.

Othengayo owesibili: Yebo, leyo yinkinga. Uyazi uma ulesifiso sokufunda, ngingakufundisa ukuhlanganisa inombolo ngendlela eqondileyo ukuze wenze ibhizimusi yakho ibe ngcono.

Othengisayo: Ngiyabonga kakhulu! Ngiyajabula kakhulu ngokubuya kwakho namhla.

- Nguphi owenza ngendlela umKristu amele ayenze ngayo? *Othengayo owesibili.*
- Othengayo owesibili wethembeka. Yiphi enye indlela othengayo owesibili atshengisa ngayo ubuKristu bakhe?
 - *Wazinikela ekusizeni othengisayo ukuthi afunde inombolo.*
 - *Wabona isidingo wenza okwenza izinto zaba ngcono.*

INGXOXO YEQEMBU ELIKHULU

Ezifundweni ezedlulayo safunda indlela impilo zethu ezingaguqulwa ngayo ngokulandela indlela zika Nkulunkulu. Kathesi siyabona kulo umsebenzi wokwenza lasembhalweni ukuthi injongo yempilo zethu yikuthi sidale umehluko lapho esikhona, ezigabeni zethu. Uma itswayi lingafakwa, ukudla kudleka ngcono. Uma singahamba ezigabeni zethu kumele, sibe sisenza izinto zibe ngcono kulabo esihlezi labo.

Sichitha isikhathi sisezigabeni zethu nsukuzonke. Lokhu kutsho ukuthi sihlala silethuba lokuba njengetswayi ezigabeni zethu. Izinto esisenza nsukuzonke zingakhanya kuyizinto ezingaqakathekanga, kodwa – njengetswayi – into encane ingenza inguquko enkulu.

UMSEBENZI WOKWENZA OWEQEMBU ELINCANE

Emaqenjini alabantu abathathu kumbe abane xoxa ngendlela odlelana ngayo labantu besigabeni sakho. Ungaba litswayi njani kubo – ukuze wenze impilo zabo zibe ngcono?

ISIBONELO SEQEMBU ELIKHULU

Iziqondiso Zoqondisayo: Phakamisa igabha elincane eliletswayi.

- Itswayi leli liyasebenza yini uma lingahlala egabheni nje? (*hatshi*)
- Yikuyini okwenzakalaa ekudleni kwethu uma singasebenzisa itswayi ngendlela efaneleyo uma sipheka? (*itswayi liletha ubunandi ekudleni kwethu, kungela tswayi ukudla kuba duma*)

- Itswayi liyadingeka yini ezintweni ezivele zimunyu? (*Hatshi!*)

Sonke kumele sikhumbule iqiniso leli: Itswayi kumele lifikiswe indawo yonke. Itswayi lempilo zethu kumele lifike kulabo abangakabi munye – ikakhulu labo abangakakholwa. Uma singazigcinela thina sodwa, sitshengise uthando kulabo abasebandleni kuphela, siyabe singalaleli umlayo kaNkulunkulu owokuthi sithande abanye (ukufinyelela abanye).

Uma impilo zethu zingenzi izinto zibe ngcono kulabo esihlalisane labo, kutsho asiphili isiKristu esipheleleyo uJesu akhangelele ukuthi sisiphile.

Ukukhanya

INGXOXO YEQEMBU ELIKHULU

Ngemva kokudala izulu lomhlaba, ukukhanya kwaba yinto yakuqala uNkulunkulu aqala ukuyidala. Ngendlela esingekile saphila ngayo uma kungela tswayi, angeke saphila kungela kukhanya. Kuqakathekile ekuphileni kwethu.

- Ukukhanya kwenzani?
 - *Kunikeza impilo, kutshengisa umbala lobuhle bolutho, bukhanyisa ingozi engenzeka.*
- Cabanga ukuthi ngabe akula kukhanya kwelanga, ukukhanya kwezibane, kumbe okwenyanga. Ngabe impilo injani?
 - *Ngabe akula lutho olukhulayo.*
 - *Ngabe asiboni lutho ngitsho phambi kwethu okungaba yimitha eyodwa.*

Bala uJohane 8:12

- Ngubani oyikukhanya komhlaba?
 - *NguJesu*
- Yikuyini okwenzakalayo uma singalandela uJesu?
 - *Asihambi emnyameni, asibi yiziphofu, siyabona lapho esiyakhona.*
 - *Silokukhanya okuletha impilo, siyaphila njalo siyakhula emoyeni.*

UJesu uthi uyikukhanya komhlaba njalo lathi singakuthola ukukhanya lokhu ngokumlandela.

Bala uMathewu 5:14–16.

- Ngubani oyikukhanya komhlaba kulindatshana?
 - *Abamlandelayo—yithi!*
- UJesu uthi kumele senzeni ukuze ‘sikhanyise izibane zethu’?
 - *Izenzo ezihle*
- Ukukhanya ngokukabani?
 - *Wonke umuntu osendlini, ngokwabantu bonke*
- Ngamazwi kaJesu, yikuyini okuzenzakala uma singakhanyisa isibane seqiniso?
 - *Abanye bazabona ubuhle bemisebenzi yenu badumise uBaba wethu osezulwini, beletha udumo kuNkulunkulu.*

UNkulunkulu unikeze ibandla (amaKristu) umsebenzi oqakathekileyo emhlabeni: ukuba yikukhanya! UJesu waqhuba ukukhanya kothando lwakhe kubalandeli bakhe. Uma kungela bandla akula esinye isibane: kulobunyama kuphela. Uma abantu bakaNkulunkulu bangakhetha ukungakhanyisi izibane zabo, izigabo zihlala ebunyameni. Kungela kukhanya okulempilo, izigaba zethu ziyabe zingasela themba.

Indatshana Zamabandla etswayi Lokukhanya

UMSEBENZI WOKWENZA OWEQEMBU ELINCANE (SG)

Iziqondiso Zoqondiso: Faka abafundi emaqenjini amathathu. Kumele kube lobalayo oyedwa kuqembu linye ngalinye. Nikeza iqembu linye indatshana eziku **INSIZA EBONWA NGAMEHLO: Indatshana ezifitshane ezintathu.** Batshele ukubana bazibale baphendule lemibuzo. Bachasisela ukuthi indatshana lezi ziliqiniso njalo zenzakala endaweni eziphilayo. Iqembu linye ngalinye lizakhuluma ngendatshana lemibuzo abayibalileyo kwabanye.

Isigaba 1 Kwesinye isigaba, kwakusithi umuntu engagula, inyanga yayibuya ibatshele ukuthi banikele isifuyo ukuze bacetshiswe ngemikhuhlane lokuthi banikezwe imithi yokwelapha. Abazalwane bathe sebefunde okweTCT, baqala ukusebenzisa izifundo lezi ukwelapha imikhuhlane ejwayelekileyo emulini zabo lakubomakhelwane. Abantu bonke bakunanzelela ukuthi abantu ababelandela ababekuxwayiswa ngabazalwane babephiliswa bengazange banikele isifuyo. Kathesi abantu abakhele kulesi sigaba sebezama ukuvikela lokwelapha imikhuhlane kulokwenza imihlatshelo. Lokhu kwenza begcine imali zabo njalo behlale belemphila kahle! Ukusebenzela uNkulunkulu kwenza impilo zamaKristu zibengcono. Kwenza impilo zabanye zibe ngcono njalo!

Isigaba 2 Kwesinye isigaba kwakusithi abantu bengayavuna ensimini yomunye kwakumele abaphekele ukudla okunengi abathengele lamanamnede. Kwezinye izikhathi ukwenza ilima leli kwakuthatha imali enengi ukwedlula lokho umuntu ayezakuthola esivunweni lesi! Ngemva kokufunda ngezenzo zothando amakristu akulesisigaba bakhetha ukuncedisa emasimini abantu abazwelayo bengadingi mbadalo. Abantu bamangala ukuthi amaKristu ayengancedisani wona wodwa kodwa ayencedisa labanye abangakhonziyo. Ngemva kwesikhatshana ezinye izakhamizi zakubona lokhu lazo zaqala ukusebenza kungela kudla lamanamnede ezizakunikwa. Kathesi wonke umuntu esigabeni lesi uzimisele ukusebenza emasimini omunye kungela mbadalo azayithola. Omunye lomunye uyabuya lomphako wakhe, basebenze ndawonye ngenxa yalokhu imuli inye ngayinye iyenelisa ukuba lenzuzo ethile. Kathesi abantu sebesilangazelela isikhathi sokuvuna abasazikathazi ngaso, ngalokho abakutholayo bayenelisa ukugcina imuli zabo.

Isigaba 3 Abantu bakulesisigaba lesi benza izenzo zothando zaba yinxenye yempilo yabo yansukuzonke. Benza izenzo zothando iviki inye ngayinye. Eqinisweni le siyindlela abaphila ngayo, umuntu engabona isidingo, uyayekela akwenzayo bazame ukulungisisa lolohlupho. Uma kulamatshe kumbe ingcekeza emgwaqweni, umuntu uyama akhiphe. Isigaba lesi sasingesinye sezigaba ezingcolileyo, njalo ezingaphuchukanga kuleyo ndawo. Kodwa kathesi singeyinye yezindawo ezihlala zihlanzekile njalo egcinwe kahle. Ngemali abayizuze ekusebenzeni nzima lokuncedisana sebenelise ukwakha ibandla elihle! Induquko le isobala ibonwa yiloba ngubangubani odlula kulesi sigaba, njalo iyezwakala endleleni abantu asebaphathan angayo esigabeni. Abantu bonke kulesi sigaba bayathokoza njalo bagcwele ukubonga ngokuthi abazalwane bebandla babathanda kakhulu baze babatshengisa indlela engcono eyokuphila ngayo.

- Ibandla layenzani kule indatshana?
- Yiziphi inguquko ezaba khona esigabeni?
- Abantu besigabeni bakuthatha njani lokhu?
- Kathesi sebelikhangela njani ibandla?
- Singenza njani ukuthi sifanane laleli bandla?

NIKEZA IMPUMELA

UNKulunkulu ufuna ukubona izigaba zethu zisiliswa. Singakhangela indatshana lamavesi esiwafundileyo namuhla, siyananzelela ukuthi ithemba lokuthola ukusiliswa abantu balibeke ebandleni – umhlaba awenelisi ukuletha ukusiliswa kwabantu. Yithi ukukhanya okwenelisa ukuxotsha ubunyama obusezigabeni zethu!

- Uyenelisa na ukuxoxa ngendaba zesigabeni sakho ezitshengisa indlela ukukhanyisa isibane sempilo osekuguqule ngayo impilo yabomakhelwane bakho?
- Izenzo zothanda zilomehluko eziwudalileyo esigabeni sakho na?
- Izenzo zakho zothando zibafinyelele yini abangekho ebandleni?
- Yikuphi okunye elingabe likwenza njengebandla ukuze lilethe ukukhanya esigabeni senu?

Isiphetho

Ima kancane uzibuze: Ngempela ngiyakholwa na ukuthi uNkulunkulu ukhangelele ukuthi abakholwa kuye – okugaqela mina lebandla engikhonza kulo – badale umehluko esigabeni sethu?

Khuleka kuNkulunkulu ukuthi asincedise sikholwe ukuthi ufuna ukusebenza kithi ngendlela elamandla ukuze alethe ukukhanya ebunyameni obusezigabeni zethu. Cela uNkulunkulu akutshengise indlela angakusebenzi sa ngayo njengetswayi lokukhanya, ube usuthula umelele impendulo evela kuye.

Isifundo sesibili: Ukudumisa uNkulunkulu

Imiqomdo Emqoka:

1. Injongo yokuba litswayi lokukhanya kwabanye yikuthi sidumise uNkulunkulu.
2. Kumele sidumise uNkulunkulu kukho konke esikwenzayo.

Impahla Yokusebenzisa:

- Akula

Isingeniso: Okuqathekileyo kuNkulunkulu

Singakaqhubekeli phambili, asikhumbuleni esikufunde esifundweni sakuqala.

Bala uMathewu 5:16: ‘Kunjalo ke kakukhanya ukukhanya kwenu phambi kwabantu ukuba babone imisebenzi yenu emihle badumise uYihlo osezulwini.’

- Kungani kumele sikhanyise izibane zethu ngokwenzela abanye okuhle?

Injongo yokwenza okuhle – yokuba litswayi lokukhanya lokwenza izenzo zothando – yikuthi abanye badumise uNkulunkulu! Senza izenzo zothando ukuze uNkulunkulu adunyiswe. Kulesi sifundo, sizabona ukuthi kungani ukudunyiswa kwakhe kuyinjongo yethu eqathekileyo.

Impilo Zethu Kumele Zidumise uNkulunkulu

INGXOXO YEQEMBU ELIKHULU

Namhla sizafunda indatshana evela kuThestamente elidala. Kule indatshana, abakolrayeli – abakhethiweyo abaNkulunkulu – basinda ebugqilini behamba besiya elizweni uNkulunkulu ayebathembise lona. Kwakuluhambo olude bedlula enkangala. Bathe befika emngceleni okhomba lapho okuqala ilizwe lesithembiso, bathuma abahloli abahamba bayobona ukuthi ilizwe leli laligcwele izinto ezinhle – ezifana lezithelo zamavini ezazizikhulu ukuthi zazifuna ukuthwalwa ngamadoda amabili. Kodwa babona inkinga njalo – kwakulamabutho aqine kakhulu kulelizwe. Abahloli ababili yibo abakhuluma ngokuhle abakubona ezweni leli kodwa abanye bonke bakhuluma ngokubi lezinkinga abazibona khonale. Asibaleni kumaNani sizwe ukuthi kwahamba njani.

Bala AmaNani 14:1–20.

Kulendatshana, abantu bakolrayeli bawona. Kulokuthi bakhulwe izethembiso zikaNkulunkulu kibo, bakhonona kuMose laNkulunkulu, besithi kwakuyabangcono ukuthi bahlale ebugqilini eGibithe kumbe bafe enkangala (v. 1-4). Ekuphenduleni, uNkulunkulu uthi uzabhidlisa abakolrayeli abeseqala isizwe esitsha ngoMose. UMose uyaphambili kukaNkulunkulu amncenge ukuthi angakwenzi loko.

- Emavesini 13–16, yisizatho bani esinikezwa nguMose kuNkulunkulu ecela ukuba uNkulunkulu engakwenzi lokhu?
 - *Amanye amazwe azakuzwa ngalokhu athi uNkulunkulu wehluleka ukufeza ukugcwalisa izethembiso zakhe.*
- Yikuyini okukhathaza uMose?

- *Isithunzi sikaNkulunkulu, abanye bazakholwani ngoNkulunkulu.*

UMose uzikathaza ngokuthi uma kungenzeka uNkulunkulu abhidlize abakolsrayeli, abaseGibithe bazacabanga ukuthi uNkulunkulu wehluleka ukugcwalisela isithembiso sakhe sokubaletha ezweni lesithembiso. UMose uzikhathaza ngesithunzi sikaNkulunkulu – Udumo lwakhe! Uyazibuza, ‘Abangakhonziyo bazacabangani ngoNkulunkulu uma lokhu kungenzakala?’ UMose kazange athi ungabhidlizi abakolsrayeli ngoba singabantu abahle, ‘kumbe ngoba lokhu kuzenza angathi angikwanisi ukukhokhela abantu.’ UMose into emkhathaza kakhulu yisithunzi sikaNkulunkulu.

- Uyake ucabange ngesithunzi sikaNkulunkulu?
- Thina njengamaKristu kumele sizikhathaze ngesithunzi sikaNkulunkulu (isb. Udumo lwakhe?) Kungani kumbe kungani kumele singazikhathazi?

Bala 1 KwabaseKorinte 10:31.

- Ngokuvela kuPawuli, kumele sizikhathaze ngodumo lukaNkulunkulu sekutheni?
 - *Lapho sisenza loba yini – iloba khonokhu esikwenza nsuku zonke ukudla lokunatha.*
- Uma izindlu zamaKristu kuyizo ezingaphathwa kuhle ukwedlula zonke ezisesigabeni, kungela okhangela imfuyo zabo, abantwana babo begqoka izigqoko ezingcolileyo, ubona angathi abantu bacabangani ngoNkulunkulu?
 - *Bayazibuza ukuthi kambe uNkulunkulu uyanelisa ukunakekela abantu bakhe, bengakholwa ukuthi uNkulunkulu uzikhathaza ngokukamoya kuphela kodwa akalandaba lezimuli.*
- Lokhu kungabe kusitsho ukuthi kumele simele sinothe kumbe sibe msulwa ukuze sidumise uNkulunkulu ukuze abantu basihawukele na?
 - *HATSHI! Eqinisweni uJesu yena uqhobo lwakhe laye wazalelwa emulini yabaswelayo. Kodwa kumele senze okumangalisayo ngalokho uNkulunkulu asinika khona. Kumele sisebenzise izinto zokusebenzisa ezikhona lolwazi esilalo ekuphakamiseni uNkulunkulu.*

Sibizelwe ukuletha udumo kuNkulunkulu kukho konke esikwenzayo. Nansi indatshana engachaza indlela lokhu okungabonwa ngayo.

Kulemuli eyathutha yaya kwelinye ilizwe yayogcinwa lapho okuhlala abayabe bevela kwamanye amazwe ngenxa yokuthi elizweni ababehlala kulo kwakulempi. Impi ingakaqalisi imuli le yayinothile kakhulu. Kathesi yayisisuka ekuhlaleni kuhle ezindlini ezezinga eliphezulu besiyahlala endlini eyisigombolozu ebunjwe ngodaka. UNkosikazi wakuli muli wayengayinakekeli ngendlela efaneleyo ngakho yaphanga ukuba duma. Wayekhumbula indlu enhle ayelayo ngakho wayehlala ecabanga ngalokho angelakho, ngemva kwesikhathi esithile umnewabo womkakhe weza ukuzohlala labo. Wathanyela iguma wahlanza indawo lapho ababehlala khona, walungisa okwakufuna ukulungiswa endlini, wadobha amaluba amalutshwane wafaka endlini eletha ubuhle bukaNkulunkulu phakathi endlini. Wahlala okwamaviki ambalwa esenza imisebenzi le kungela mali ayisebenzisayo. Ngokufaka amaluba lokuhlanza indlu, lokufaka impahla ngendlela eyiyo kwenza umuzi lo uguquke. Lokhu kwanikeza ithemba hatshi kumama waleli khaya kuphela kodwa kumuli yonke lakubomakhelwane njalo. Lanxa imuli le yayilokhu iswela, indlu abahlala kuyo ilokhu incane, umnewabo wasebenzisa lokho imuli eyayilakho ukudumisa uNkulunkulu ngesikhathi bephakathi kobunzima.

UMSEBENZI WOKWENZA OWEQEMBU ELINCANE

Emaqenjini amancane, dingani amacebo wonke elingawathola kule imibuzo emibili.

Iziqondiso Zoqondiso: *Uma kulesidingo, qala ngokubanika izibonelo zempendulo ezikhangelelweyo ukuze bazwisise ukuthi kukhangelelwe impendulo ezinjani. Uma amaqembu ezeqedile, banikeze ithuba bakhulume abakutholileyo kwabanye.*

Yiziphi ezinye indlela esingakha ngayo isithunzi sikaNkulunkulu kulabo abangasomaKristu?	Yiziphi ezinye indlela esingabhidliza ngayo isithunzi sikaNkulunkulu kulabo abangasomaKristu?
<ul style="list-style-type: none"> • Ukunakekela abantwana bethu • Ukuthanda abomkethu • Ukusebenza nzima • Ukusebenzela abanye • Ukulandela indlela eziqondileyo zempilakahle • Ukunakekela imvelo, izinyamazana zeganga, lezifyo • Ukugcina impahla zihlanzekile 	<ul style="list-style-type: none"> • Ukunganakekeli imuli zethu • Ukubhidliza indawo esihlala kuyo • Ukunganakekeli imizimba yethu (ukunatha lokubhema) • Ukuphangisa ukuzonda • Ukungethembeki (empilweni yethu yansukuzonke/ kumabhezimisi ethu) • Ukungethembeki kubomkethu • Ukutshaya abantwana bethu, omkethu lezinyamazana.

NIKEZA IMPUMELA

INGXOXO YEQEMBU ELIKHULU

- Uma abantu bekhangela impilo yakho, bangacabanga ukuthi, 'UNkulunkulu muhle. Imilayo yakhe inceda thina. Indlela zakhe zinhle njalo zilungile!' Kumbi bacabanga ukuthi uNkulunkulu akalamandla kumbi kaqakathekanga?
- UNkulunkulu siyamlelela inxa zonke ezempilo zethu na? Sisebenza nzima na? Siphatha abanye ngothando na? Imali yethu siyisebenzisa ngokuhlakanipha yini? Sithembekile na? Siyaphana yini? Kuyini esingakwenza ngendlela eguqukileyo?

Izithunywa zikaNkulunkulu

INGXOXO YEQEMBU ELIKHULU

Isithunzi sikaNkulunkulu siqakathekile kakhulu. Usibize ngokuthi siyizithunywa zakhe.

Bala 2 KwabaseKorinte 5:20.

- Siyini isithunywa?

Iziqondiso Zoqondiso: Ungaguqula amabizo amazwe ufake amabizo amazwe aziwa ngabantu okhuluma labo.

Isithunywa ngumuntu osuka elizweni lakibo aye kwelinye ilizwe esiyamela ilizwe lakibo. Isibonelo kweleMelika kulesithunywa saseKenya. Umsebenzi waso yikumela isizwe seKenya kweleMelika. Uma kulezinqumo uhulumende weKenya azithathayo, isithunywa esiseMelika sibangumlomo weKenya kweleMelika. Isithunywa yiso esitshela abantu ngamasiko labantu baseKenya. Siyabakhuthaza njalo ukuthi abantu bavakatshela kweleKenya, baqale amabhezimisi kweleKenya lokuthi bathenge izinto ezenziwa eKenya. Isithunywa lesi siyabe simela iKenya ngokuhamba emihlanganweni lokubonakala emphakathini – konke esikukhulumayo lesikwenzayo, langendlela esigqoka ngayo kumele kuphakamise njalo kulethe okuhle esizweni saso.

Lokhu kuyafana lokuba labantwana. Uma umntanakh o engawona, uyayangeka. Kwenza abantu bakubone ungumuntu omubi. Uma umntanakh o engenza okuhle, uyaziqhenya. Kwenza abantu bakubone ungumuntu omuhle.

Lathi siyizithunywa zombuso kaNkulunkulu. Singabantwana bakaNkulunkulu. Uma abantu besikhangele lempilo zethu, kumele babone ukuthi umbuso kaNkulunkulu unjani.

- Impilo zethu zitshengisa abantu ukuthi umbuso kaNkulunkulu unjani?

Cabanga ngendlela obe umela ngayo uNkulunkulu kuviki le edluleyo. Uma abantu bekhangela impilo yakho, yikuyini abangakuzwisisa ngokuba kukaNkulunkulu?

UMSEBENZI WOKWENZA LOMNGANE

Ngabili, cabangani ngezinto elizazama ukuzenza ngendlela eguqukileyo kule iviki. Khulekani lindawonye licela uNkulunkulu ukuthi alancedise lenze inguquko elifuna ukuzenza.

Isiphetho

Ukuphilela ukunikeza udumo kuNkulunkulu kungasigcwalisa ngentokozo ezimeni zonke.

Bala uJohane 15:10-11

- Ukugcina imilayo kaJesu akusimthwalo onzima kodwa kuyintokozo!

Bala 1 uPetro 2:12

- Injongo yethu ekuphileleni ukunikeza udumo kuNkulunkulu yikuthi abanye abantu labo bemdumise uNkulunkulu.

Akukuhle na ukuthi ngokuphila ngalendlela, uNkulunkulu uyaphinda asibusise ngokusinikeza intokozo?

Isifundo sesithathu: UbuKristu

Beqiniso

Umqondo Omqoka

UbuKristu beqiniso bubonakala ngezenzo zethu ezaphandle ezivela emuntwini ongaphakathi kwethu. Ziyimpumela yothando lwethu kuNkulunkulu.

Impahla Yokusebenzisa:

- Insiza ebonwa ngamehlo: Amakhadi ezixwayiso zomdlalo wabantu abathathu
- Amakhandlela amathathu lomentshisi (umsebenzi wokwenza elingakhetha ukuwenza kumbe ukungawenzi)

Isingeniso

INGXOXO YEQEMBU ELINCANE

- UmKristu weqiniso ungamchaza uthi ngonjani? Ungambona njani umuntu ongumKristu weqiniso? Bhala phansi izinto azenzayo kumbe isimo angaba laso.

NIKEZA IMPUMELA

Iziqondiso Zoqondisayo: Amaqembu makabelane ezinye zezimo abazibhale phansi. Ube usucela amqembu ukuthi akhangele lokho akubhalileyo. Kulokhu okubhaliweyo kungaki okuhambela lokuhamba ekonzwani? Esimeni bangaki ababhale izinto ezifana lokwethembeka. Nguphi umbuzo olempendulo ezinengi?

Namhla sizakhangela izibonelo ezivamileyo ezintathu ezendlela amaKristu aziphatha ngayo.

Umlingiswa wakuqala: Kungaphandle Kuphela

UMSEBENZI WOKWENZA OWEQEMBU ELIKHULU: UMDLALO

*Iziqondiso Zoqondisayo: Kumele ube labantu abathathu abazinikeleyo. Ngesikhathi ubanikeza **INSIZA EBONWA NGAMEHLO**, amakhadi omdlalo ube lesiqiniseko sokuthi laba abazinikeleyo bazimisele ukwenza ngendlela ezilandelayo:*

- Umlingiswa wakuqala: umele enze njengomuntu ozigqajayo
- Umlingiswa wesibili: kumele enze njengomuntu othanda ukwahlulela abanye obona angathi akaphathwa kuhle
- Umlingiswa wesithathu: kumele enze njengomuntu olesineke, ozehlisayo njalo ophendukileyo

Umlingiswa wakuqala: (kumele AZIQHENYE)

Kwenza usuthiseke kangani! Namhla ngitshumayeze ixuku labantu edolobheni. Izipika zami zisebenze kakhulu ngoba umuntu wonke uzwile imithandazo yami eqakathekileyo lemithetho yami kamoya. Ngibatshelile bonke ngendlela abamele baphile ngayo, ngiyazi ngibakhombisile, ngoba baphakamise izandla besithi bafuna ukuba ngamaKristu ngemva kwentshumayelo yami. Eqinisweni yimi umvangeli odlula bonke esigabeni lesi – akekho ophumelela njengami. Akumangalisi lokho: ngihlala emthandazweni okwamahola amabili ngibale iBhayibhili okwehola elilodwa nsukuzonke. Ngeviki eyadlulayo ngazila ukudla okwamalanga amathathu, ngacela uNkulunkulu ukuthi kuphenduke abantu abangu150 kulinyanga. Ngethemba engabona indlela engikhuleka ngayo ngizila ukudla uzaphendula umthandazo wami. Kulusizi ngoba abangeni emoyeni njengami. Abakwazi ukuzinikela emsebenzini kaNkulunkulu ngokupheleleyo...O! kanje kulesidakwa

sasesigabeni sethu. Kukhanya akasoze akwanise ukuyafika endlini kathesi khona kutshaye ihola lesihlanu! Kumele azwe ezinye intshumayelo zami! Kodwa hayi, angila sikhathi sakhe kathesi – yisikhathi sokukhuleka! (Uyatshitsha esuka.)

- Umlingiswa wakuqala ungamchaza uthi ngumuntu onjani?
 - *Uzikhathaza ngokumlethela udumo yena; uthanda kakhulu okukamoya, hatshi izenzo zothando.*
- Wake wahlangana lomuntu onje?

Umlingiswa wethu wakuqala ufana loMfarisi. AbaFarisi babengabakhokheli bebandla ngesikhathi sikaJesu. Banikela impilo zabo zonke efundeni lokufundisa imilayo kaMose. Babezikhathaza kakhulu ngokulandela imilayo kaNkulunkulu lokuphila impilo ezingela sici 'ezingcwele' okokuthi basebefake imithethwana engu365 leminyane imilayo engu250 phezu kwemilayo elitshumi, njalo babekhangelele ukuthi abantubonke bekulandele lokhu. AmaFarisi ayesaziwa njengabantu abangcwele ukwedlula bonke. Umuntu nje wayengeke abe 'ngcwele'njengabo.

Loba kunjalo, kanenginengi eBhayibhileni sibona uJesu echothoza abafarisi ababekhangelwa beyibo 'abangcwele ukwedlula bonke'. Eginisweni amazwi alukhuni uJesu awakhulumayo kazange awatsho ezifebeni kumbe ezidakweni kodwa wawatsho kubaFarisi. Asibaleni lokho akutsho kibo:

Bala uMathewu 23:1–7, 23–28.

- Sikhangele amavesi la, ubona angathi isono sabaFarisi yisiphi?
 - *AbaFarisi babelazo zonke izenzo eziqondileyo, kodwa ngaphakathi babeyizihwaba, beziqhenya, bezikhathaza ngokwabo, beziphakamisa bona. **Babengelandaba labantu** kodwa bebafakela imithetho enzima, engasimthetho kaNkulunkulu. Abantu behluleka ukulandela imithetho le abayifakayo. Bona labo lanxa babengenelisi, **benza angathi beyenelisa bazenza abahluleli abanzima kulabo ababesehluleka. AbaFarisi babenganaki ukuphila impilo engcwele ngendlela ababezikhathaza ngayo ngokuthi bebonakale angathi bangcwele.***

AbaFarisi lomlingiswa wethu wakuqala beyisibonelo salokhu konke, sonke singalingwa ukuthi senze angathi singcwele ukwedlula lokhu esiyikho khona, kumbe ukuthi sizenze amaKristu thina sikude loNkulunkulu. UNkulunkulu kanaki ngalokhu esikwenza ngaphandle njengendlela azikhathaza ngayo lobudlelwano bethu laye. Izenzo zethu zaphandle kumele zivele ekubeni seduze laye ebudlelwaneni bethu laye.

Kathesi asikhangeleni umlingiswa wethu wesibili.

Umlingiswa wesibili: Usebenza Engela Thando

UMSEBENZI WOKWENZA OWEQEMBU ELIKHULU: UMDLALO

*Iziqondiso Zoqondiso: Sebenzisa **INSIZA EBONWA NGAMEHLO** amakhadi.*

Umlingiswa wesibili: (Yenza njengomuntu okhungathekileyo, ulenhliziyo embi, ophanga ukuzonda uma umuntu ekhuluma)

Yu! Ngidiniwe! Ukuba lilunga lebandla kungiqedela isikhathi sami ESINENGI! Amaviki wonke ngichitha isikhathi sami ngincedisabanye. Yikho umfundisi wathi ngiyisibusiso ebandleni! Namuhla ngivakatshele abantu abagulayo abathathu ngabaphathela ukudla. Ngeviki esanda kudlula kancedisa ekwakheni indlu yomfelokazi... (SEQALA UKUZONDA) Kungayisikho ukuthi ngyamzwisisa umama lowana. Kazange watshengisa ukuthokoza ngalokho akwenzelweyo. Ubongile sibili, kodwa ebesenza angathi bekuvele amele enzelwe khonokho. Angibathandi abantu abanjalo. Abazwisisi ukuthi ukubancedisa kuyabe kuyikuzinikela. Phela mina ngile muli

yami okumele ngiyigcin. Kodwa yena akabongi ngitsho. Abantu kumele bahloniphe imizamo yami. Isiwula somfelokazi ngabe angizange ngamncedisa.

- Umlingiswa wesibili ungamchaza uthi ngumuntu onjani?
 - *Usebenza nzima ebandleni kodwa enjongo engalunganga.*

Umlingiswa wesibili uzikhathaza ngesithunzi sakhe. Wenza izenzo zothando elenjongo engalunganga lezizatho ezingayisizo – ukuze abanye bamdumise yena. Masikhangele enye indima ekhuluma ngohlupho lwakhe.

Bala 1 KwabaseKorinte 13:1–3.

- Sikhangele ivesi le, yikuyini okusilelayo kumlingiswa wesibili? (*luthando*)

IBhayibhili likubeka sobala ukuthi ukusebenzela abanye singela thando enhlizweni zethu akwanelanga! Siyazwisisa kulindatshana ukuthi kumele sibe lothando ukuze izenzo zethu zothando zibe ngezifanelekileyo.

INGXOXO YEQEMBU ELINCANE

Cabanga umlingiswa ebuye kuwe ukuzocetshiswa. Uyabe esezwe intshumayelo evela ku 1 KwabaseKorinte 13 wazizwa engasimuntu othanda ngendlela efanele. Uyafuna ukuthanda, kodwa abanye abantu uzabathanda njani? Ikakhulu laba abamcaphulayo. Ungamcebisa usithini umlingiswa wesibili ukuthi akhule ekuthandeni abanye?

NIKEZA IMPUMELA

Umthombo Wothando

Uma sifuna ukukhula ethandweni, kumele siye emthonjeni wothando.

Bala 1 uJohane 4:7–9.

- Uthando luvela ngaphi? *Uthando luvela kuNkulunkulu. UNkulunkulu uluthando.*

Njengoba uthando luvela kuNkulunkulu kumele sikhangele kuNkulunkulu ukuthi engeze uthando kithi lapho sisizwa siphela uthando.

ISIBONELO SEQEMBU ELIKHULU (KHETHA)

Iziqondiso Zoqondisayo: *Khetha oyedwa ozinikeleyo abuye phambili. Mnikeze ikhandlela elicitshiweyo. Mtshele ukuba akhanyise ikhandlela. (Akusoze kwenze kungela mthombo wokukhanya.)*

Buza:

- Kungani usehluleka ukukhanyisa ikhandlela lakho?
 - *Ngoba angilakho okokukhanyisa*
- Yikuyini okudingayo?
 - *isibane / kumbe umthombo wokukhanya.*

Iziqondiso Zoqondisayo: *Cela lo ozinikeleyo ame phambili kohanapho. Nikeza omunye umuntu ikhandlela elicitshiweyo. Cela lo oqale ukuma [hambili ukuthi akhanyise ikhandlela lalo obuye phambili. (akusoze kwenze njalo ngoba lokhe kungela mthombo wokukhanya).*

Buza:

- Kungani usehluleka ukukhanyisa ikhandlela likamakhelwane wakho? *Ngoba elami ikhandlela kalikhanyisi.*
- Kulomqondo yini ukuthi uzame ukukhanyisa ikhandlela lomunye wena ungelakho ukukhanya? *Hatshibo!*

Ngendlela efanayo njengoba singenelisi ukukhanyisa ikhandlela singela mlilo kumbe omunye umthombo wokukhanya, asingeke sagcwaliswa luthando singelawo umthombo wothando.

Iziqondiso Zoqondiso: *Etafuleni ephambili kwendlu elikuyo, khanyisa ikhandlela elikhulu.*

- *Uthi, 'UJesu uyikukhanya komhlaba, umthombo wokukhanya kwethu uvela kuNkulunkulu ngoJesu Kristu.'*
- *Buza lo owesibili ophambili, 'Ungabuya kulo umthombo wokukhanya, uyanelisa ukukhanyisa ikhandlela lakho na? (Yebo)*
- *Tshela lo oqale ukubuya phambili akhanyise ikhandlela lakhe.*
- *Ube usithi, 'Kathesi sugcwele ukukhanya ngoba udinge umthombo wokukhanya. Kathesi susenelisa ukukhanyisa isibane sikamakhelwane wakho?' (Yebo.)*
- *Tshela oqale ukubuya phambili ukuthi akhanyise elinye ikhandlela.*
- Yikuyini esikufunda kulesi sibonelo?
 - *UJesu nguye ukukhanya lomthombo wothando, ngeke sathanda kuhle singazange samukela olwakhe uthando.*

Kusobala ukuthi kumele sihambe emthonjeni wothando ukuze sikhule ethandweni, ukuze lathi senelise ukutshengisa abanye uthando lukaKristu.

Ukukhula ethandweni

Njengoba sike sakutsho singakhula ethandweni ngokukhuleka lokucela uNkulunkulu ukuthi aqhelse uthando lwethu. Nansi eminye imiqondo

1. KHULEKELA ABANYE

- Uthando luyakhula lapho sithandazela abantu – loba labo esingabathandayo. Cela uNkulunkulu akunikeze uthando lokubathanda. Ngesikhathi uhlala ubakhulekela langa ngelanga uzamangala indlela uNkulunkulu azaguqula indlela obabona ngayo. Lokhu kuthatha isikhathi!

2. YENZA/ LALELA

- Uthando lukhula uma sisenza; uthando ayisiwo muzwa omuhle nje. Kwezinye izikhathi yizenzo. Ngakho, lanxa singezwa singathi asimthandi umuntu, singazama ukumtshengisa uthando umuntu sikhuleke ukuthi sisenza lokhu umuzwa wothando uzakhula.

3. THATHA ISIKHATHI SAKHO UFUNDE NGABANYE

- Okuvamileyo yikuthi uma sifunda ngabanye abantu uthando lwethu kibo luyakhula.

Hlala ukhumbula ukuthi: ukuthanda umuntu akutsho ukuthi uvumelana lazo zonke izenzo zakhe. Uma umuntu esona, asivumelani lesono, kodwa siyasithanda isoni. UJesu wachitha isikhathi sakhe elezifebe labathelisi labanye ababesenza okubi ezigabeni. Wayengavumelani lezono zabo, kodwa wayebathanda. Wadla labo, waphila impilo yakhe labo wabasebenzela okuvela ethandweni olukhulu ayelalo kibo.

Umlingiswa wesithathu: Ukusebenza Ngenhliziyo Egcwele Uthando

UMSEBENZI WOKWENZA OWEQEMBU ELIKHULU: UMDLALO

Iziqondiso Zoqondiso: *Sebenzisa **INSIZA EBONWA NGAMEHLO** Amakhadi.*

Umlingiswa wesithathu: (Yenza njengomuntu ozithobileyo njalo ophendukileyo)

Ngihlala ngithokoziswa ngu (umuntu wakuqala) lo (umuntu wesibili). Ngabantu abathanda ezikamoya njalo benza izinto ezihle ezinengi ebandleni. Kodwa kungathi angisoze ngenelisa ukwenza kuhle njengabo. Namhla

ngizamile ukuthatha isikhathi ngikhuleka, kodwa ngemva kwemizuzwana indodakazi yami iwile yasikwa edolweni, ngakho ngahle ngama ngaqala ukegezisa isilonda sakhe lokusibhanditsha. Kwahle kwaba yisikhathi sokuhambisa abantwana esikolo. Ngemva kwalokho ngaya ukuyosebenza emasimini. Sengibuyela ekhaya ngidlule ngibona umfelokazi ongumakhelwane. Umama lo oswelayo – ulahlekelwe yindoda emalangenini asanda kudlula, njalo ugcwele intukuthelo. Ngimzwela usizi kakhulu. Sathatha am ahola ambalwa sixoxa ngimncedisa ukuwatsha, sathandaza ndawonye. Ubeseqhanya ejabulile, kodwa ngiyafisa ukuthi ngabe kukhona okunye engingakwenza ukuthi ngimncedise. Inhliziyo yami iyamdanela. Ngabe bengingokamoya njengabanye, mhlawumbe ngabe ngiyenelisa ukwenza okunengi njengabo. (Ukthothamisa ikhanda) Baba, ngicela ungixolele endleleni engingaphelelanga kuzo. Ngifuna ukuphila impilo ephakamisa wena. Ngithshengise indlela yokusebenzisa isikhathi sami lindlela yokuthanda abanye ngendlela ofisa ngayo. Ngidinga usizo lwakho; ngiyazi angenelisi ngingedwa.

- Umlingiswa wesithathu ungamchaza usithi ngumuntu onjani?
 - *Ozithobileyo, olesineke, ukutshengisa uthando kuyinxenye yempilo yakhe yansukuzonke. Ulitswayi lokukhanya kweqiniso.*
- Wayesisebenzisa njani isikhathi sakhe? *Wayesenza izenzo zothando, efisa ukuchitha isikhathi esemthandazweni.*
- Ukwazi njani ukuthi wayelenhliziyo egcwele uthando? *Wayezwela umakhelwane wakhe usizi, wayendinga udumo lukaNkulunkulu.*

INGXOXO YEQEMBU ELINCANE

Bala uLuka 18:9-14

- UNkulunkulu wababaza bani kulindatshana?
- Yikuyini okumangalisayo ngalokhu? (Khumbula esakufundayo ngabaFarisi.)
- Ubona angathi yiwuphi umdlalo wokulingisa obona angathi uchaza umKristu onguye odingwa nguNkulunkulu? Kungani?
- Buyela emuva ukhangele indlela obuchaza ngayo umKristu uqhobo. Uyiguqula njani ngemva kwalokhu esikubonileyo kulesi sifundo?

Umlingiswa wesithathu waqhubeka esenza imisebenzi yakhe yansukuzonke ngenhliziyo elangazelela udumo lukaNkulunkulu. Ebengalakho okuqakathekileyo okwakumenza afanele, njalo ebengandluli bonke kodwa ubelenhliziyo egcwele uthando njalo elomoya ozimisele ukwenza ngothando. Wenza ngomusa wadinga uNkulunkulu ngokukhuleka. Ubethembekile ekwenzeni imisebenzi yakhe eyansukuzonke njalo ebona izidingo ezikhona eduze kwakhe. Umlingiswa wesithathu uyisibonelo sokuthi akumelanga siphelile ukuze sisebenze! UNkulunkulu ulangazelela ukuthi simnike lokho esilakho (impilo zethu zansukuzonke) kumnikeze udumo.

Ukusebenzela abanye ngenhliziyo egcwele uthando yikho okulethela uNkulunkulu udumo okwenza abanye bembabaze! Asingeke saba yikukhanya komhlaba singelayo inhliziyo egcwele uthando. Indlelanye yokuba lenhliziyo egcwele uthando yikudinga ukuthi kudunyise uNkulunkulu hatshi thina.

Isiphetho

Ezifundweni ezimbalwa ezedluleyo sikhumbule izenzo ezinengi ezomKristu – kumele sibe yitswayi lokukhanya, njalo kumele silethe udumo kuNkulunkulu. Kodwa akumelanga sikhohlwe ukuthi amandla okwenza lokhu avela kuNkulunkulu. Kuqala ngobudlelwano obuqondileyo loNkulunkulu. Bungekho sizakuba njengomlingiswa wakuqala lowesibili – ukwenza izinto ngendlela eqondileyo ngaphandle wena ukhatshana loNkulunkulu lasekusebenzeni kodwa uswele uthando njalo uphangisa ukuchaphuka.

UKUZIHLOLA

Cabanga ngabalingiswa akade bekumdlalo wethu – wena ufana lawuphi? Cela uNkulunkulu ukuthi ahlole inhliziyo yakho akutshengise impendulo zemibuzo elandelayo:

- Ngifuna uNkulunkulu athole udumo lokubatshazwa ngenxa yalokhu engikwenzyayo? Kumbe ngizakhathaza kakhulu ngokubatshazwa ngabanye?
- UNkulunkulu ngimdinga okweqiniso yini, kumbe ngenza okuqondileyo ngaphandle? Enye indlela yokubakwazi lokhu yikukhangela indlela oyiyo yona uma kungela muntu okukhangeleyo. Uyiphatha njani imuli yakho okungaziwa ngabantu? Uzinikele kangamani ezintweni zika Nkulunkulu uma kungela muntu okukhangeleyo? Uyathanda okweqiniso kumbe ujabuliswa yikuthi abantu bacabange ukuthi ungcwelile?
- Ngiyenelisa na ukuthanda umakhelwane wami okweqiniso, kumbe kumele ngicele uNkulunkulu aguqule inhliziyo yami ukuze ngenelise ukuthanda okweqiniso?

Khulekani munye ngamunye, libabili kumbe lisemaqenjini ukuze uNkulunkulu aguqule inhliziyo zethu lezenzo zethu ukuze zitshengise ukukhanya kothando lwakhe ezigabeni zethu.

Izifundo zethu ezilandelayo, zizasifundisa indlela okumele sikhule ngayo emoyeni ukuze inhliziyo zethu zenziwe zibe ngezithokozisa uNkulunkulu.

Isifundo sesine: Ukukhipha Isono Lokuguqula Ingqondo Zethu

Umqondo Omqoka:

1. Kumele sithathe amanyathelo ukuze sinqobe isono sibe njengetswayi lokukhanya ezigabeni zethu.

Impahla Yokusebenzisa:

- Insiza ebonwa ngamehlo: Umdlalo wamacatha amnyama (printa kumbe wenze amakhadi anele umuntu wonke ukuthi omunye lomunye athole elilodwa – quma umzila wakuqala kuyisibonelo eqenjini ube usuquma ukhipha amachatha amnyama uwafake ku envelophu kumbe esikhwameni)
- Insiza ebonwa ngamehlo: Imifanekiso eyisithupha – emithathu eyamanyathelo ‘okukhipha isono’ eminye emithathu ngeyokuguqula ingqondo zethu’
- Iphepha elikhulu kumbe umduli wokubhalela: (lapho okuzadwetshelwa amanyathelo ayisitshiya galo lunye awukunqoba isona useqa umzila ngemva kwenyathelo linye ngalinye)
- Uma lifuna Ugwalo lwezifundi (SG)
 - Amanyathelo okunqoba isono (Isifinqo esilamavesi lemifanekiso)

Iziqondiso Zoqondiso: Kuqakathakile ukwenza izibonelo ezikulesi sifundo ungakayi kuzenza phambi kwezifundi ukwenzela ukuthi ubone ukuthi ziyawukhipha na umqondo okumele ufundwe. OKunye njalo imidlalo yamaqembu amakhulu kumele ilungiselelwe, bona ukuthi impahla yokusebenzisa iyalungiswa isifundo singakaqali.

Isingeniso: Ukuba Litswayi Eliduma

Esifundweni sakuqala safunda kuMathewu 5:13: ‘Lina lilitswayi emhlabeni; kodwa uba itswayi seliduma, lizakuvuselelwa ngani na? Kalisasizi lutho, kuphela ukulahlwa ngaphandle, linyathelwe ngabantu.’

Sakhuluma ngokuqakatheka lokudingeka kwetswayi lokuthi impilo zethu kumele sibe njengetswayi ezigabeni esihlala kuzo. Kathesi sizakhangela ingxenye eyesibili kule indatshana – yikuyini okwenzakalayo uma itswayi ‘seliduma.’

Ukukhipha Isono

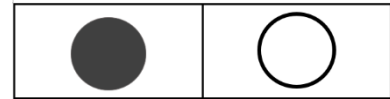
- Yikuyini isono? (ukwenza okungaqondanga, imicabango lezenzo ezibi, ukucaphula uNkulunkulu)
- Kutshoni ukuba ‘yisoni’? (sifuna ukona, silomkhuba wokona, indalo yethu yikuthi sibesisona, silesono empilweni zethu)

Isono sisenza sibe duma. Sizadla umdlalo olula ukuthi sibone ukuthi ngoban phakathi kwethu abamele banqobe isono lokuthi ngobani abangela sono empilweni zabo.

UMSEBENZI WOKWENZA OWEQEMBU ELIKHULU: Umdlalo wamacatha amnyama

Iziqondiso Zoqondiso: Tshengisa **INSIZA EBONWA NGAMEHLO** amakhadi amabili: elilodwa elilechatha elimhlophe elinye elilechatha elimnyama.

Ichatha elimhlophe limela inhliziy o emsulwa engela sono, ichatha elimnyama limela inhliziy o egcwele isono.



Kulesisenzo, sizasebenzisa ingaphambili yendlu yokufundela. Indawo le izenziwa izigaba ezibili:

- Isigaba 1 – ‘Abalezono’
- Isigaba 2 – ‘Abamsulwa’

Iziqondiso zokudlala lumdlalo:

1. Omunye lomunye uzathola ikhadi elilechatha. Ikhadi leli yilo elizaveza ukuthi uzaya kuyiphi indawo: ichatha elimnyama = ‘indawo yabalezono’, kumbe ichatha elimhlophe = ‘indawo yabamsulwa’
2. UNGAKHANGELI ichatha lelo ngize ngitsho ukuthi sokulithuba lakho. Fihla ikhadi lakho ukuze kungabi lozabona ichatha lakho ngitsho lawe uqobo!

Iziqondiso Zoqondiso: Tshengisa **INSIZA EBONWA NGAMEHLO** ikhadi elilechatha elimnyama. Batshengise ukuthi ikhadi leli libahambisa kundawo ebekelwe ‘abalezono’. Batshengise ikhadi elilechatha elimhlophe ubathsele ukuthi ikhadi leli libahambisa kundawo ebekelwe ‘abamsulwa.’

- Nikeza ikhadi elilodwa kumuntu munye ngamunye odlalayo (SEBENZISA ALAMACHATHA AMNYAMA KUPHELA.)
- Ubakhumbuze ukuthi bengakhangeli amakhadi abo!
- Munye ngamunye, biza umuntu abuye phambili ube usumcela ukuthi akhangele ikhadi lakhe abe eselitshengisa abanye.
- Umtshele ahambe endaweni efaneleyo, eqhubeke ebambe ikhadi ngendlela yokuthi abanye bayabe belokhu belibona.
- Uma wonke umuntu esebiziwe, BONKE abadlalayo bayabe besendaweni inye endlini yokufundela indawo ‘Yabalezono.’
- Libe selibala okulandelayo:



Ngokuvela ku 1 Johane 1:8, sonke silezono. ‘Uma sisithi kasilasono, siyazikhohlisa, leqiniso kalikho kithi.’ Njengoba sonke silezono, sonke kumele sibekwazi indlela yokukhipha isono ukuze singabi litswayi eliduma.

UKUZIHLOLA LOMTHANAZO

Kasithathe imizuzwana sithandaze simile. Sibonge uNkulunkulu ngesethembiso sakhe sokusixolela, simcele njalo ukuthi asinikeze inhliziy o ezizinekeleyo leziqondiso ezisobala ezokunqoba izono zethu.

Inyathelo zokunqoba isono

INGXOXO YEQEMBU ELIKHULU

Njengoba sonke sesiduma, singabuyela njani ekubeni litswayi elingekhoduma? Asisalungelanga lutho ngaphandle kokulahlwa sinyathelwe ngabantu? Loba isono sethu singaba sikhulu, iBhayibhili likubeka sobala uma lisinikeza iziqondiso zokukhipha isono njalo lisinika isiqiniseko sokuthi amandla kaNkulunkulu ayazinqoba zonke izono zethu. Amandla akhe ayesenza siphinde sibe litswayi elingaduma!

Ezifundweni ezimbili ezilandelayo sizakufunda ngezinqubo ezintathu ezilula ezokunqoba izono empilweni zethu:

1. Ukukhipha isono
2. Ukuguqula ingqondo zethu, loku
3. Khipha okubi sifake okuhle endaweni yakho

Ukukhipha Isono

Iziqondiso Zoqondiso: Usafundisa izigaba ezimbili ezilandelayo, bhala inombolo yinye ngayinye lesihloko emdulini wokubhalela kumbe ephepheni elikhulu. Ube usutshengisa **INSIZA EBONWA NGAMEHLO** Umfanekiso omele umqondo omutsha. Ube usuqhubeka uwuchasise. Ngemva kokuchasisa owodwa, buyelela imiqondo elidlule kuyo ukuze abantu bakhumbule wonke amanyathelo.

Asiqaleni ngokukhumbula Inyathelo ezintathu zokukhipha isono. (SG)

1. **Iba sazi isono** (**INSIZA EBONWA NGAMEHLO** Umfanekiso: Isandla lechatha elimnyama)

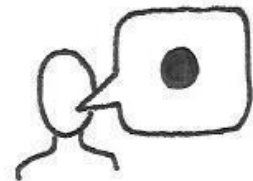
Cela unkulunkulu akutshengise isono esithile empilweni yakho, lapho afuna uguquke khona. Kungaba yinto esiyenzayo – okufana lesinyeyo – kumbe kungaba yinto esehluleka ukuyenza – njengokuthanda abomkethu ngendlela uNkulunkulu athanda ngayo ibandla.



Sibona uDavida esenza lokhu kuAmahubo 139: 23–24, ethi: ‘Ngihlola, Nkulunkulu, uyazi inhliziyoyami; ngilinga, uyazi imicabango yami, ubone ukuba ikhona indlela embi kimi yini, ungihole endleleni engapheliyo.’

2. **Vuma isono uthethelelwe** (**INSIZA EBONWA NGAMEHLO** Umfanekiso: Ibhambuli lenkulumo elilechatha phakathi)

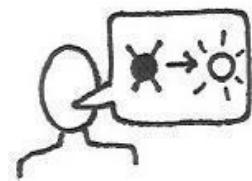
Uma isono sesisazi, siyasivuma isono lesi kuNkulunkulu, lakwabanye uma kusenza. 1 John 1:9 uthi: ‘Uma sivuma izono zethu, uthembekile yena, ulungile futhi, ngakho uzakusithethelela izono zethu, asihlambulule kukho konke ukungalungi. Kuthazwa — akula sono esincane kuNkulunkulu! Uthembekile uzasithethelela ZONKE izono zethu.



Uma sonele omunye umuntu, kuqakathekile ukuxolisa. Uma ubudlelwano sobonakele ngexa yesono sethu, kuqakathekile ukuthi sivume isono sethu sicele ukuxolelwa ukuze sibuyise ubudlelwano okade sobonakele.

3. **Phenduka** (**INSIZA EBONWA NGAMEHLO** Umfanekiso: ibhambuli lenkulumo elichatha elimnyama elidwetshelweyo)

Kuqakathekile ukuthi umuntu aphenduke ukuze angabi elokhe ephinda isono. Ukuphenduka kutsho ukuzinikela ekusukeni esonweni ukhangele entandweni kaNkulunkulu.



KuJobe 31:1 sibala ukuthi: ‘Ngazimisela ukuba kangiyikukhangela intombi okokuyihawukela ngamehlo ami.’ Lapha sibona ukuthi uJobe waphenduka wabe esezimisela ukungakhangeli intombi ngokuyihawukela. UJobe ngomunye uNkulunkulu athi ‘akalasici njalo uqotho’ (UJobe 1:8), loba kunjalo uJobe wakubona kuluncedo ukuthi azimisele phezu kwalesi sono. Lapha singakhuthazwa ukuthi uNkulunkulu uyahlonipha labo abafisa ukunqoba isono sabo! Sibabaza uNkulunkulu ngoba nguye osenza singabilasici njalo sibeqotho!

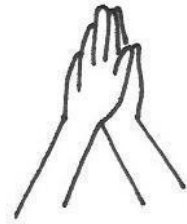
Ukuguqula Inggondo Zethu

INGXOXO YEQEMBU ELIKHULU

Kathesi asikhangeleni inyathelo ezintathu zokuguqula inggondo zethu.

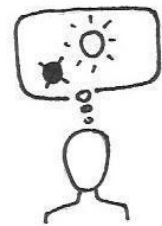
4. **Thandaza Nsukuzonke (INSIZA EBONWA NGAMEHLO** Umfanekiso: izandla zomuntu othandazayo)
Asingeke sanqoba isono ngemizamo yethu kuphela. Laye umpostoli uPawuli wathi KwabaseRoma 7:19–20: 'Okuhle engikuthandayo angikwenzi, kodwa okubi engingakuthandiyo yikho engikwenzayo. Uba ngikwenza lokho engingakuthandiyo kakuseyimi engikwenzayo kodwa yisono esihla kimi.'

Sidinga usizo lukaNkulunkulu ukuthi lusincedisise sikhiphe isono enhlizweni zethu. Njengoba siyazi nsukuzonke siyalingwa, kumele sizilungisele nsukuzonke ngokukhuleka siding uncendo lukaNkulunkulu. Lokhu kusikhumbuza ngokukhangelela kwethu kuNkulunkulu lokuzinikela kwethu kuye. Kumele silandele isixwayiso sikaJesu asinikeza umfundi wakhe uMathewu: 'Linda uthandaze ukuze ungaweli ekulingweni.' (uMathewu 26:41)



Ukuhlala sisemthandazweni kusibambanisa lalo olamandla okunqoba isono. Yena sowavele wasinqoba isono lokufa, ngakho sifanele simthembe uNkulunkulu ukuthi uzanqoba lesono esisempilweni zethu!

5. **Ukulawula Imicabango Yethu (INSIZA EBONWA NGAMEHLO** Umfanekiso: Ibhabuli lemicabango eligcwele amachatha amhlophe angela lutho)
Isono sinye ngasinye senziwa kabili – okwakuqala enqondweni okwesibili ezenzweni. Ngakho ke, kudingeka ukuthi silawule imicabango yethu ukuze sivimbe umcabango wesono ekubeni yisenzo esiyisono.



Bala amavesi alandelayo:

KwabaseRoma 12:2: 'Lingalingisi lumhlaba, kodwa liphendulwe ngokwenza zibentsha ingqondo zenu, ukuze libonise okuyintando kaNkulunkulu, lokulungileyo lokwamukelekayo, lokupheleleyo.'

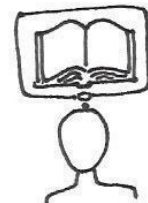
2 KwabaseKorinte 10:5b: '...lemicabango yonke siyithumbela ukumlalela uKristu.'

KwabaseFiliphi 4:8: 'Elokucinake, bazalwane, konke okuliqiniso, konke okuhloniphekayo, konke okulungileyo, konke okuhlambulukileyo, konke okuhlambulukileyo, konke okuhle, konke okulodumo oluhle, uba kukhona okudumisekayo, nakanani ngakho lokhu...'

'Siyithumba njani imicabango yonke?' Uma singananzeleli umcabango wesono (onjengo kukhonona, 'Ngisebenza nzima kodwa imuli yami ayikuboni konke lokhu kababongi konke engibenzela khona.'). siyahle sivume isono sethu kuNkulunkulu sikhetha ukucabanga okunye (Okunjengokuthi, 'Ngikhetha ukusebenzela uNkulunkulu ukuze adunyiswe. Angisoze ngikhangelele ukubongwa yimuli yami. Kodwa ngijonge ukuthokozisa uNkulunkulu ngomsebenzi wami langemicabango yami.') Konke lokhu kungenzakala ngesikhatshana, ilanga lakho lisaqhubeka. Phinda ukwenza lokhu uma imicabango emibi ikufikela – uNkulunkulu akadinwa ukusithethelela lokusincedisisa.

6. **Bamba Amavesi Ngekhanda (INSIZA EBONWA NGAMEHLO** Umfanekiso: ibhabuli lomcabango elilebhuku elivuliweyo)

Ukubamba amavesi ngekhanda kusincedisisa ukulawula ukucabanga kwethu njalo kwenza sihlale sigcine iqiniso engqondweni zethu. Lapho esiqala ukucabanga okubi, singakhuluma amavesi esiwazi ngenhliziyo ukuze sigcwalise ingqondo zethu ngeqiniso. Ngale indlela, 'siyaguqula ingqondo zethu' ngokukhipha okubi sifaka okuhle endaweni yakho.



UJesu wathi ehambe enkangala uSathane wamlanda ezomlinga, uJesu wakhuluma amavesi ukuze anqobe izilingo zikaSathane ezazimusa ekoneni. KuMahubo 119:11 izwi lithi, 'Ilizwi lakho ngilibekile enhlizweni yami, ukuze ngingoni kuwe.'

IBhayibhili likubeka sobala ukuthi ukubamba amavesi ngekhandla kuyasancedisa ukuthi sinqobe isono. Kuso sonke isono esiyabe sizama ukusinqoba ikhona ivesi eyabe ihambelana laso. Uma ungakwazi lapho ongayithola khona ivesi buza kumfundisi kumbe umngane wakho ongakutshengisa. Funda ivesi le uyibambe ngekhandla, izakusiza ukuthi unqobe izilingo uma zikufikela.

UMSEBENZI WOKWENZA OWEQEMBU ELIKHULU

Iziqondiso Zoqondisayo: Phakamisa umfanekiso izifundi zibe ziqamba ukuthi linyathelo bani elitshengisiweyo. Isibonelo, phakamisa umfanekiso wesandla esilecatha elimnyama izifundi zimemeze zisithi, 'iba sazi isono!' ungafaka imiklomelo uma ufuna abantu bancintisane: umuntu wokuqala ukuqamba inyathelo elimelwe ngumfanekiso ophakanyisiweyo uthola umklomelo!

Isiphetho

Sonke silesono enhlizweni zethu. Akekho phakathi kwethu ongelasici njalo omsulwa. Ukungcola kwesono sethu kufana lokungcola esakubona etswayini: isono siyathatha ubutswayi bethu. UNkulunkulu ukhangelele ukusithethelela izono zethu lokusancedisa ukukhipha isono empilweni zethu. Ukukhipha isono empilweni zethu kusenza sibe litswayi eliqotho njalo kusivumeza ukuthi sisebenze ngamandla ekwenzeni izenzo zothando ezigabeni zethu.

Ukuze sinqobe isono empilweni zethu kumele sisebenze ngamandla. Sibonile namhla ukuthi ukunqoba isono kuqala uma singakhipha isono sibesezi guqula ingqondo yethu. Le yinqubo ethatha isikhathi, kodwa khuthazekani. UJesu sowanqoba isono lokufa! Amandla akhe anganqoba isono esisempilweni zethu njalo.

Iziqondiso Zoqondisayo: Uma usuqedisa isifundo, cela omunye akhuluke kuNkulunkulu ukuthi assize iqembu likhiphe izono aziveza kubo, izono afuna bazinqobe. Likhuleke ikakhulu ukuthi izwi lakhe lempilo yakhe kuguqule ingqondo zethu zigcwaliswe liqiniso lothando lwakhe.

Isifundo sesihlanu: Ukufaka Okuhle Endaweni Yokubi

Imiqondo Emqoka:

- Ukufaka okuhle endaweni yokubi kuyadingakala ukuze siqobe isono empilweni zethu.
- Kumele sithathe amanyathelo okunqoba isono uma sifuna ukuba njetswayi lokukhanya ezigabeni zethu.

Impahla Yokusebenzisa:

- Insiza ebonwa ngamehlo: Imifanekiso esukela kunyathelo 6-9 eyokunqoba isono(emithathu)
- Insiza ebonwa ngamehlo: Itshathi lokunqoba isono (elingabhalwanga lutho) – nikeza umuntu munye ngamunye itshathi elilodwa
- Uma lifuna Ugwalo lwezifundi (SG)
 - Itshathi lokunqoba isono – Isibonelo sokukhonona lamatshathi angabhalwanga lutho.

Isingeniso

Kusifundo esedluleyo, sidlale umdlalo osikhumbuze ukuthi SONKE silezono ehlinzweni zethu. Sibonile ukuthi kumele siqobe isono ngokusikhipha lokugququla ingqondo zethu. Kathesi sizakhangela indlela yokukhipha imkhuba emibi eyendlela zethu zesono.

UMSEBENZI WOKWENZA OWEQEMBU ELIKHULU

Iziqondiso Zoqondiso: Lindatshana lingayibalela phezu, kumbe lenze umdlalo liyilingisela abalingiswa besenza ngokuthula lokho okuyabe kubalwa nguwe.

Lalela indatshana le...

Kwake kwaba lendoda eyayisakha indlu. Yayisithi ingathola imali iyisebenzise ukwakha indlu yayo kancane kancane. Yayihlele ukuthi Indlu le ingaphela ukwakhiwa, izathutha iyohlala khona lemuli yayo. O, yayililangazelela kanganani ilanga leli! Kwakuleninga eyodwa nje: njengoba yayihlala khatshana lalapho eyayisakha khona, yayingekho eduze ukuthi ibe ikhangela okwakusenzakala endlini yayo nsukuzonke. Lokhu kwaba nzima kakhulu kulindoda.

Kuqala, imiduli ingakapheli, yayisithi ingafika endlini yayo ithole imbuzi lenkukhu zidlile phakathi laphandle kwendlu yakhe. Lokhu kwakungasonkinga kodwa izifuyo lezi zazingcolisa okwamagama. Indoda le yaqedisa imiduli yasivala iminyango ukuze izinyamazana zingasangani.

Amaviki ambalwa alandelayo yabuya ukuzosebenza endlini yayo yathola ukuthi imuli yamagundwane yayisilomlindi ekhoneni. Yavala umlindi wamagundwane yafulela indlu yakhe, ilethemba lokuthi amagundwane ayezakwekela ukungena kathesi.

Ngelinye ilanga ithe ihamba futhi endlini yayo yathola omalulwane sebehlezi ezindlebeni zophahla olutsha! Yakhupha izindlu zabomalulwane, yalungisa kuhle uphahla lwayo.

Yazobuya futhi endlini yayo yathola ukuthi umakhelwane wayo wayeseguqule indlu yayo wayenza isitolo lapho ayethengisela izakhamizi utshwala ayebupheka. Icatshulwa yikuthi babesebenzisa indlu yayo ingabavumelanga, yatshele omama laba ukuthi basuke, yabeka ikhiye emnyango wayo yasuka yahamba.

Kwadlula inyanga ezimbalwa. Indoda le yabuyela endlini yayo yayothola ikhiye isikhitshiwe umnyango usubanjwe yizipikiri. Umuntu nje wayesehlala kulindlu. Indoda eyayilodlame, isidakwa, wayesebhidlize ingaphakathi yendlu wethusela umnikazi wendlu esithi uza mtshaya. Umnikazi wendlu wacina esiyabika kubadala besigaba okuyibo abancedisa ukukhipha umuntu lo owayesehlala endlini le.

Ekucineni, indoda le yananzelela ukuthi uma ilokhe itshiya indlu le ingelalutho, kukhona okwakuzabuya kungene. Uma yena engakhethanga ukuthi kuyini okwakuza hlala endlini yakhe inanakazana ezingamukelwanga labantu abangela buhle ababukhangelelayo babezehlala. Wakhetha ukudinga abantu ababezehlala endlini yakhe, imuli ethuleyo eyayizakhangela indlwana yakhe iyigcine kuze kufike isikhathi lapho ayezathutha khona lemuli yakhe.

Inyanga zadlula indoda le yabuyela ukuyoqedisa okwakusele endlini yayo. Yathokoza ithola ukuthi imuli le yayigcine kuhle indlu yakhe! Umnyango wawufakwe kuhle endaweni yawo, emawindini kufakwe amalembu amahle ayavalela uthuli, ingaphakathi yendlu bayigcina kuhle bengavumeli izinanakazana ukuthi zihlale, le guma lalo lalithanyeliwe!

- Yikuyini okwakusenzakala uma indlu itshiye ingelalutho?
- Yikuyini umnikazi akwenzayo ukuthi akhiphe izinanakazana labantu ayengabafuni?
- Yikuyini esikufundayo kule indatshana?

Indoda ekule indatshana yayilokhe ikhipha izinanakazana ibe isihlanza indlu yayo ivimbe ukuthi zingasanelisi ukungena futhi, kodwa yayisithi uma iphenduka wayethole sokungene esinye isinanakazana! Kwakumele aqedise inyathelo lakuqala lokunqoba izinanakazana, elaliyikugcwalisa indlu ngenhlakanipho ngokufaka abantu ababezagcina indlu.

Inhliziyo lengqondo zethu kufana lendlu yendoda le. Esikhathini esinengi sinqoba enye ingxenye yesono besesithola ukuthi esinye isilingo esitsha sisibambile. Njengendoda esendatshaneni, kumele siqedise umsebenzi wokunqoba isono empilweni zethu ngokufaka imikhuba emihle endaweni yemikhuba emibi. Ukugcwalisa inhliziyo zethu lengqondo zethu ngeqiniso lothando lukaNkulunkulu, yindlela enhle yokuvimba isono ukuthi singaphenduki ukuzophila enhlizweni zethu futhi.

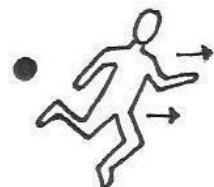
Masifundeni ngamanyathelo amathathu okucina awokunqoba isono.

Iziqondiso Zoqondiso: Ngokuphangisa buyelelani amanyathelo ayisithupha eliawafunde esifundweni esedluleyo. Fundisa amanyathelo alandelayo ngendlela efana laleyo oyisebenzisileyo ekufundiseni amanyathelo ayisithupha awokuqala: bhala amanyathelo ephepheni elikhulu kumbe emdulini wokubhalela utshengise umfanekiso ungakaqhubeki ukuchasisa eminye imicijo.

Ukufaka Okuhle Endaweni Yokubi

INGXOXO YEQEMBU ELIKHULU

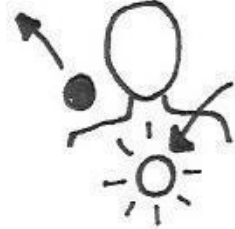
7. **Sibalekele isilingo (INSIZA EBONWA NGAMEHLO)** Umfanekiso: Umuntu obalekela ichatha elimnyama)
Ukunqoba isono kufana lempi. Empini, kumele wazi isitha sakho. Ukunqoba isono akwehlukananga lalokhu. Kumele sibe zazi lobuthakathaka bethu.



UJakobe 4:7 uthi, **"Ngakhoke zehliseleni kuNkulunkulu, lwanini loSathane ng'khona ezakulibalekela."**

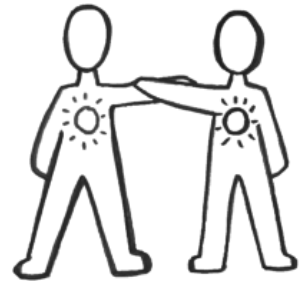
Balekela isilingo. Uma ulenkinga yokunatha ungahambi uyohlala ebhawa uxoxa labangane bakho. Uma inking yakho kungumhawu, balekela izinto ezikwenza ube lomhawu uze ufunde ukusuthiseka ngakho konke uNkulunkulu akunikeze khona. Khuthazwa yilawa mazwi avela ku 1 AbaseKorinte 10:13: *'Kalifikelwanga yikulingwa okungejwayelekanga ebantwini. UNkulunkulu uthembekile, kayikuvuma ukuba lilingwe ngokungaphezu kwamandla enu; kodwa nxa ukulingwa kufika, uzakulinika indlela yokuphepha, ukuze libe lamandla okukuthwala.'*

8. **Funda imikhuba emitsha (INSIZA EBONWA NGAMEHLO)** Umfanekiso: umuntu olechatha elimhlophe eselithatha indawo yechatha elimnyama)
Endaweni yemikhuba yethu emidala eyezono, kumele siqale ukufunda imikhuba emitsha. Isibonelo, uma ngingaphenduka ekuzondeni ngithi ngibuya endlini ngithole unkosikazi wami engakalungisi ukudla, ngingenza umkhuba wokubuza ukuthi ngingancedisa ngaphi ukuthi aphantse ukuqeda ngidinge indlela zokumncedisa. Uma sengikhethe ukungahlangani labangane ebhawa nsukuzonke ntambama, ngingenza umkhuba wokuchitha lesi sikhathi labantwana bami. Uma ngilenkinga yokukhonona kumbe ukungasuthiseki, ngingafunda umkhuba wokuthi intambama yinye ngayinye ngiyaqamba izinto ezit hatu zeyiabe zenzakale ngalolosuku engizibongayo.



9. **Ukuziphendulela (INSIZA EBONWA NGAMEHLO)** Umfanekiso: abantu ababili abasekelanayo bonke balamachatha amhlophe ezifubeni)
Lokhu kuqakathekile uma ufuna ukuphumelela ekunqobeni isono!

Sisayenza ukhetho oluhle lokufunda imikhuba emitsha ukuze sivimbe isono, kuhamba kusibalula ukunqoba isono. Ngesikhathi sonke lapho esikhetha kuhle, kubalula. Ukusungula umkhuba wokukhetha okuhle kulula uma ungakwenza lomunye ozakuncedisa njalo ekukhuthaza. Dinga umuntu ozakuphendulela emkhubeni oyifisayo, ozakukhuthaza, akunikeze isiqiniseko uma ukhetha kuhle kuleyo ndawo.



Njengoba ukunqoba isono kunzima, sidinga umngane oyedwa kumbe ababili abangasancedisa kulobu bunzima. Laba bangane kumele babe ngamakholwa abalomcabango ofana lalo owokuzinikela ekufundeni ubungcwele. Labo njalo kumele babebesebenzela ukunqoba isono empilweni zabo njalo kumele babebemisele ukukwabela ubunzima abakhangelane labo.

UKUZIHLOLA

Bala kuMtshumayeli 4:9–10.

'Ababili bangcono kuloyedwa, ngoba bayazuza umvuzo omuhle ngokutshikatshika kwabo: ngoba uma omunye esiwa umnakwabo uzamvusa; kodwa maye kulowo owayo eyedwa ngoba kungekho ongamvusa.'

- Khuleka ucele uNkulunkulu akutshengise umuntu ozabe uhlangana laye libe lithandaza ndawonye lokukhuthazana lincedisana ukunqoba isono lezilingo.

UMSEBENZI WOKWENZA OWEQEMBU (uma lifuna): Uma iqembu lakho lilabantu abanelisa ukubala njalo abakwanisa ukuvula amavesi, ungenza amaqenjana azadinga amavesi alandelayo aphenndula umbuzo lo: *'Yiziphi ezinye indlela esingancedisana ngazo empini yokulwisana lesono?'*

- KwabaseKolose 3:16 – ukufundisa lokukhuza
- KumaHeberu 3:13 – ukukhuthaza

- UJakobe 5:16 – ukuvuma izono lokuthandaza
- KwabaseGalatiya 6:2 – ukuthwalisana imithwalo
- KwabaseEfesu 4:29 – ukwakhana ngezidingo zethu

Ukuzijwayeza Ukunqoba Isono

UMSEBENZI WOKWENZA OWEQEMBU ELINCANE (SG)

Iziqondiso Zoqondiso: Banikeze munye ngamunye itshathi lokuNqoba Isono, **INSIZA EBONWA NGAMEHLO**. Batshengise indlela inyathelo linye ngalinye elingasetshenziswa ngayo ekunqobeni isono esithile (ukukhonona yisibonelo esitshengiswe emfanekisweni osekucineni kwalesi sifundo.)

- Yiziphi izono ezine kumbe ezinhlanu ezivame kulendawo?

Iziqondiso Zoqondiso: Ngemva kokuba iqembu selikhethe izono ezine kumbe ezinhlanu ezivamileyo kulindawo, ngenani emaqenjini iqembu linye ngalinye ulinikeze esinye salezi zono eziqanjweyo. Uthi iqembu linye ngalinye lilandele amanyathelo wonke likhangele leso sono. Ube usucela elinye lamaqembu ukuthi lizotshela abanye ukuthi lona lenze njani lilandela amanyathelo kuleso sono akade besiphiwe.

- Sebenzisa **INSIZA EBONWA NGAMEHLO**: Itshathi lokunqoba izono ukucabanga ngendlela ongasebenzisa amanyathelo ayisitshiyagalolunye ekunqobeni esinye sezono ezivamileyo eziqanjweyo.

NIKEZA IMPUMELA


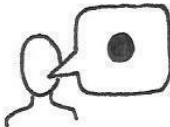
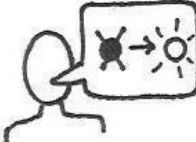
Isiphetho




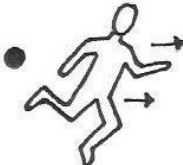

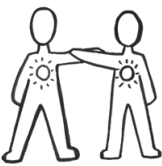
UKUZIHLOLA

Thandaza ucele uNkulunkulu ukuthi akutshengise isono afuna usinqobe. Thatha imizuzwana ulalele uthule ukuze alethe enye into emicabangweni yakho. Ube usucela ukubana akuncedise ulandele amanyathelo ukuze usinqobe.

UKUNQOBA ISONO (SG)

ISIBONELO – Ukukhonona

AMANYATHELO	UMFANEKISO	ISONO
KHIPHA ISONO		
1. Iba sazi isono		Ukukhonona
2. Vuma isono uthethelelwe		Ngiyavuma ukuthi ngiyakhonona ngokusebenza nzima. Ngicela ungixolele ngokukhonona kwami.
3. Phenduka		Angifuni inhliziyo ekhononayo. Kulokukhonona ngifuna ukukhuluma kuhle njalo ngibonge lokho engilakho.

UKUGUQULA INGQONDO ZETHU		
4. Thandaza nsukuzonke		Ngidinga uncedo namuhla lokuthi ngingakhononi. Ngicela ungincede ngibe ngobongayo ngisebenze ngijabulile.
5. Ukulawula imicabango		Uma ngikhonona ngiyabe ngicabanga okwami kuphela. Kodwa sengifuna ukucabanga ukuthi umsebenzi ophambi kwami ungamdumisa njani uNkulunkulu. Ngifuna ukucabanga ngaye hatshi ngami.
6. Ukubamba amavesi ngekhandha		KwabaseFiliphi 2:14 'Yenzani zonke izinto ngokungasoli langokungabuzi.
FAKA OKUHLE ENDAWENI YOKUBI		
7. Balekela isono		Ngihlala ngikhonona uma ngilo _____. Kumele ngingasabonani laye kumbe ngimtshele ukuthi angisafuni ukukhonona futhi.
8. Funda imikhuba emitsha		Uma ngingalingwa sokusithi ngikhonone, ngizacabanga izinto ezintathu engizibongayo. Ngizabonga uNkulunkulu ukuthi uyanelisa ukusebenzisa isimo ukuthi simnikeze udumo.
9. Ukuziphendulela		Ngizatshela u _____ ngesifiso sami sokunqoba ukukhonona. Ngizacela ukuthi angikhangele angibuze, njalo uma engangibuza ngalokhu angisoze ngicatshise izono zami. Ngiyafisa njalo ukuncedisa u _____ anqobe izono uma evuma ukuziphendulela.

Isifundo sesithupha: Ukuba Libandla Eliyitswayi Lokukhanya

Imiqondo Emqoka:

1. Amabandla ethu atshelwe ukubana abelitswayi lokukhanya ezigabeni zethu.
2. Ngamandla kaNkulunkulu ibandla eliyitswayi lokukhanya lingasigula isigaba.

Impahla Yokusebenzisa:

- Iphepha elikhulu elokubhalela kumbe amamakha okubhala emdulini wokubhalela.

Isingeniso

Cabanga omunye umuntu ehambe egangeni (kumbe ehlathini) ukuyodinga inkuni. Abe eselahleka emnyameni, usedinga indlela ezambisela ekhaya. Ubona amalangabi omlilo katshana le ahle aqonde khona, esahamba ethembeni kuyanyamalala ukukhanya lokhuya. Uyabhodabhoda khonapho, elokhe etsholobela, kuze kuyosa eselahleke impela.

- Kuyini okade kungancedisa umuntu lo ukuthi abuyele ekhaya?
 - *Ngabe wayelokhe ebona isibane, wayezakuba kwazi ukuthi ayengaphi. Impilo yakhe ibe izasindiswa.*
- UNkulunkulu lapho abiza ibandla esithi, 'liyikukhanya komhlaba' – ubona angathi wayefuna sikhanyise Kanye ngemva kwesikhathi esithile, kumbe wayefuna sihlale sikhanyisa iskhathi sonke?

Njengebandla, eliyitswayi lokukhanya, izenzo zethu ezihle zikhanyisa isibane sothando lukaNkulunkulu. Kumele sibone ukuthi isibane lesi siyahlala sikhanya!

Kungani Kumele Sibe Khona Ekusebenzeleni Abanye?

Ezifundweni ezithathu ezilandelayo sizakhangela ukuthi singakwenza njani ukuthi sibe libandla eliyitswayi lokukhanya ezigabeni sethu.

INGXOXO YEQEMBU ELINCANE

Emaqenjini amancane cabangani ngezizatho zokuthi kungani amaKristu lebandla kumele kube ekhona ekuncediseni abaswelayo. Zama ukucabanga zonke izifundo esazifundayo kusukela siqala izifundo lezi kuze kufike namhla. Uma kusenza, zama ukukhumbula amanye amavesi enjengokuba.

NIKEZA IMPUMELA

Amanothi Oqondisayo: Uma amaqembu eseqedile ukuxoxa ngendaba zawo, yengeza imicijo le uma ingakhulunywanga.

- UNkulunkulu wathuma uJesu ukuthi afe ukuze abuyise ubudlelwano obuthathu obasebephulwe yisono sikaAdamu. Ubudlelwano bethu loNkulunkulu, ubudlelwano bethu labanye abantu, lobudlelwano bethu lemvelo. Sibizelwe kuleyo nkonzo yokubuyisana – ukuletha ukusiliswa kubudlelwano bonke lobu bubuthathu.
- Abantu baqakathekile kuNkulunkulu – kakhulu okokuthi wathumela indodana yakhe ukuthi izobafela ngakho lathi kumele sibanakekele abantu.
- Kulsaya 58 uNkulunkulu wathi wayengaphenduli imithandazo yebandla ngoba lalisehluleka ukunakekela abafelwakazi lezintandane.

- *Lapho uJesu kumbe uPawuli efinyeza iThestamente elidala, kathathu benza lokhu belemfundiso yokuthi kumele sithande uNkulunkulu sithande lomakhelwane wethu. Kathathu belayonaleyo imfundiso yokuthi kumele sithande umakhelwane. Loba ukuthanda uNkulunkulu kuqakathekile, iBhayibhili lisitshela ukuthi sithande umakhelwane wethu – ngoba yiyo indlela esitshengisa ngayo uthando kuNkulunkulu.*
- *Emfanekisweni womSamariya olungileyo, umSamariya olungileyo wanakekela indoda eyayitshayiwe wanikela kuye; akazange amtshumayeze.*
- *Emfundisweni yemvu lembuzi, uJesu wafundisa ukuthi kumele sinikikeze ukudla kwabalambileyo, amanzi kwabomileyo, sivakatshele abagulayo lababotshiweyo, sembathise amanqunu. Uma sikwenzela omunye umuntu, kungathi senzela uKristu.*
- *Sibizelwe ukwakha umbuso kaNkulunkulu. Okutsho ukuthi sifuna abanye abantu abanengi babe ngamaKristu njalo sifuna amaKristu azalalela uNkulunkulu impilo yabo yonke.*
- *UNkulunkulu wethembisile, ukuthi singamlalela, uzakusibusisa. Usinikezile izixwayiso zokulandela ezizasinceda ukuthi senze impilo zethu zibe ngcono. Kumele simlalele.*

Thatha isikhathi ucabange:

- Uyakholwa yini ukuthi yinto edingekayo njalo kungumlandu webandla ukuthi linakekele abaswelayo lokutshengisa uthando esigabeni salo?

Kuqakathekile ukukholwa ukuthi ukunakekela abaswelayo lokuguqula izigaba zethu akusiyonto yokukhetha. Yingxenyengengcazelo yokuba ngumKristu langendlela esitshengisa ngayo uthando lwethu kuNkulunkulu.

Unkulunkulu Usibizele Ekwethembekeni Impilo Yethu Yonke

Ibandla laseTesalonika (idolobho eliseMasedoniya) labayisibonelo kwamanye amabandla aseMasedoniya.

Bala ku 1 KwabaseTesalonika 3:11-13; 4:1, 9-10

- Kungani uPawuli encoma amakholwa? (*yizenzo zabo zothando*)
- Ubakhulekela ukuthi babe njani, njalo ubakhuthaza ukuthi benzene? (*ukuthi bakhule ethandweni, kakhulu kakhulu*)

Bala ku 2 KwabaseKorinte 8:1-5

- Kungani uPawuli esithi abantu baseTesalonika babelangazelela ukunikela? (*babanikela kuNkulunkulu lakwabanye*)

UDuteronomi 5:32-33

- Ubona angathi kungani umlobi esebenzisa ibala elithi “hamba” uma echasisa ukulalela? Uqonde ukuthini? (*ungami, qhubeka ulalela*)
- Uma singalalela imilayo kaNkulunkulu wokuthanda omakhelwane bethu lapho okuvuma khona, siyabe sihamba ekumlaleleni uNkulunkulu na? (*hatshi*)

Isigodi Esaguqukayo

INGXOXO YEQEMBU ELIKHULU

Njengoba sibonile, kuqakathekile ukuthi siqhubeka ukulandela imilayo kaNkulunkulu owokuthanda umakhelwane. Lalela indaba yebandla leli elenza elikufundiswa kuTCT. Thatha isikhathi ucabange ngalokhu abakwenzayo lenguquko abayidalayo.

INDATSHANA ELIQINISO – Isigodi esaguqakayo

Kulesigodi esisendaweni ekude labanye. Isigodi lesi siphakathi le ezintabeni njalo silabantu abaziphilela impilo elula. Abantu bakulesi sigaba babesenza iwayini yerayisi, belima njalo bebhema igwayi. Babengavamanga ekusebenzeni kodwa inengi labo lalitshona lidakwe yiwayini yerayisi ababeziphekela yona. Inhlanzeko yakulesi sigodi yayimbi kakhulu; babegeza kanye ngenyanga, bengagezi izandla zabo, njalo bengela zambuzi. Impahla zabo zazimadabudabu, abantwana babegqoka kancane nje.

Kwezomnotho isigodi lesi sasidubeka. Kwakungela mgwaqo osihlanganisa lomgwaqo omkhulu – kwakulendlela nje yokuhamba ngenyawo. Ngenxa yalokhu abantu babesenelisa ukuthengisa lokho ababesenelisa ukukuthwala ngeqolo, besiya emkambo katshana, kulokho abakuvunileyo. Ngenxa yokuthi babethengisa okulutshwane lokhu kwabenza balima okulutshwane emasimini abo.

Abantu abakulesi sigodi babengamaKristu, kodwa kulutshwane ababekufundile ngoNkulunkulu. Babengelaye umkhokheli webandla, njalo akula bafundisi ababehamba kuleyo ndawo ngoba imigwaqo yabo ingahambeki. Ukuthi ubavakatshale kwakumele utshiye umdududu wakho emgwaqweni omkhulu, ube usuhamba okwamahola amathathu, ulethamba lokuthi uyathi uphenduka umdududu wakho uyabe ulokhe ukhona ungatshontshwanga! Babengela ndawo yokuhlangana, njalo babengakhuli emoyeni ngitsho.

Ibandla lezwa ngohlelo lweTCT laselincenga umkhokheli wasendaweni uyabo ukuthi abafake labo emfundisweni lezi. Okwesikhathi eside akula mbalisi owayefuna ukuyakhona – kwakungumango omude odinisayo. Lanxa sebehambile bayofika esigodini lesi, inhlanzeko yayiphansi okokuthi ngeqiso babeyagula. Ngelokho, uNkulunkulu wakhuluma lomunye wababalisi wacina evuma ukuhamba.

Ibandla laqala ukufunda uhlelo lweTCT. Enye yemisebenzi uNkulunkulu abahola ekuyenzeni kwabayikuqhelisa indlela esuka esigodini sabo isiyafika emgwaqweni omkhulu – umango ongamakhilomitha alitshumi odlula ezintabeni. Balalela uNkulunkulu baqhelisa umgwaqo lo besebenzisa izikhali ezisetshenziswa ngezandla. Kwakungumsebenzi onzima kakhulu, kodwa uNkulunkulu wababusi. Ngenxa yalumgwaqo izilimo zabo zaba lentengo ephezulu ngoba basebesenelisa ukuzisa emkambo zisesezitsha masinyane. Umgwaqo omkhulu wawusitsho ukuthi basebethengisa okunengi – babengasathwali izilimo zabo ngamaqolo. Ngenxa yokuthi basebethola inzuzo enhle, bakhuthalela ukusebenza nzima, ngakho sasesisilutshwane isikhathi sokudakwa. Abantu baqala ukusebenza emasimini abo, belima sebethengisa izilimo eziphindwe izikhathi ezilitshumi kulezo ababezithengisa kuqala!

Isigodi lesi asisabalelwa kulezi ezingakakhuli, siyaguquka masinyane. Ngoba ibandla lasebenzisa izifundo zempilakahle lazufundisa ezigabeni, wonke umuntu sekwazi ukwelapha imikhuhlane evamileyo, wonke umuntu selesambuzi, lesivande semibhida. Ibandla laqala uhlelo lokufundisa abantu ukubala; ebona ukulangazelela ukufunda okungaka uHulumende wabanikeza isikolo. UNkulunkulu ubabusi njalo ngamagetsi phezu kokuthi izigodi ezibucwadlana lalapho okuvela amagetsi lezinye izigodi azikabi lawo.

Isigodi lesi siyisibonelo ebantwini abanengi ukuthi uNkulunkulu uyaletsa izibusiso uma abantu abakhe bengamlalela okokwethembeka emlayweni wakhe wokuthanda abanye. Bathi sebebuzwa ngemva kweminyaka emithathu ukuthi zingaki izenzo zothando ababezenzile, babengasenelisi ukuzibala. Loba bebuswa ukuthi zingaki enyangeni ezintathu ezedluleyo, zazizinengi zingeke zaqanjwa zonke. Kodwa bachasisa ukuthi benza izenzo sothando esisodwa kumbe ezimbili ngeviki, sokuyindlela abaphila ngayo. Uma bebona okumele kwenzwe, bayahamba beyokwenza nje!

- Izenzo zothando zaletha nguquko bani kulesi sigodi?
- Ibandla elilodwa, elilolwazi oluncane ngoNkulunkulu, lenelisa njani ukuguqula isigodi sonke?
 - *Lenza lokho uNkulunkulu alitshengisa ukuthi lenze.*

- *Lakhuthalela ukwenza lokho elalikufundiswa.*
- Ibandla leli liba yisibonelo esihle kwelakho ibandla ngandlela ziphi?

Indlela Yokuletha Inguquko

INGXOXO YEQEMBU ELIKHULU

Amabandla abona inguquko emangalisayo ezigabeni zawo ngamabandla azimisele ukwenza yonke imihlobo yezenzo zothando – emikhulu emincane – ziyenza njalo njalo, njengokuthi ngenyanga kumbe ngemva kwamaviki amabili!

Asikhangeleni indlela thina njengebandla esingaletha esingancedisa ngayo ekuletheni inguquko ezigabeni zethu.

Iziqondiso Zoqondiso: *Bhala imihlobo emine yezenzo zothando emdulini kumbe wenze iposta ubize abantu bezolibala.*

1. **Izenzo Sothando Esenziwa Ngumuntu Oyedwa** – Umuntu oyedwa osebenzela imuli yakhe labomakhelwane.
2. **Izenzo Zothando Ezenziwa Libandla Kumbe Liqembu Elincane.** – Amalunga ebandla ayenza umsebenzi ongathatha ilanga kumbe amalanga amabili ukuqeda.
3. **Izenzo Zothando Ezikhulu** – Imisebenzi emikhulu ethatha amalanga adlula amabili evame ukuthatha labantu besigabeni esingakhonzi labo. (isibonelo: ukulungisa umgwaqo)
4. **Imfundiso Eqhubekayo** – Ukwabela izifundo zeTCT kwabanye. Lesi yisenzo sothando ngoba uncedisa abanye ukuthi bafunde babelolwazi olungaguqula impilo zabo.

UMSEBENZI WOKWENZA OWEQEMBU ELINCANE

- Yikuyini ibandla lakho elivele likwenza lisebenzela isigaba endleleni lezi?
- Yinguquko bani osuyibonile esigabeni?
- UNkulunkulu umbonile na ebusisa kumbe esengeza imizamo yakho?

NIKEZA IMPUMELA

Uma suqedile, biza amaqenjana ukuthi ezokhuluma ubufakazi bawo kuqembu lonke.

Isiphetho

Sisaya qeda namhla, sifuna ukuthatha isikhathi sibonge uNkulunkulu ngokusancedisa ukuthi senelisa ukwenza lokhu esesikwenzile, lomehluko izenzo zethu eziwudalileyo. Thatha isikhathi ubonge uNkulunkulu, khethani ingoma sokudumisa kumbe loba yini eliyenzayo ebandleni lenu uma lithokoza.

Isifundo sesikhombisa: Amanyathelo Alandelayo

Imiqondo Emqoka:

1. Sidinga izenzo zothando ezehlukeneyo uma sifuna ukubona isigaba sethu siguquka.
2. Umthandazo yinto eqakathekileyo uma kuhlelwa ukwenza isenzo sothando.

Impahla Yokusebenzisa:

- Iposta lemihlobo yezenzo zothando (ungenza iposta kumbe ubhale lokhu emdulini wokubhalela)
- Iposta lemfundiso eqhubekayo (unge ungenza iposta kumbe ubhale lokhu emdulini wokubhalela)
- Uma lifuna Ugwalo Lwezifundi (SG): Amanyathelo okuhlela izenzo zothando.

Ukuphindela Emuva

INGXOXO YEQEMBU ELIKHULU

Ngubani osakhumbula indlela ezine ezokuletha inguquko esizikhangele kusifundo esedluleyo?

1. **Izenzo Sothando Esenziwa Ngumuntu Oyedwa** – Umuntu oyedwa osebenzela imuli yakhe labomakhelwane.
2. **Izenzo Zothando Ezenziwa Libandla Kumbe Liqembu Elincane.** – Amalunga ebandla ayenza umsebenzi ongathatha ilanga kumbe amalanga amabili ukuqeda.
3. **Izenzo Zothando Ezikhulu** – Imisebenzi emikhulu ethatha amalanga adlula amabili evame ukuthatha labantu besigabeni esingakhonzi labo. (isibonelo: ukulungisa umgwaqo)
4. **Imfundiso Eqhubekayo** – Ukwabela izifundo zeTCT kwabanye.

Namuhla sizakhangela ukuthi yikuyini okunye esingakwenza ukuthi senze lokhu emabandleni ethu.

Indawo ezine

Bala uLuka 2:52.

- Ukhona osakhumbula indawo ezine uJesu akhula kuzo?
 - Ekuhlakanipheni, Esimeni (ukubunjwa kwakhe), emoyeni (ethandwa nguNkulunkulu), okwenhlalo (ethandwa ngabantu)
- Yiziphi ezinye izibonelo zezidingo ezingena kulezi izigaba?
 - *Ekuhlakanipheni – imfundo, ukufunda ulwazi lokwelapha imikhuhlane kumbe ukugcina imali.*
 - *Esimeni – kwezempilakahle, indawo yokuhlala enhle, ukudla okwaneleyo, amanzi ahlanzekileyo*
 - *Emoyeni – Insidiso, ukuba seduze loNkulunkulu*
 - *Ngokwenhlalo – umendo lobudlelwano bokuba ngumzali, ubudlelwano labantu esigabeni*

Iziquondiso Zoqondiso: Bhala indawo ezine emdulini kumbe liziphindaphinde iqembu lonke lize lizibambe ngekhandu.

Lezi yizo indawo uJesu akhula kuzo njalo ziyisibonelo sendlela okumele thina, imuli zethu, lezigaba zethu zikhule ngayo. Kwezinye izikhathi kuyenzakala ukuthi umuntu ebe elokhe esenza isenzo sothando esisodwa –

isibonelo ukube ulokhe ukhangela isimo kumbe okukamuyoa kuphela. Kodwa uma sifuna ukubona isigaba sethu siguquka kumele sikhangele izidingo zonke endaweni ezine.

INGXOXO YEQEMBU ELINCANE

Iziqondiso Zoqondiso: Yehlukanisa iqembu libe ngamaqenjana amancane. Nikeza iqembu linye ngalinye indawo ezimbili ezivela kuLuka 2:52 – ingxenye yamaqembu kumele ithole ukuhlakanipha lesimo, enye ingxenye okukamoya lokwenhlalo. Xoxani ngemibuzo elandelayo endaweni ezimbili elizinikeziweyo. Uma selinikeza impumela leze indawo eyodwa ngasikhathi sinye.

- Yiziphi ezinye izinto ibandla eselizenzile lisebenza kulendawo?
- Yiziphi ezinye izidingo esizaziyo endaweni le esigabeni sethu?
- Yiphi eminye imiqondo yezenzo zothando esingayenza ukuze sikhangele izidingo lezi?

NIKEZA IMPUMELA

Imfundiso Eqhubekayo

INGXOXO YEQEMBU ELIKHULU

Isenzo sothando sesine kwezibhaliweyo ‘yimfundiso eqhubekayo.’ Imfundiso eqhubekayo yisenzo esihle uma sizakuba libandla eliyitswayi lokukhanya. Igwalisa ulwazi lwethu kulabo esihleli labo ukuze abantu abanengi bephile ngendlela uNkulunkulu afisa ngayo.

Kulendlela ezinengi esingafundisa ngendlela eqhubekayo.

Iziqondiso Zoqondiso: Emaqenjini abalayo, bhala lokhu emdulini kumbe wenze iposta ube usubiza omunye ezobala.

1. **Intshumayelo lemfundiso ezivela kuMfundisi** – Abafundisi ngabantu abafundisayo abahlonitshwayo ebandleni lasesigabeni. Phezu kokuletha imfundiso kamoya lokukhuthaza ibandla, kungaba lamathuba okufundisa ulwazi lokuqinisa umendo kumbe okokuba ngumzali. Lokhu kungenziwa ngesikhathi sokutshumayela kumbe kwesinye isikhathi ngemva kwentshumayelo.
2. **Iqembu Elincane Elifundayo** – Ukufunda siliqembu elincane kuyasancedisa ukuthi sikhule emoyeni, kumele liziphendulele omunye komunye ngokwenza izenzo zothando munye ngamunye, lisebenzele omakhelwane liliqembu. Amaqembu amancane yindawo enhle lapho ongaphindela emuva ezifundweni oyabe uzifundile. Wonke umuntu kusukela emaqenjini abafazi kumbe awabatsha angafunda okunye ngokuzwa lezi zifundo.
3. **Izifundo ezihleliweyo ezabantu bonke besigabeni** – lingathatha izifundo ezisegwalweni lwezeMpilakahle, Umendo leMuli, leNdaba zemali ukuze zifundiswe ngemva kwenkonzo kumbe phakathi kweviki. Lokhu kwenza amaKristu labantu abangasomaKristu, bafunde ndawonye, besakha ubudlelwano bevula amasango okuhlanganyelana.
4. **Amathuba Okufundisa Ungahlelanga** – Sisaqhubeka ngempilo yethu eyansukuzonke – sivakatshela abagulayo, sisebenza emasimini, sinakekela abantwana bethu, sinatha itiye lomngane – singaxoxa ngalokhu esikufundayo lalabo esiyabe sihlezi labo. Esinye isibonelo lilunga lebandla elixoxa isifundo lesi ngesikhathi sokudla ukudla kwemini kanye ngeviki ebantwini elisebenza labo emasimini. Indlela enhle yokukhuthaza ukufundisa izifundo lezi okungekho ehlelweni yikufundisa isifundo esisodwa ngeviki inye ngayinye ebandleni ukuze abantu basibambe labo bafundise abanye abazahlangana labo phakathi kweviki.

UKUZIHLOLA LOKUTHANAZA

Thatha isikhathi uthandaze ubuze uNkulunkulu imibuzo le. Ukhumbule ukuthula ulalele ukuze yena akutshengise iqiniso akunikeze imiqondo emitsha.

- Kukangaki sifundisa abanye lokho esikufundileyo?
- Singengezelela njani amathuba okuthi sifundise? Akhona na amathuba okufundisa esingakawaboni?
- Yiziphi impahla zokusebenzisa uNkulunkulu asinikeze zona ukuthi sifundise? Kuyini esikuswelayo?

NIKEZA IMPUMELA

Iziqondiso Zoqondisayo: Abelanani imiqondo. Nxusa izifundi ukuthi zikhuthazane ngokwabelana ukuthi indlela yemfundiso eqhubekayo bayibona iqhuba njani. Banxuse njalo ukuthi batsho ukuthi kungaphi lapho abasabilela khona. Bakhuthaze ukuthi bakhule kulezo ndawo.

Inqubo Yokuhlela

UMSEBENZI WOKWENZA OWEQEMBU ELIKHULU (SG)

Iziqondiso zomsebenzi wokwenza:

1. Ngizabala amanyathelo okuhlela izenzo zothando.
2. Wonke umuntu owenelisayo ngicela asukume.
3. Sonke isikhathi ungizwa ngisithi 'thandaza', guqa kumbe viyoca ugoqe izandla zakho, ube ususukuma futhi.
4. Masenzi ndawonye.

Iziqondiso Zoqondisayo: Bala izihloko zendaba ezibhalwe ngamabala **amnyama kakhulu**, aqonqosela ibala elithi "thandaza" ngesikhathi sonke ubala (isibonelo: 'Okwakuqala: hlalani lihlalanga...okwesibili: thandazani ndawonye....Okwesithathu: hlalani izidingo libe selithandaza...'); izifundi zimele ziguqe. Kuphinde lokhu kabili (kumbe kathathu!). Ubala umcijo munye ngamunye ulokhe usengeza isiqhubu obala ngaso. Ekucineni iqembu lizabe selisithi phansi phezulu emthandazweni.

- Yikuyini okumqoka ekuhleleni? What is central to planning?
 - Ukuthandaza!

Ungahlala phansi kathesi sibala imicijo le elandelayo. (Khuthaza umuntu wonke ukuthi atsho izihloko ndawonye. Babe sebebala incazelo njalo, ubacele ukuthi baphinde ukubala isihloko njalo.)

1. **Hlalani lihlalanga** – Njengebandla, kumele libe lihlalanga njalonjalo ukuze lijonge ezenzweni zothando ukuze abantu bangasuki baphatheke bakhohlwe ngazo. Zamani ukuhlalanga kumbe kanye ngenyanga lithandaza, njalo lixoxe ngezenzo zothando, lihlele.
2. **Thandazani ndawonye** – Kungamandla kaNkulunkulu lenhlakanipho evela kuye kuphela engasenza senelise ukuguqula isigaba zethu. Kungumsebenzi ongenzekiyo uma yena engekho, kodwa uma yena ekhona eqinisweni singawenza umehluko. Singakhohlwa amandla okuthandaza; lingayengelwa ekukholweni ukuthi izenzo zethu zanele zingelawo umthandazo!
3. **Hlalani izidingo libe selithandaza** – Umuntu wonke umele athi lapho ebuya emhlanganweni lo abuye ezilungisele ukuxoxa ngezidingo abazibonayo lapho abakhona. Usaphila usuku losuku kumele ube ukhangela izinto okumele zenziwe kumbe abantu abadinga uncendo. Emhlanganweni wenu, xoxani ngokumele kwenziwe. Thandazani ndawonye ukuze uNkulunkulu alitshengise okumele likwenze alincedisise lenze uhlelo oluzamnikeza udumo.
4. **Yenzani uhlelo lithandaze** – Inhlelo elizazenza kumele zisebenzise impahla yokusebenzisa uNkulunkulu alinikeze yona, njalo kumele kube yimisebenzi elenelisa ukuyenza engathathi isikhathi eside ukuthi ifezwe. Kodwa, into eqakatheke kakhulu yikuthi inhlelo zenu kumele zilandele lokho uNkulunkulu alitshengise ukuthi lenze. Ibhayibhili lisitshela ukuthi indlela zethu akusizo indlela zikaNkulunkulu, ngakho angalitshela ukuthi lenze into engazwisisekiyo kithi ngoba izamnikeza udumo uma sifeziwe. Bekungazwisiseki endatshaneni ukuthi abantu baqala ngokwenza umgwaqo – thina

sivame ukuxwayisa ukuthi abantu beqale ngezinto ezincane. Kodwa yikho lapho uNkulunkulu athi beqale khona, njalo bekwenza, kwaba lomvuzo omkhulu esigodini sabo.

5. **Thandazani libe selisenza** – Fakani usuku lesikhathi, libhale impahla yokusebenzisa edingakalayo, izikhali, labantu abadingakalayo. Beselilandelela uhlelo lwenu.
6. **Cubungulani lithandaze libonga uNkulunkulu** – Khangelani umehluko obekhona lidumise uNkulunkulu olenze laqeda umsebenzi.

Khumbula: Imisebenzi yokwenza emincane ehlala isenzwa ingcono kulomsebenzi omkhulu owenzwe kanye kuphela. Imisebenzi emincane iyakuvumela ukuthi uphumelele. Uma isigaba sikubona ulokhe usenza izinto ezincane ukuthi ukhonze kulokwenza into enkalakatha kanye ngomnyaka, lokhu kuletha umehluko omkhulu. Ukwenza isenzo esikhulu kanye kuhle kodwa bengabona ibandla lingasenzi okunye, kucina kungasela sisindo.

Isiphetho

Esifundweni sethu esilandelayo sizahlela izenzo zothando.

Oqondisayo: *Uma lisenza izifundo lezi ngamaviki uthi:*

Thathani isikhathi kule iviki ukuthi licele uNkulunkulu ukuthi alitshengise ezinye izidingo ezisesigabeni elingazikhangela. Libuye lilungele ukuxoxa ngalokho eliyabe likubonile lalokho uNkulunkulu alitshengisa khona.

Oqondisayo: *Uma usuhle ungena kusifundo esilandelayo wothi:*

Singakangeni esifundweni esilandelayo, khangelana amanothi akho owabhale kulesi sifundo. Yiphi eminye imiqondo olayo ngokufundisa abanye izenzo zothando ezehlukene? Cela uNkulunkulu akutshengise ukuthi yiphi imiqondo kuleyo afuna uyikhumbule usayangena esifundweni esilandelayo.

Isifundo sesitshiyagalombili: Uhlelo Lwethu Lokwenza

Umqondo Omqoka: Ngomthandazo lokuncediswa nguNkulunkulu, sizahlelela izenzo zothando.

Impahla yokusebenzisa:

- Uma lifuna Ugwalo Lwezifundi (SG): Amanyathelo okuhlela izenzo zothando

Ukwenza Uhlelo

INGXOXO YEQEMBU ELIKHULU

Ngubani osakhumbula amanyathelo okwenza uhlelo esiwakhangeleyo esifundweni esidlulileyo?

Iziqondiso Zoqondiso: Khuthaza iqembu ukuthi lizame ukukhumbula amanyathelo amanengi. Uma sebeqedile, abale njalo amanyathelo lawa.

1. **Hlalani lihlalanga** – Njengebandla, kumele libe lihlalanga njalonjalo ukuze lijonge ezenzweni zothando ukuze abantu bangasuki baphatheke bakhohlwe ngazo. Zamani ukuhlalanga kumbe kanye ngenyanga lithandaza, njalo lixoxe ngezenzo zothando, lihlele.
2. **Thandazani ndawonye** – Kungamandla kaNkulunkulu lenhlakanipho evela kuye kuphela engasenza senelise ukuguqula isigaba zethu. Kungumsebenzi ongenzekiyo uma yena engekho, kodwa uma yena ekhona eqinisweni singawenza umehluko. Singakhohlwa amandla okuthandaza; lingayengelwa ekukholweni ukuthi izenzo zethu zanele zingelawo umthandazo!
3. **Hlolani izidingo libe selithandaza** – Umuntu wonke umele athi laphe ebuya emhlanganweni lo abuye ezilungisele ukuxoxa ngezidingo abazibonayo laphe abakhona. Usaphila usuku losuku kumele ube ukhangela izinto okumele zenziwe kumbe abantu abadinga uncdo. Emhlanganweni wenu, xoxani ngokumele kwenziwe. Thandazani ndawonye ukuze uNkulunkulu alitshengise okumele likwenze alancedise lenze uhlelo oluzamnikeza udumo.
4. **Yenzani uhlelo lithandaze** – Okuqakatheke kakhulu yikuthi inhlelo zenu zilandele lokhu uNkulunkulu alitshengise ukubana likwenze. IBhayibhili lisitshela ukuthi indlela zikaNkulunkulu akusi ndlela zethu, ngakho engasitshela ukuthi senze ulutho esingaluzwisiyo ngoba kuyabe kuzalethela yena udumo uma esekuphelelisile.
5. **Thandazani libe selisenza** – Fakani usuku lesikhathi, libhale impahla yokusebenzisa edingakalayo, izikhali, labantu abadingakalayo. Beselilandelela uhlelo lwenu.
6. **Cubungulani lithandaze libonga uNkulunkulu** – Khangelani umehluko obekhona lidumise uNkulunkulu olenze laqeda umsebenzi.

Kulesisifundo sifuna ukucabanga ukuthi uNkulunkulu engabe esithi senzeni. Uma ukhumbula indatshana yesigodi esaguqakayo, uzakhumbula ukuthi inguquko yaqala ngokucela kwabo uNkulunkulu ukuthi abatshengise okokwenza, njalo loba wabanika umsebenzi omkhulu – ukulungisa umgwaqo – bakwenza. Impumela yalokhu yedlula lokho ababengakukhangelela: inzuzo yabo yengezelwa yaphindwa izikhathi ezilithumi, bekela ukudakwa, bajonga ekuhambeni ngokulalela uNkulunkulu izigaba zempilo yabo yonke.

Ngakho kasiqale ngokuthandaza sicela uNkulunkulu ukuthi asikhumbuze njalo ezinye izinto angabe esicela ukuba sizenze. Cela inhlakanipho usakhangela imiqondo owayibhala esigabeni 'sendawo ezine' esifundweni esidluleyo lalokhu uNkulunkulu akutshengise khona usahambahamba kuleviki.

UMTHANDAZO

Izinqondiso Zoqondiso: *Hola iqembu esikhathini sokuthandaza. Lingacela uNkulunkulu ukuthi alinike inhlakanipho lokuthi alitshengise isidingo okumele lihlangele lazo, thulani okwesikhatshana. Ngemva kwemizuzu engaba mihlanu eyokuthula, bongani uNkulunkulu ukuthi uzimisele ukusikhokhela lokusihola.*

Cela iqembu ukuthi lixoxe ngemiqondo engabe ifike engqondweni zabo ngesikhathi bethule. Uma kungela, buyelelani imiqondo ebhalwe phansi esifundweni esidluleyo likhangele ukuthi kungabe kukhona na okukhanya kukuhle ukuthi liqale ngakho. Ncedisa iqembu ukuthi likhethe umsebenzi elizawenza.

INGXOXO YEQEMBU ELIKHULU

Kathesi ngenxa yokuthi selikhethile umsebenzi wokwenza. Sizathatha isikhathi lesi ukuthi sihlele. Cabangani ngemibuzo elandelayo ngesikhathi lihlela.

1. Umsebenzi uzenzelwa ngaphi?
2. Kulempahla yokusebenzisa efunakalayo na? Lizayithola njani?
3. Kumele linxuse abantu abazaliphathisa na? Ngubani ozakwenza lokho?
4. Kumele licele imvumo ekhethekile na? Ngubani ozayacela?

Ukuhlala Uthembekile

INGXOXO YEQEMBU ELIKHULU

Bala uMathewu 21:28-31.

- Yikuyini okwenzakalayo kule indatshana?
- Yiphi indodana eyayenza lokho okwakufunwa nguyise?
 - *Yindodana yesibili. Indodana yakuqala yancenga ubaba wayo ngamazwi ayo kodwa ingajonganga ukulalela. Indodana yesibili yona yayenza lokho eyayicelwe ukubana ikwenze nguyise.*
- Lokhu kutshoni kithi?
 - *Khumbula ukuthi akwanelanga ukuhlela; kumele senze lokho esiyabe sikuhlelile.*

INGXOXO YEQEMBU ELIKHULU

- Kukhona okungakwenqabela ukufeza lokho oyabe ukuhlelele na?
- Kuyini ongakwenza ukuthi unqobe izithiyo lezi?

UMTHANDAZO

Thatha isikhathi ukhuleke, unikela inhlelo zakho kuNkulunkulu ucela usizo lukaNkulunkulu ukuthi uzifeze.

Isiphetho

INGXOXO YEQEMBU ELINCANE

Emaqenjini amancane, kangelani ukuthi lisakhumbula imiqondo emqoka kusifundo sinye ngasinye esisifundileyo.

- Yikuyini okunye ofuna ukukwenza ngendlela eyehlukileyo ngenxa yokufunda izifundo Lezi?

NIKEZA IMPUMELA

Masithathe isikhathi sibonge uNkulunkulu kukho konke esikufundileyo kulezi zifundo.

- Ngubani ofuna ukuthandaza acele uNkulunkulu ukuthi asancedise ukuthi senze lokhu esikufundisiweyo?

Isifundo sesitshiyagalolunye: Ukuhlenganisa Abantu Abazimiseleyo

Umqondo Omqoka: Kumele sikhuthazane ukwenza okuhle ngokufundisa, ukudala amathuba, ukunxusa abantu ukuthi bezophathisa, ukunanzelela, ukusebenza ndawonye, ukuzizwa siqakathekile, lokujabula.

Impahla Yokusebenzisa:

- Itshathi kumbe umduli wokubhalela lokokubhalisa
- Insiza ebonwa ngamehlo: Indlela eziyikhombisa zokusebenza – iphepha elilodwa kuqembu elincane
- Uma lifuna Ugwalo Lwezifundi (SG): Indlela eziyikhombisa ezokukhuthaza ukusebenza.
- Uma lifuna Ugwalo Lwezifundi (SG): Ibandla elisebenzayo

Iziqondiso Zoqondiso: Isifundo lesi ngesaBAKHOKHELI BEBANDLA abasebandleni lakho ukuze basizakale bacabange ngendlela abakwanisa ukwenza abantu abanengi ebandleni bephathise ekusebenzeni ebandleni kumbe ekwenzeni izenzo zothando.

Isingeniso: Impilo Yokusebenza

INGXOXO YEQEMBU ELIKHULU

Ku 1 KwabaseKorinte 12, uPawuli ukhuluma ngomzimba munye. Uyasikhumbuza ukuthi SONKE siyizitho zomzimba njalo ukuthi umzimba usebenze kuhle, izitho zonke kumele zenze umsebenzi wazo. Kodwa kwamanye amabandla, uyabona angathi ingxenye yebandla yiyo esebenzayo enye ingxenye ilinde ukusetshenzelwa. Kulesi sifundo sizakhangela indlela ezehlukeneyo ezokwenza abantu baphathise ekusebenzeni kumbe ukukhuthaza labo abasebenzayo.

INGXOXO YEQEMBU ELINCANE

Bala KumaHebheru 10:24: 'Kasiqaphelise ukuba singavuselelana kanjani ekuthandaneni lemisebenzini emihle...'

- Yiziphi ezinye indlela ozisebenzisayo ukukhuthaza abantu ukuthi baphathise ekusebenzeni? Yiziphi ezisebenza kuhle? Yiziphi ezingasebenzi kuhle?
- Yiphi eminye imiqondo olayo eyokwenza abantu abanengi baphathise?
- Yikuyini ongakwenza ukuthi uncedise abantu behlale begqugquzelekile?

NIKEZA IMPUMELA

Sisaqhubeka ngesifundo lesi sizakhangela indlela eziyikhombisa esingakhuthazana ngazo ukuthi siqhubeke sithanda njalo sisenza okuhle.

Indlela Eziyisikhombisa Zokukhuthaza Ukusebenza (SG)

Iziqondiso Zoqondiso: Usabala umcijo owodwa, ube uwubhala emdulini wokubhalela.

1. Fundisa ngokuqakatheka kokusebenza

Kumele sifundise amabandla ethu ngokuqakatheka kokusebenza. Uma abantu bethu bengalwazi ubizo lukaNkulunkulu lokuthi besebenzele izigaba zabo, asisoze simangale uma sibona bengasebenzi.

2. Dala amathuba

Ngokuhlala izinto ezinjenge zenzo zothando, sidalela abantu abasebandleni amathuba okuthi basebenze. Kwabanye kunzima ukubona ukuthi bangenzani, ikakhulu uma bengakakujwayeli lokhu ebandleni. Zama ukudala amathuba ayehlukeneyo ukuze bonke abantu abalezipho ezehlukeneyo benelise ukuphathisa. Cela abanye ukuthi bephume lamacebo ezinto ibandla elingazenza. Ungamangala ubuciko abalabo.

3. Nxusa abantu ukuthi bephathise

Abantu abanengi abazinikeli ekwenzeni ulutho baze banxuswe ngomunye umuntu. Bengezwa kukhulunywa phambili bacabange ukuthi abanye abantu ebandleni bazakwenza lokho. Khangela udinge labo abangavamanga ukusebenza, uma usulesenzo sothando kumbe ithuba elihambelana lolwazi abalalo, thatha isikhathi sakho ubanxuse.

4. Nanzelela njalo ubonge abantu

Sonke siyathanda ukunanzelelwa lokubongwa. Masinyane khangela KwabaseRoma 16 – ngumbhalo omude wamabizo lezinto ezayenzwa yilabobantu. Cabanga ukuthi abantu laba abaqanjwayo bezwa njani sebekwazi ukuthi uPawuli wayenanzelela ukusebenza nzima kwabo wathatha isikhathi sakhe wafaka amabizo abo embhalweni oqakatheke kangaka? Amabizo la esasikhumbuza ngokuqakatheka kokusebenza nzima, njengabakhokheli bebandla kuyasikhumbuza njalo ukuqakatheka kokunanzelela lokubonga abanye. Njengabakhokheli kumele sibone ukuthi sithatha isikhathi sethu sibonga labo abasebenzayo, ikakhulu labo abakhangelelwa phansi.

5. Gcizelela ukuqakatheka

Bala uMathewu 25:34-40. Le yindatshana engafani lezinye. Isitshela ukuthi loba yini esiyenzela ophansi kulabo bonke kuba angathi senzela uKristu. Izenzo zethu zothando ziqakathekile. Uma siphuma sisiyasebenza, kungathi sikwenzela uKristu. Cabanga ukuthi ngabe abantu esibasebenzelayo sibathatha ngendlela esithatha ngayo uNkulunkulu – besiyabasebenzela njani? Imizamo yethu ibe iyaqakatheka kangani? Kumele sancedise abantu bakubone lokhu, ukuthi uma basebenzela isigaba basebenzela uKristu.

6. Sebenzani ndawonye

Bala indatshana le uyibalela phezulu:

Okweminyaka ibandla lalimangala ukuthi kungani umuntu owayesebenza ukuthanyela iguma lebandla wayehlala etshintshiwe. Omunye wayezinikela kuthi sokudlule inyanga ezintathu kumbe ezine uzwe esesithi kasakhoni ukuwenza umsebenzi wakhe. Abantu abanengi ababazinikela ukusebenza kwamanye amabandla babehlala emsebenzini wabo okweminyaka eminingi, kungani laba babephangisa ukusuka? Abantu laba babebuzwa ukuthi kungani sebetshiya umsebenzi kodwa babenganiki impendulo ecacayo. Omunye wabuya lomqondo wokuthi kube leqembu elikhangela impahla zebandla mhlawumbe kungabangcono. Ibandla lakhetha ukukuzama lokhu laselingusa iqembu elalikhangela ingadi.

Kathesi kulabobaba lamadodana lamanye amadoda akuqembu lengadi. Bayahlanga ngoMgqibelo ekuseni ngehola lesikhombisa. Baqala ngomthandazo besebesiya endaweni zabo ezehlukeneyo ezokusebenzela ngabili – ababili bayabe behlakula, abanye ababili bethanyela. Ngehola lesitshiyagalolunye bayanatha ikhofi ndawonye bexoxe ngempilo zabo. Wonke umuntu uba leithuba lokuxoxa ngeyakhe impilo, basebevala ingxoxo zonke ngomthandazo. Bengaqeda bayabuyela beyosebenza ndawonye. Kathesi abantu bayahlala beseqenjini lengadi okweminyaka. Basuka uma impilakahle yabo ingasabavumeli kumbe uma sokulokunye okubabambayo.

Xoxani:

- Yikuyini okwenza amavolontiya azimisele ukusebenza okwesikhathi eside?
- Ubona angathi kungani ukusebenza ndawonye kuqakatheke kangaka?
- Yikuyini okunye abakwenzayo ukuthi bakhe ukubambana?
- Yiwaphi amanye amacebo angancedisa ukuthi abantu basebenze ndawonye?

7. Kwenzeni kujabulise

Abantu bavame ukwenza kakhulu lokho okubajabulisayo! Bayasebenza okwesikhathi eside baphathise kakhulu uma bejabulela lokho abakwenzayo. Kwezinye izikhathi sicabanga ukuthi izinto zesikhristu zimele ziphathwe ngendlela yomthetho onzima, kodwa iBhayibhili lihlala likhuluma ngentokozo. Izulu liyobe liyindawo egcwele intokozo.

INGXOXO YEQEMBU ELINCANE

Oqondisayo: Nikeza iqembu linye ngalinye iphepha elilodwa elemibuzo le eku**NSIZA EBONWA NGAMEHLO**:

Indlela eziyisikhombisa ezokukhuthaza ukusebenza

- Selike lazama enye yalezi ndlela na? Yiziphi ezasebenzayo? Yiziphi ezingasebenzanga?
- Yiziphi ezinye indatshana esingazisebenzisa ukufundisa ngokuqakatheka kokusebenza?
- Yiziphi ezinye indlela osuke wazisebenzisa ukuthi unanzelele njalo ubonge abantu? Yiwaphi amanye amacebo ongawazama?
- Ungakwenza njani ukuthi abantu bajabule? Yiziphi indlela zokwenza ukusebenza kujabulise?

NIKEZA IMPUMELA

Iziqondiso Zoqondisayo: Ubone ukuthi liyanikeza izifundi isikhathi esaneleyo sokuphendula imibuzo le lokunikeza impumela yengxoxo yabo.

UMSEBENZI WOKWENZA OWEQEMBU ELIKHULU

Sibone indlela eziyisikhombisa enza abantu bakhuthalele ukuphathisa ekusebenzeni: ukufundisa, ukudala amathuba, ukunanzelela, ukusebenza ndawonye, ukuzizwa uqakathekile, lokujabula.

Iziqondiso Zoqondisayo: Cela umuntu wonke abuye phambili abeke uphawu ezintweni ezithathu ezingabagquzela kakhulu.

- Wonke umuntu ukhethe indlela efanayo na? Kuvame ukwehlukana.
- Chasisa ukuthi abantu bonke bagqugquzelwa ngendlela ezehlukeneyo, ngakho emabandleni ethu kumele senze uhlelo olugqugquzela umuntu wonke.
- Yiziphi indlela ezikhethwe ngabanengi? Ubona angathi ibe ilokhe ikhethwa? Uyayisebenzisa na indlela le ukuthi ukhuthaze abantu ebandleni lakho?

Ibandla Elisebenzayo

Uma sifisa ukuthi ibandla lethu libe lempilo yokuhlala lisenza izenzo zothando, (hatshi kanye ngemva kwesikhathshana), kumele siqale ngokuzinikela sithandazele ibandla lethu. Ngemva kwalokho kumele senze esikwenelisayo ukuthi sikhulume ngakho, senze, njalo sijabulele izenzo zothando njalonjalo. Lalelani indatshana eyebandla elasebenza nzima ukuthi lenze izenzo zothando zibe yingxenywe yempilo kumalunga alo.

(SG)

Umfundisi uJames wezizwa engathi senqotshwa. Wayekwazi ukuthi ufuna abantu basebenze ebandleni lakhe, kodwa engakwazi ukuthi akwenze njani lokhu. Umngane wakhe wayemnikeze inombolo zika Mfundisi uMoses wathi amfonele acele izixwayiso. Wamfonela umfundisi uMoses ngemva kokuxoxa kancane watshelwa ukuba kumele adale umumo ovumela abantu ukuthi basebenze ebandleni. Umfundisi James wahle wavuma wathi yena akakwazi ukuthi umumo ovumela abantu ukuthi basebenze ngumumo onjani. ‘Ungakhathazeke,’ waphendula umfundisi Moses, ‘lami ngize ngabakwazi iminyaka embalwa edluleyo. Ubuye kweyinye yezinkonzo zethu, ngizakutshengisa engikutshoyo.’

Umfundisi James wahlangabezwa nguMfundisi Moses emnyango wesonto. Wathokoza ebona ukuthi uMfundisi Moses ngempela wayezimisele ukumncedisa engakhangelelanga ukugwabisela ngebandla lakhe elikhulu.

Uthe engena esontweni le, uMfundisi James wabona iposta elikhulu. Lilesihloko esithi 'Pathisa esukwini lokusebenza.' Phansi kwesihloko kwakulevesi '...bazalwane lingadinwa yikwenza okuhle. – 2 KwabaseThesalonika 3:13.' Phansi kwalokhu, inyanga eyodwa yayilemizila emithathu eceleni kwayo. Umzila wakuqala wawungowenani lezenzo zothando eziyabe zenziwe kuleyo nyanga, owesibili ungowenani labantu abayabe bencedisiwe, owesithathu umzila wawungowenani labantu ababencedisa kuleso senzo sothando.

'Yikuyini lokhu?' wabuza uMfundisi James.

'Silelanga lokusebenza elilodwa ngenyanga,' Wachasisa uMfundisi Moses. 'Ngalelo langa siyazama ukuthi wonke umuntu osebandleni asebenze ngenye indlela. Ngivame ukunxusa abantu ukuthi bezobhalisa ngesikhathi ngitshumayela, abazalwane bona banxusa abanye uma behlangana nsukuzonke. Abanye bayasebenza ebandleni bencedisa engadini kumbe ukupenda kutsha ikamelo. Abanye bayasebenza esigabeni ngokulungisisa okuyabe konakele esakhiweni sendlu kumbe ukuphat ha ilanga lokujabula elabantwana. Silamaposta ambalwa ebandleni akhumbuza abantu ngamalanga lawa njalo encedisa ukuthi babone ukuthi bangaki abantu abasebenzayo lokuthi lokhe sibafuna ukuthi baphathise. Nyanga ngenyanga siyabhalaphansi ukuthi senze izenzo zothando ezingaki, ukuthi sancedise abantu abangaki, lokuthi kuyabe kusebenze abantu abangaki. Nyenga ngenyanga siyabe sizama ukuweza inani labantu abasebenzayo.'

UMfundisi James uthe ekhangela esontweni wabona ukuthi liqiniso – kwakulamaposta ambalwa alamavesi ehlukene emdulini. Emdulini wasemuva kwakulemifanekiso eminengi eyayithathwa ngamalanga okusebenza ehlukene adlulayo. Kwakulemifanekiso eminengi eyabantu ababesenza izinto ezehlukeneyo: ukwakha izindlu, ukulungisa imigwaqo, ukuhlanza ibandla, lokufundisa abantwana. Phezulu kwemifanekiso kwakubhalwe ukuthi, 'Masakheni Umbuso kaNkulunkulu ndawonye.'

UMfundisi James wahlala phansi uMfundisi Moses esenza amalungiselelo okuqala inkonzo. UMfundisi James wananzelela abantu abantu abamoyizelayo bebingelela wonke umuntu emnyango njalo kulomama owayencedisa iziphofu lasebekhulile ukuthi bathole indawo yokuhlala, ebanikeza lenkomitsho zetiye. Wazizwa eyamukeliwe kuleibandla, wazibuza ukuthi wayengenelisa na ukwenza okunjalo ebandleni lakhe.

Inkonzo ithe isiqalile, abatsha bagida ibandla lahlabela izingoma. Ngemva kwesikhathi sokudumisa, uMfundisi Moses wanxusa abantu ukuthi bezonika ubufakazi. Omunye ugogo wasukuma wafakaza esithi, 'Ngalahlekelwa yindoda yami njalo kathesi sengigcina umzukulu wami ngingedwa. Indlu yami yayingagcinwanga kuhle njalo yayivuza kakhulu ngapha umzukulu wami wayengenzi kuhle esikolo.' Khonapho nje wabobotheka, 'Kathesi ibandla labuya langancedisa ngokulungisa uphahla lwendlu yami. Abanye abantwana banxusa umzukulu wami ukuthi abe efundiswa labanye ukuze enze kuhle esikolo. Ngiyabonga kakhulu ngendlela ibandla elingigcine ngayo. Ngiyabonga kini lonke!' Wonke umuntu wathintwa yibufakazi lobu. UMfundisi Moses wabuyela phambi kwebandla wasecela iqembu elalakhe indlu lelafundisa umzukulu kagogo ukuthi lisukume. Bathe besukuma, ibandla lonke lathokoza libahalalisela. Bakhanya bethokoza bahlala phansi masinya. UMfundisi Moses wathandazela ugogo, wabathandazela abasebenzayo – ebonga uNkulunkulu ngokuzimisela kwabo, ebonga uNkulunkulu ngokubasebenzisa njalo ecela uNkulunkulu ukuthi aqhubeke encedisa ibandla ukuthi limnikeze udumo ngezenzo zemisebenzi yabo. UMfundisi Moses wasekhumbuza ibandla ukuthi elinye ilanga lokusebenza laselisondele sokusele amaviki amabili nje. Wabatshela ukuthi kwakudinga ukuthi umzimba usebenze ndawonye uma babezakwakha uMbuso kaNkulunkulu. Wabakhumbuza njalo ukuthi akula sitho esingelamsebenzi njalo lokuthi njengomzimba womuntu, uma ezinye izitho zingasebenzi, kutsho umzimba wonke uyabe ungasebenzi kuhle ngendlela efaneleyo. Wasecela labo asebebhalisile ukuthi banxuse omunye umuntu ngelanga lokusebenza.

Inkonzo isaqhubeka, uMfundisi James wacabanga konke ayesekubonile lalokho ayesekuzwile. Kwakungabe kusamangaza na ukuthi abantu abanengi abakuleli bandla babephathisa ekwenzeni izenzo zothando njalonjalo? Wacina ezwisisa okwakutshiwo nguMfundisi Moses lapho esithi kumele udale umumo wokusebenza.

INGXOXO YEQEMBU ELINCANE

- Indlela eziyisikhombisa zokukhuthaza zifaniswe njani kulindatshana?
- Yiphi eminye imicijo ongayicabanga engasebenza kuhle ebandleni lakho?

Isiphetho

KwabaseEfesu 4 umbhalo uthi: 'Umzimba wonke...uyakhula njalo uyazakha ngothando lapho isitho lesitho sisenza umsebenzi waso.' Siyakhula uma sinikezwa ithuba lokusebenzisa izipho zethu! Njengabakhokheli sifuna ukukhuthaza ibandla lonke ukuthi liphathise ekusebenzeni.

UKUZIHLOLA

Khangela njalo indlela eziyisikhombisa zokukhuthaza abanye ukuthi basebenze lamacebo abhaliweyo emaqenjini. Yiziphi izinto ezintathu ofuna ukuzenza kule inyanga ukuze uhuge abantu abanengi ebandleni lakho baqale ukusebenza?

Iziqondiso Zoqondisayo: Qedisa ngokuthatha isikhathu uthandazele amabandla njalo lithandazelane.