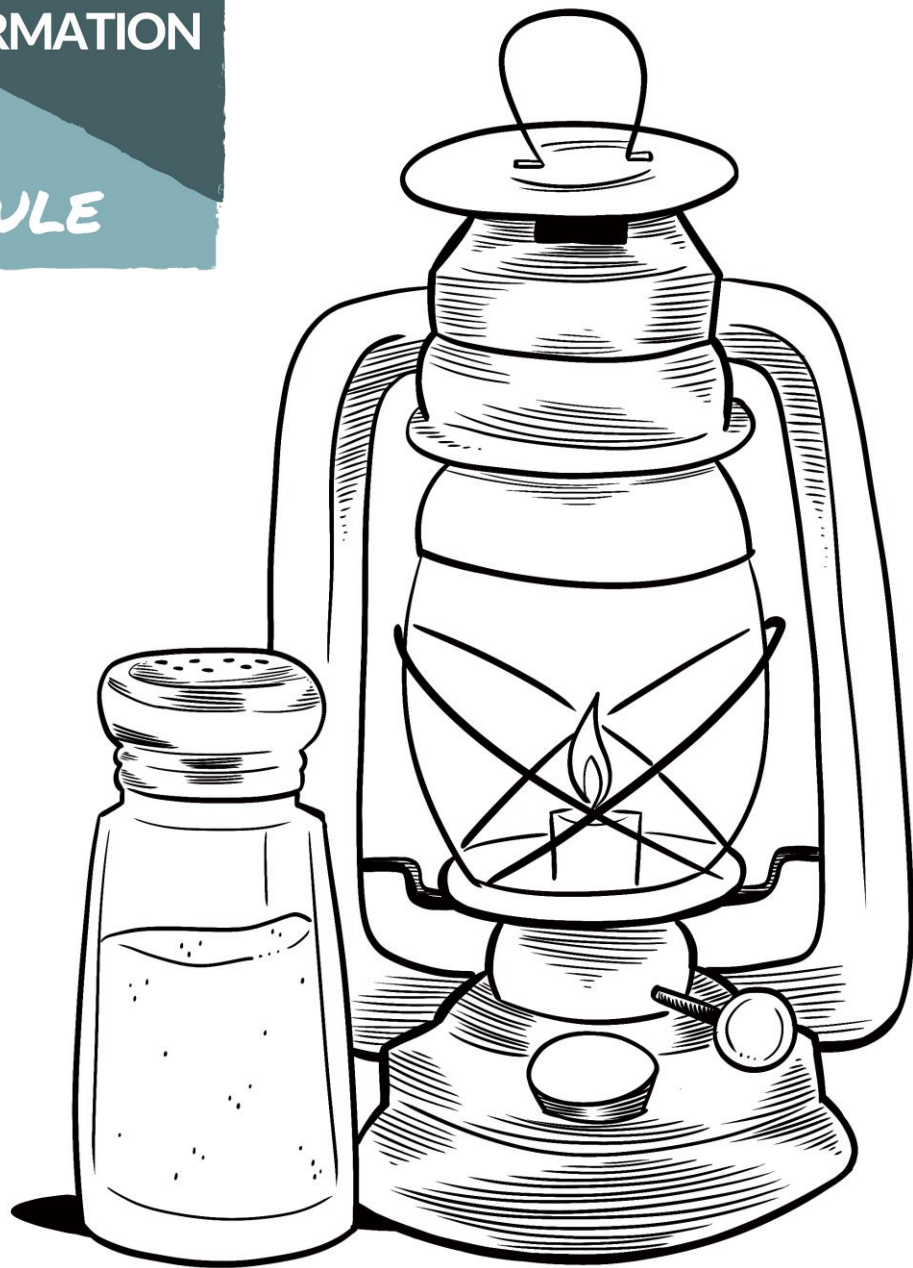


**TRUTH  
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**MODULE**



**ABALANG KA AICA  
EITAABO LOKA ESISIAK**

# Asisian 1: Aitatamaeta Auni Nu Euriaaka

**Atutubet Na 1** Kotoma ocaalo ediopet, neduc adekakinor idio itunganan, abuni emuron lo ataagoro kosodi aicorakin kesi keere ainakin asubanit naka ibaasit kanu adumun aicoreta ka ekiya lo imukeis. Ne esisiaunatar Ikristayon lu Okanisa nu ikamunitos nuka angaleu kotoma aitutuoora naka ainapeta nuka TCT, apotu ogeasi aitwasam aisisianakineta ngun kanu aimukea adekasinei / ariebasia nu edilasi kotoma aijarakec ikulepek ka iidunyeta kec. isio keere luka ocaalo apotu apedosi aanyun ebe itunga keere lu atupakinitos aicorakineta kec angaleununete komam einakinitos asubanit naka ibaren. Apedo do naa ayuwaar oni aitwasamaanar isirigin ido da ejaikit oni asalakite ingalei! Esubit do bala aijaanakin Edeke kec ijaikit aijar naka Ikristayon ejai ojokan noi adepar. Ijaikini aijar wok da ajaun ojokan!


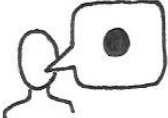
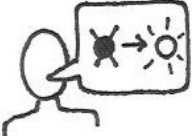


**Atutubet Na 2** Kotoma ocaalo kosi, ne aponiatar itunga amisiri kanu aisak, epudai elope / alope amisiri aipoikin ka akorakin itunga lu eponitos aingarakin aswamu inyamata lu ipu noi nepepe kede esoda kwape imaten / arai ajon. Apakio acie igaraaman luu epuwak noi adepar ameda na adumuni eong kotoma oraan lu esakuno omisiri! Akaulo na aisisia nu ikamunitos Aswamisio nuka Amina, apotu Ikristayon luka atutubet kana itojokaasi ebe epote alosenen aingaranakin amisirin kalu ican komam aipudakin adio atacio. Kotoma apak na edite, apotu lucie itunga lu ocaalo koanyutu nu eswamaete Ikristayon kosodete kesi da aitanangan aipudanakin inyamata ka imaten. Apotu ingarakisi toni eong da asakun amisiri ka. Kwana do angin itunganan keere yen ocaalo ecamunit aswamu amisirin nuka alucie itunga atitai. Iyangauni isio kere inyamata kosi kasodete aimor aswamu nepepe. Ejaiki eiswamae lo eong apedor adumun ameda kwape kwangin toni iidunyeta ka da! Kwana apakio nu aisak eraasi nu imiela isio noi, atia ne araara apakio nu isio aiyalongongor, ido ipedorit aituduminikin ipudesia luka okalia kos kede ameda angin. Aumokit eong, inyo ber ibore etojokaara ekanisa aingarakin toni itunga lumam eraasi Ikristayon / eyuunak? Arai caat kanu...mam abuni eong aingitun kes...

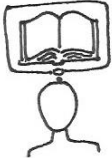
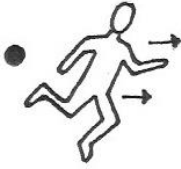

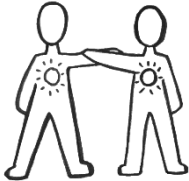
**Atutubet Na 3** Etarau Ecaalo kosi Aswamisio nuka Amina kwape ediopet kotoma koipone loka ejarekosi lo angin apaaran. Iswamai isio Aswamisio nuka Amina angin esabiiti. Kotoma abeit, adau do kwana araun eipone loka aijar lo anaikisi itunga keere, kitoni kwana ne eraar ebe neduc eanyuna idio itunganan keere eipud, erai ber kesi aitanang nu iswamaete kosodete atamakin ka aitemokin ationis. Arai ejaasi amaru / arai agasiya toma orot, erai kesi agwoun kosodete alemar agasiya ngin awai. Kanu angun, araun ecaalo kosi keere lo ejulakin kotoma araute ediopet ocaalo lu egasiikitos noi erono, lo amamei apol nepecep kotoma atutubet, kitoni kwana atakanuun ejai ber apol toma ido kolai! Eyapie eyapie apotu isio apedosi adukun ekanisa lo elai noi kede isirigin lu kwana idumununei isio kotoma aswamu

agogongu ka aingaranakin bonik ka bonik! Ipedo isio aanyun aijulakinet, Konye da bobo *ipupi* aijulakinet koipone kalo iyaitotor isio yenicie kosi bonik ka bonik. Iyalama isio noi noi adepar, ebe apotu itunga lu okanisa ominutu kesi noi kitoni aitodikin isio eipone lo ejok noi kakere lojaret.


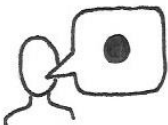
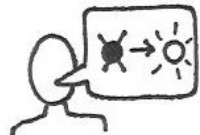



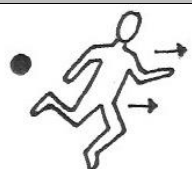
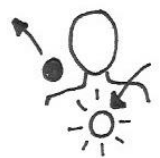
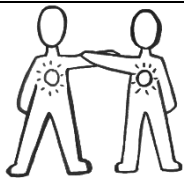
- Nunyoika abu ekanisa iswama kotoma angin aitatamuunet?
- Koipone bo aani asesenatar ikanisan arerengusio nuka Edeke?
- Nunyoika bo aijulanakineta nu apotu iswamaunos kotoma atutubet?
- Koipone bo aani apotu itunga lu ocaalo ijaunatar aswamusinei nuu?
- Koipone bo aani ipedoria oni aputoor noi kwape ka ikanisan kalu?

# Asisian 4: Nutupitono Kanu Aipikoria Aronis


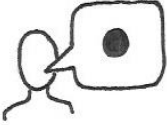






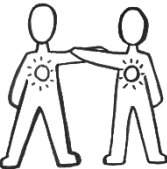
NUTUPITONOS	APUTO	EKOKORO LO OBAIBULI
OLEMA ARONIS		
1. Isisiau / Ojenik Aronis		<b>Isabulin 139: 23–24</b> “Wu Edeke, Kongicai, kojenu ekatau: Kitemoi, kojenu akaomisio: Koanyu arai ejai ediorot loerono kotomakang, ido ingarenik eong korot lomam edaun.”
2. Olimo aronis ido Kodum Aitimio		<b>1 Yokana 1:9</b> “Arai kilimori adikanareta wok, erai Ngesi lomunot ido Loedolit, isionei oni adikanareta wok ido iteseaari da oni kama kamamus adolit keere.”
3. Obilakin Aitoronikin Kosodi Ainakin		<b>Yob 31:1</b> “Abu ketutuk aitutuket kakonyeka, amamus asesen apese ka eimiel lo adoteu.”
ESITETEUTU AOMISIO WOK		
4. ilipenen Angin Apaaran		<b>Iromayon 7:19–20:</b> “Naarai mam eswamai ajokis naakoto, konye aronis namam akoto – nges enyikokit aismamaenen. Kwana arai eswamai numam akoto asawamu, mam bobo erai eong eswamai, dimarai adiakar / aronis naiboiei kotomakang nges iswamai ngun.” <b>Matayo 26:41</b> “Kokwenya, kilipa kinyeis alomar toma acodunio.”
5. Aitikitik Aomoom Wok		<b>Iromayon 12:2</b> “Siri kiputoo nuka ikaru kalu, konye kijulakinos kanuka aisiteteunio naka aomisiokus, tetere igimorete ka aitagogon nu ekoto Edeke — Akoteke naejok, ka naisiyalamikinit ka naedolit da.” <b>Ikolosain 3:2</b> “Koomoomoete nuejaasi kuju, kwabo mere nuejaasi akwapu” <b>2 Ikorinton 10:5</b> “Kimudiaari ipegeta, ka nginiriebokinet naikiaritai asurokinia aijen naka Edeke, kijoreori da anginiwomisioit ajaikin nges arimaar Kristo.” <b>Ipilipin 4:8</b> “Nukawasia, inacan kede anacan, nueraasi nuka abeit keere, nubusakinito keere, nuedolito kere, nukalaunak kere, nutemela kere, nuisupete kere — arai ejai ajokis kere, ido arai ejai aiturit — koomoomoete nu ikamunitos iboro kwa kangun...”

6. Ikamu ajenun Ikokoron lu Obaibuli kede Akou		<b>Isabulin 119:11</b> <i>"Engadak eong akonikirot otauka, kenyek adiakar kamakon,"</i>
<b>ABUROKIN NUAROKOK KANGUN NUAJOKAK</b>		
7. Kokera Acodunio		<b>Yakob 4:7</b> <i>"Aso kononokikis aijarakus, mama ejai Edeke. Kitepegata Satan, ido kikeri ngesi da yes."</i>  <b>1 Corinthians 10:13</b> <i>"Emamei acodunet nakidoikint yes, namam erai naka itunga keere. Konye erai Edeke lomunot, mam ijalakini yes acodunio adepar nuipedorete yes abwoikin. Konye neicodunere yes, ebuni da bobo Ngesi aitemokin eipone loku et kotoma tetere ipedorete atitingikin."</i>
8. itanaik akuwan iipone ecie lo itetet		<b>Ikolosain 3:1-16</b> <i>"...naarai ipotu kolacasi etunganan lokolo nepepe ka aswamisioke, Konapa da etunganan lokitetet loisiteteunurio kiton ajenun kwape ejaar aputo naka Angon lokesubi nges."</i>
9. Itunganan yen emunoono Yen imorananatar Acodunio ne edolunia		<b>Ekalimonokinan 4:9-10</b> <i>"Ejokuka iyarei aitelekaarite idiopet, naarai ejaasi ka eropit loejok kanuka aitarittoi kec: Naarai arai kibiror idiopet kakesi, itonyouni ediopet aupake. Konye itukwii ngin yenijai bon naibiroror, emamei yen aupake ingarakini aityoun."</i>

## Asisian 5: Aipikor Aronis

NUTUPITONO	APUTO	ARONIS
OLEMA ARONIS		
1. Isisiau / Ojenik Aronis		Anyunyura / Adedengu
2. Olimo aronis ido Kodum Aitimio		Alimori eong ebe arai eong lo.... Okwee engaingait itimoi eong kanu....
3. Obilakin Aitoronikin Kosodi Ainakin		Mam bobo eong akoto araut lo anyunyurana mama ejaasi ngun lu ejaasi ka eong. Akoto eong ayaite lucie lu ejaasi ka eong kede asianut / ajokis naka etau ka apodokinit kes.
ESITETEUTU AOMISIO WOK		
4. ilipenen Angin Apaaran (Ducuduc)		Epuda Eong aingarakinio lolo nepepe ka...
5. Aitikitik Aomoom Wok		Ne anyunyurikiner eong, aomoomoi eong nu ikamunitos _____. Dimarai, akoto eong aitoonor ebe abu Yesu itodia atitingikit atia na anyunyura koipone lo _____.
6. Ikamu Ajenun Ikokoron Lu Obaibuli kede Akou		Awaragasia 15:18 "Etunganan loka anyunyura isidiki angolopa, Konye ngon loiyapi anyunyura / ngon lo etiting, isinapikini epeget / ecelet."
ABUROKIN NUAROKOK KANGUN NUAJOKAK		
7. Kokera Acodunio		Ne ageara eong apupun bala ajai eong anyunyurikin, abuni eong anyoun awai kotoma aibosit kangin / ojaute kangon aitodol ne enapakinor eong.
8. itanaik akuwan iipone Ecie lo itetet		Ne ageara eong apupun anyunyurikin, abuni eong anyoun alosior asakasak awai nepetai adakikan 5 kasodi ailip Edeke ingarak eong aitodiaar iponesio ngun lu ekoto Ngesi aitodiaarite kotoma kang.
9. Itunganan yen emunoono Yen imorananatar Acodunio ne edolunia		Abuni eong airiamunun ka (John) angin esabiiti kanu aimor aitamitam eipone lo ajaar eong agwoikit aipikor aronis ka aomoom nu ikamunitos eipone loti abeitor eong aitemokina nu apotu kotakanutos atia ne abu eong aduwooror kede anyunyura.

**Aronis Na Idila Aiswamaunun:** \_\_\_\_\_

NUTUPITONO	APUTO	ARONIS
OLEMA ARONIS		
1. Isisiau / Ojenik Aronis		
2. Olimo aronis ido Kodum Aitimio		
3. Obilakin Aitoronikin Kosodi Ainakin		
ESITETEUTU AOMISIO WOK		
4. ilipenen Angin Apaaran (Ducuduc)		
5. Aitikitik Aomoom Wok		
6. Ikamu Ajenun Ikokoron Lu Obaibuli kede Akou		
ABUROKIN NUAROKOK KANGUN NUAJOKAK		
7. Kokera Acodunio		
8. itanaik akuwan iipone Ecie lo itetet		
9. Itunganan yen emunoono Yen imorananatar Acodunio ne edolunia		

# Asisian 7 Ka 8: Aitolomuun Nutupakina Kanu Aswamisio Nuka Amina

1. **Iriamununos Ducuduc** – Kwape ekanisa, ibusakinit yes airiamunun ducuduc. Epatana aswamusinei nu angin apaaran nu aiman aijar aikamaar aijen kon kosodi aimurokin nu ti abeit ijo aiswamaenen. Kotamakisi airiamunun arai erono do noi, irwan atipet angon elap kanuka ailip, ka aimor aitamitam Aswamisio nuka Amina, ka aitolomuun ipulanin / iplans.
2. **ilipata Nepepe** – Erai kotoma agogongu ka acoa naka Edeke bon nges ipedoria oni teni aijulakin atutubeta wok. Erai epelu lo epagele noi / lomam epedor arai emamaei Ngesi, konye nepepe ka Ngesi ipedori oni kotoma abeit aitolomuun aijulakinet. Siri nepecep imurok ajokis / ameda naka ailip; siri kidum amodio alomakin aomoom ebee aswamusinei wok bon ilesikina komamei ailip!
3. **Irereosi ipudesia kosodete Ailip** – Angin itunganan ekoto abunere toma omiting / airiamun okapakina aimor aitamitam ipudesia lu esesenete kesi oidunyeta kec. Kwape ijaar ijo itolosi aijarakon na angin apaaran, ekoto ijo oseseni aimoo aanyun iboro lu ibusakinit aiswamaario / arai bo nat itunga lu ipudasi agangakinio / aingarakinio. Kotoma airiamunet, omorata aitamitam nepepe ipudesia bo aani lu ibusakinit aiswamaario. Ilipata nepepe ebe kopedo Edeke aitodikin yes nu ibusakinit yes aswamu kosodi aingarakin yes aitolomuun ainapeta kanu ayangauna Aijulakinet.
4. **Itolomuutu Ainapetait kosodete Ailip** – (Itemutu Airereonor Ainapeta Nu Eitaabo Losodit 1 Module 1 arai ipudakinos)
5. **Ilipata kosodete konyet Atupakin Aswamu** – ocamanaros apaaran kede apak, iboro lu itwasama, iiswamaeta, ka itunga lu ipudai, Ka acie da.
6. **Irereosi Nu Eswamaunos Kosodete Ailip kanu Aimal / Aisiyalamikin Edeke** – airereor aani bo aijulanakineta nu eswamaunos. Kotoma iasisian naka ajaute kede itunganan yenimunot yen imoratar nu etioko, ibuni oni aisia nui pu nu ikamunitos eipone lo iswamaet ainapeta nuu nutupitono nepepe ka ngun nu irereoro koiswamae.

# Asisian 9: Iwaitin Ikanyikaarei 7 Luka

## Aisinyikoikin Aijaanakin

1. Aisisianakin Nuka Ajokis / Ameda Naka Aijaanakin
2. Itolomuunun Arerengusio / Iwaitin Lu Aijaanakin
3. Konyaraik Itunga Alomun Aimoriaikin Toma Aijaanakin
4. Ijaik Aitojokaanario Ka Aisiyalamikineta Otunga
5. Kitigogongoo Noi Noi Ajokis Naka Aijaanakin
6. Iswamaata Nepepe
7. Kituluo / Kitarau Na Elelakinitai

- Biyai ijo itamakitor idio kotoma owaitin kalu? Aani bo lu eswamaata ejok kalu? Aanu bo mam opotu kopedoros aiswamaun?
- Aanu bo icie kotoma okokoron lu Obaibuli lu ipedori oni aitwasam kanu aisisianakina ajokis / ameda na aijaanakin?
- Lunyoika bo icie kotoma owaitin lu itwasam ijo kanu aitojokaanara ka aisialaminikina itunga? Nunyoika bo acie kotoma aomisio nuti itamak ijo?
- Koipone bo aani ipedoria ijo aitolomuun alelakinit naepol? / aminakinit naepol? Lunyoika bo iwaitin lu aituluor aijaanakin araut na elelakinitai? / na eminakinitai Noi?

## Asisian 9: Ekanisa Lo Ijaanakini

Ajai Ecokon James apupi bala ebucit aikarun nges. Ajeni ngesi ebe akoto ngesi aijaikin itunga ijaanakinete kotoma okanisa ke, konye mam ngesi ajeni ebe koipone bo aani. Abu epapero ijaikite ngesi enaaba lo esimu ke ecokon Moses kosodi alimokin ngesi ainomakin ecokon Musa esimu kanu adumun aicoreta. Abu James inomak Moses esimu ido akaulo na ainerakin apak na edit, aponi kolimokinai ecokon James ebe epuda ti ngesi aitolomuun ejautene loka aijaanakin kotoma okanisa ke. Abu ecokon James obilakin alimor ebe mam ngesi ber ejeni ibore ebakai ebe ejautena loka aijaanakin kotoma okanisa. *'Mam iyalongongo, ebongokini ecokon Moses, toni eong da amamei bin idio ibore yen ajeni eong apakio ngun keere, aitodol biyan-biyan ikaru idis okau. Akoto eong aisukunyuun ijo abunere toma adiopet kotoma aijaanakineta kosi, kasodi eong aitodikin ijo nu apeleikit eong alimokin ijo.'*

Abu ecokon Moses isiriamaa ecokon James orute lo alomuni okanisa. Abu etauke kopup ainapakin ka aiyalamikin aanyun ebe atakani teni ebe apeleikit ecokon Moses ka eketau keere aingarakin nges,ido mam arai kanu aitodiaara na epoget naka ekanisa ke lo elal.

Kwape elomarata kesi toma okanisa, abu ecokon James koanyu apapula na alal na ekajakitai kede aiwadikaet na abala ebe 'Oloma aimoriaikin toma Apaaran naka Aijaanakin.' Kwapu naka aiwadikaet kangin ajai ekokoro '...ido kanukus iinacan kede ainacan, sirikitapalikin / siri kipasata aiswamaenen nuejok. – **2 Isesalonikan 3:13.**' Kwapu kana, ewadikautai angoli elap kosodete aigirakin ikokoron / ilainin 3 iingaren iingaren ke. Ekokoro / **elain losodit** arai kanu **enaaba loka Aswamisio nuka Amina** nu aponi iswamaarai kotoma olap kangon, ekokoro / **elain loiyareit** arai kanuka **enaaba loka itunga lu aponi ingarakinai**, kosodi ekokoro / **elain lo euniikini** kanuka **enaaba loka itunga lu ajaasi imoriaikina** toma aingarakin.

*'inyobo yen?' / 'inyobo iswama?'* ingisi ecokon James.

*'Ijaa isio kede apaarn na aijaanakin angol elap,'* itetemikini ecokon Moses. *'Toma apaarasia angun, itamakini isio kwape ipedoria keere aijaikin itunga luipu lu okanisa aijaanakin kotoma edio ewai kere kwape epedoriata. Idila duc eong anyarainikin itunga alomunun aiwadikaun aijaanakin na edio eipone keere ne alimonokina eong, kosodi itunga da lu okanisa isukunyununete lucie itunga lu iriamununotor kesi kotoma aijara kec na angin apaaran. Icie ijaanakinete kotoma okanisa koipone lo aingaranakin aitemonokin ikito ka aturo nu iraitai alaro na okanisa ka icie aisiteteun aisut eriaagi / aipeitinga agoola na ejaun ipudai aisutakin eriaagi. Icie ejaunos aiboisio nuka atutubet aticepak aitemun aiswapakin etogo / aitemokin etogo / arai bo nat*

*aitemokin aboliasit na isiyalaere iduwe kotoma atutubet. Ijaa isio kede apapulai nu inamanakitai aiboisio nu egelegela okanisa kanu aisiitikitor itunga nu ikamunitos apaarasia nuu kosodi da kanu aingarakin kesi aanyun itunga imwaasi ai ejaasi ijaanakinete ido da iringa isio ipuda kesi alomun aimoriaikin nepepe toma aijaanakin. Angol elap, iwadikai isio Aswamusio nuka Amina adi bo nu apotu isio apedosi aishwamaun, itunga imwaasi ai aponi ingarakinai, ido itunga imwaasi ai ajaasi imoriaikina toma aijaanakin ngin na angetakin. Angol elap, itamanakini isio aanyun ebe iyatakin enaaba loka itunga kalu elomunete aimoriaikin toma aijaanakin.'*

Kwa angoliaara econ James airimor ekanisa kere kwana, abu komisiik ebe erai teni abeit — ajaasi apapulai nuepu nu enamanakitai arwatat iwadikainikitete ikokoron lu egelegela luka Obaibuli. Arwatat na okau, ajaasi aputosia nuipu nuka aijaanakineta nu egelegela nuipu nu iswamatai apakio nu okau. Ajaasi aputosia nu itunga alomun aimoriaikin toma oboro lu egelegela: adukio naka itogoi, aitemonokin iroting, aitalaenen ekanisa, ka aisisianakin iduwe. Kuju naka aputosia, ajai Aanyunet na asioma kwanata, 'Adukoto Akabakanut / Ajakaanut naka Edeke Nepepe.'

Ebonguni do econ James aiboikin oicolong ojaido econ Moses ekapakin aitegear ailip. Abu econ James koany itunga lu epaperosi ireetan kec ido iyalamasi ejaasi okek loka ekanisa iyogeate angin itunganan keere yen ajai alomun toma kosodi aberu ejai aingarakin itunganan yen amudukana ka lu amojongitos adumakin icolongo lu iboikinos. Abu ngesi kopup aijaunio na ejok noi kotoma okanisa kalo kosodi etauke apaikite eumokit noi ka aoomoom arai ti ngesi da epedoo aishwamaun icie ibore kwa ka ngin kotoma okanisa ke.

Ne agearor ailip, apotu atumunak ijaikisi aikosiikinet kosodete itunga kere aiwoo ikososinei lu egelegela. Akaulo na apak naka aimaa nepepe, abu econ Moses isukunyuu itunga aimor ajanaanut. Abu amojong na amojongarit kobu iingaren kosodi aimor, 'abu okilenika kotwana ido ajai do kwana eong autaara aidarun itatait ka yenisapat koipone ka bon. Ajai etogo ka erono noi ipuda aitemokinio, ido kosi da erono noi ido bobo da etatait ka mam asioman ke alosi ojokan noi kotoma osomero.' Katipet noi kimuriemurieakin ne ebala ngia-ngia, 'Kwana abu ekanisa kobu kosodete aingarakin eong ailakar ka aitemokin atunyuru naka etogo. Kosodete atumunak bobo icie anyaraar otatait ka ajaun toma okocing lo etolosoenenete kesi tetere mam nges ibiror kotoma asioman ke. Elakara ekatau noi noi kanu eipone lo abunio ekanisa aingarakin eong. Eyalama noi noi, ido esialamikit eong yesi keere!' Abu ajanaanut na kotiro angin itunganan keere. Abu econ Moses obongo iingaren naka ekanisa kosodi ailipa etiimu lo abu kolot aingarakin aitemokin etogo ka etiimu lo abu oyangaasi etatait aingarakin aikocingaenen anyoun aigwoo. Kwape enyouniata kwana, abu ekanisa keere ikarieikisi kede aiyalama na epol noi ibapete akanin. Atakani ebe etalakaara kesi ido apotu isunyakisi aiboikin kwapu. Abu econ Moses ilipak amojong ngin ka itiimun lu apotu ijaanakisi — aisialamikin Edeke kanu ainakina kec aingarakin,

aisialamikin Edeke kuna aitwasam kesi, kosodi ailip Edeke aiyatakite aingarakinit ekanisa koyangaununei aitopoloorio / aibuses mama ejai Ngesi kotoma Aswamusinei kec nuka aijaanakin. Ekaulo na ailip ke, abu econ Moses isiitik ekanisa ebe ayapiei bobo apaaran acie naka aijaanakin kotoma apak naka isabiitin iyarei 2 bon lu eponitos. Abu kolimok kesi ebe epudasi kes akuwan keere iswamai nepepe arai erai kesi adukun Ajakaanut / Akabakanut naka Edeke. Abu isiitik kesi ebe amameete atutubena nu emamei ajokis kec kotoma akuwan, ido da ebe kwape ka akuwan naka itunganan, arai ejaasi atutubena numam iswamaete, apolouke ebe akuwan keere mam edumuni ejai aswamu ejok kwape ti ebeitor. Abu konye kolimok ngun keere lu adaunitos aiwadikaun aanyun ebe epote kesi da ayangaun bobo icie itunganan abunere aimoriaikin kakes kotoma apaaran kangin naka aijaanakin.

Kwape ajaar ailip eyatakinit alosite iingaren, abu econ James oomoomoi ngun keere nu abu ngesi oseseni ka apupun da. Biyai ejai kereka adio aumokinet ebe itunga luipu lu okanisa kalo ejaasi imorikikina toma Aswamusinei nuka Amina ducuduc kwani? Abu ngesi awasia ke komisiik nu apeleikit econ Moses ne abalar ebe ekotokin ijo **adukun ejautene loka aijaanakin**. (kotoma okanisa tetere isipedoori itunga alomun aimoriaikin toma aijaanakin.)

- Koipone bo aani egwoikitere iwaitin luu ikanyikaarei (7) lu isinyikoinikinet kotoma aitatamuunet kana?
- Nunyoika bo acie aomisio nu ipedori ijo aisiaun nu aticepak epote aswamu ojokan noi kotoma okanisa kon?